

**ELECTION JUDGE INITIALS \_\_\_\_\_**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRATIC SCOTT D MORROW</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>NONPARTISAN OFFICES</b></p> <p><b>JUDICIAL RETENTIONS</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p><b>MUNICIPAL OFFICES</b></p> <p><b>CITY OF RAWLINS WARD 1</b> <b>COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> DEREK ELLIOTT</p> <p><input type="radio"/> DE SHANN B. SCHINKEL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
<p><b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>SCHOOL DISTRICT</b></p> <p><b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> MATT FELDMANN</p> <p><input type="radio"/> RICK GREENE</p> <p><input type="radio"/> CHERYL ENGSTROM</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
	<p><b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p><b>STATE OFFICES</b></p> <p><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN PAMELA THAYER</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
Typ:01 Seq:0001 Spl:01	<b>VOTE BOTH SIDES</b>	01-01-0 INSIDE RAWLINS

<div>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY FLAMIG <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>	
<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0001 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>01-01-0 INSIDE RAWLINS</div>

**ELECTION JUDGE INITIALS \_\_\_\_\_**

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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN  DONALD J. TRUMP  JD VANCE </p> <p> <input type="radio"/> DEMOCRATIC  KAMALA D. HARRIS  TIM WALZ </p> <p> <input type="radio"/> LIBERTARIAN  CHASE OLIVER  MIKE TER MAAT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN  GWYNN G. BARTLETT </p> <p> <input type="radio"/> REPUBLICAN  JOHN ESPY </p> <p> <input type="radio"/> REPUBLICAN  SUE JONES </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  JOHN BARRASSO </p> <p> <input type="radio"/> DEMOCRATIC  SCOTT D MORROW </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> <p> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
		<b>MUNICIPAL OFFICES</b>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  HARRIET HAGEMAN </p> <p> <input type="radio"/> DEMOCRATIC  KYLE G. CAMERON </p> <p> <input type="radio"/> LIBERTARIAN  RICHARD BRUBAKER </p> <p> <input type="radio"/> CONSTITUTION  JEFFERY HAGGIT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>JUDICIAL RETENTIONS</b>	<b>CITY OF RAWLINS WARD 1</b> <b>COUNCILPERSON</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> DE SHANN B. SCHINKEL  <input type="radio"/> DEREK ELLIOTT  <input type="radio"/> _____  WRITE-IN </p>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>SCHOOL DISTRICT</b>
<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b> <p> <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/> MATT FELDMANN  <input type="radio"/> RICK GREENE  <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	
<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  PAMELA THAYER </p> <p> <input type="radio"/> _____  WRITE-IN </p>		
Typ:01 Seq:0002 Spl:01	<b>VOTE BOTH SIDES</b>	01-02-0 INSIDE RAWLINS HD15

<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>UNEXPIRED TERM TWO (2) YEARS</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> RANDY FLAMIG</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <div><input type="radio"/> GARRY L GOERGEN</div> <div><input type="radio"/> MIKE LUJAN</div> <div><input type="radio"/> JERRY STEELE</div> <div><input type="radio"/> DAVID GIER</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <div><input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div> <div><input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div> </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> CHRIS WILLIAMS</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> JENITA CALTON</div> <div><input type="radio"/> SHANNON FAGAN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> RANDY ARNOLD</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <div><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div> <div><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div> </div>	
<div>SPECIAL HOSPITAL DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <div><input type="radio"/> MARK KOSTOVNY</div> <div><input type="radio"/> VANESSA PETERSEN</div> <div><input type="radio"/> ROD WAECKERLIN</div> <div><input type="radio"/> STEPHANIE CHIU</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0002 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>01-02-0 INSIDE RAWLINS HD15</div>

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

01-02-1 OUTSIDE RAWLINS HD15

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><div></div><div>REPUBLICAN</div><div>DONALD J. TRUMP</div></div><div><div></div><div>JD VANCE</div></div></div><div><div><div></div><div>DEMOCRATIC</div><div>KAMALA D. HARRIS</div></div><div><div></div><div>TIM WALZ</div></div></div><div><div><div></div><div>LIBERTARIAN</div><div>CHASE OLIVER</div></div><div><div></div><div>MIKE TER MAAT</div></div></div><div><div></div><div></div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div><div>REPUBLICAN</div><div>SUE JONES</div></div><div><div></div><div>REPUBLICAN</div><div>GWYNN G. BARTLETT</div></div><div><div></div><div>REPUBLICAN</div><div>JOHN ESPY</div></div><div><div></div><div></div></div></div><div><div></div><div>WRITE-IN</div></div><div><div><div></div><div></div></div><div>WRITE-IN</div></div><div><div><div></div><div></div></div><div>WRITE-IN</div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div><div>REPUBLICAN</div><div>JOHN BARRASSO</div></div><div><div></div><div>DEMOCRATIC</div><div>SCOTT D MORROW</div></div><div><div></div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div></div><div>CHERYL ENGSTROM</div></div><div><div></div><div>MATT FELDMANN</div></div><div><div></div><div>RICK GREENE</div></div><div><div></div><div></div></div><div><div></div><div>WRITE-IN</div></div><div><div><div></div><div></div></div><div>WRITE-IN</div></div><div><div><div></div><div></div></div><div>WRITE-IN</div></div><div><div><div></div><div></div></div><div>WRITE-IN</div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div><div>REPUBLICAN</div><div>HARRIET HAGEMAN</div></div><div><div></div><div>DEMOCRATIC</div><div>KYLE G. CAMERON</div></div><div><div></div><div>LIBERTARIAN</div><div>RICHARD BRUBAKER</div></div><div><div></div><div>CONSTITUTION</div><div>JEFFERY HAGGIT</div></div><div><div></div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div><div><div><div></div><div>RANDY FLAMIG</div></div><div><div></div><div></div></div><div><div></div><div>WRITE-IN</div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div><div>REPUBLICAN</div><div>PAMELA THAYER</div></div><div><div></div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div></div>		
<div>Typ:01 Seq:0003 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>01-02-1 OUTSIDE RAWLINS HD15</div>

SPECIAL DISTRICTS		SPECIAL DISTRICT FORMATION	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS? <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>			
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>		
<b>CARBON COUNTY FIRE PROTECTION DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>		
<b>SPECIAL HOSPITAL DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>			
Typ:01 Seq:0003 Spl:01	<b>VOTE BOTH SIDES</b>	01-02-1 OUTSIDE RAWLINS HD15	

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
01-02-2 T17N R89 & 90W

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div><div><input type="radio"/></div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>NONPARTISAN OFFICES</b></p> <p><b>JUDICIAL RETENTIONS</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
		<p><b>SCHOOL DISTRICT</b></p> <p><b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b></p> <div><div><input type="radio"/> CHERYL ENGSTROM</div><div><input type="radio"/> MATT FELDMANN</div><div><input type="radio"/> RICK GREENE</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
		<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<p><b>STATE OFFICES</b></p> <p><b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN PAMELA THAYER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> RANDY FLAMIG</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
Typ:01 Seq:0004 Spl:01	VOTE BOTH SIDES	01-02-2 T17N R89 & 90W



SPECIAL DISTRICTS		
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1) <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div> WRITE-IN </div>	SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div> WRITE-IN </div> <div> <input type="radio"/> <div> WRITE-IN </div> </div>	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY  SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1) <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div> WRITE-IN </div>	SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3) <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div> WRITE-IN </div> <div> <input type="radio"/> <div> WRITE-IN </div> </div> <div> <input type="radio"/> <div> WRITE-IN </div> </div>	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1) <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div> WRITE-IN </div>		
LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <div> <input type="radio"/> BRIAN LALLY <input type="radio"/> DARCY KAISLER <input type="radio"/> </div> <div> WRITE-IN </div> <div> <input type="radio"/> <div> WRITE-IN </div> </div>	<div> <div>BALLOT PROPOSITIONS</div> <div> CONSTITUTIONAL AMENDMENT A  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div> </div> </div>	<div> <div>SPECIAL DISTRICT FORMATION</div> <div> SPECIAL HOSPITAL DISTRICT  FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?  <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div> </div> </div>
CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2) <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div> WRITE-IN </div> <div> <input type="radio"/> <div> WRITE-IN </div> </div>		
Typ:01 Seq:0004 Spl:01	VOTE BOTH SIDES	01-02-2 T17N R89 & 90W



OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

01-02-3 T16N R88-90W

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div>○</div>REPUBLICAN DONALD J. TRUMP</div><div><div>○</div>JD VANCE</div><div><div>○</div>DEMOCRATIC KAMALA D. HARRIS</div><div><div>○</div>TIM WALZ</div><div><div>○</div>LIBERTARIAN CHASE OLIVER</div><div><div>○</div>MIKE TER MAAT</div><div><div>○</div></div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div>○</div>REPUBLICAN SUE JONES</div><div><div>○</div>REPUBLICAN GWYNN G. BARTLETT</div><div><div>○</div>REPUBLICAN JOHN ESPY</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN JOHN BARRASSO</div><div><div>○</div>DEMOCRATIC SCOTT D MORROW</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div>○</div>CHERYL ENGSTROM</div><div><div>○</div>MATT FELDMANN</div><div><div>○</div>RICK GREENE</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div><div><div><div>○</div>RANDY FLAMIG</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN HARRIET HAGEMAN</div><div><div>○</div>DEMOCRATIC KYLE G. CAMERON</div><div><div>○</div>LIBERTARIAN RICHARD BRUBAKER</div><div><div>○</div>CONSTITUTION JEFFERY HAGGIT</div><div><div>○</div></div><div>WRITE-IN</div></div></div>		
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN PAMELA THAYER</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>		
<div>Typ:01 Seq:0005 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>01-02-3 T16N R88-90W</div>

SPECIAL DISTRICTS	SPECIAL DISTRICTS	BALLOT PROPOSITIONS
<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div><div><div><div><div></div></div></div><div>CHRIS WILLIAMS</div></div><div><div><div></div></div></div><div><div></div></div><div>WRITE-IN</div></div>	<div><div>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><div></div></div></div><div>BRIAN LALLY</div></div><div><div><div></div></div></div><div>DARCY KAISLER</div></div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	<div><div>CONSTITUTIONAL AMENDMENT A</div><div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div><div><div><div><div></div></div></div><div>FOR</div></div><div><div><div><div></div></div></div><div>AGAINST</div></div></div>
<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div><div><div><div><div></div></div></div><div>JENITA CALTON</div></div><div><div><div></div></div></div><div>SHANNON FAGAN</div></div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	<div><div>CARBON COUNTY FIRE PROTECTION DISTRICT</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><div></div></div></div><div>PAT WALISER</div></div><div><div><div></div></div></div><div>CORY M. NUHN</div></div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 1</div><div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div><div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div><div><div><div><div></div></div></div><div><div>FOR</div>continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div><div><div><div><div></div></div></div><div><div>AGAINST</div>continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div></div>
<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div><div><div><div><div></div></div></div><div>RANDY ARNOLD</div></div><div><div><div></div></div></div><div><div></div></div><div>WRITE-IN</div></div>	<div><div>SPECIAL HOSPITAL DISTRICT</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><div></div></div></div><div>MARK KOSTOVNY</div></div><div><div><div></div></div></div><div>VANESSA PETERSEN</div></div> <div><div><div></div></div></div> <div>ROD WAECKERLIN</div> <div><div><div></div></div></div> <div>STEPHANIE CHIU</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	
<div><div>READER CEMETERY DISTRICT</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div></div></div><div><div></div></div><div>WRITE-IN</div></div><div><div><div></div></div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	<div><div>SPECIAL HOSPITAL DISTRICT</div><div>TWO (2) YEAR TERM</div><div>VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div></div></div><div>GARRY L GOERGEN</div></div><div><div><div></div></div></div><div>MIKE LUJAN</div></div> <div><div><div></div></div></div> <div>JERRY STEELE</div> <div><div><div></div></div></div> <div>DAVID GIER</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>	<div><div>SPECIAL DISTRICT FORMATION</div><div>SPECIAL HOSPITAL DISTRICT</div><div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div><div><div><div><div></div></div></div><div><div>FOR</div>THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div><div><div><div><div></div></div></div><div><div>AGAINST</div>THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div></div>
<div><div>LITTLE SNAKE RIVER MUSEUM DISTRICT</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div></div></div><div>SUSAN E LEONHARDT</div></div><div><div><div></div></div></div><div>JAMES N ROBERTS</div></div> <div><div><div></div></div></div> <div>JOE JUSSILA</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div> <div><div><div></div></div></div> <div><div></div></div> <div>WRITE-IN</div>		
Typ:01 Seq:0005 Spl:01	VOTE BOTH SIDES	01-02-3 T16N R88-90W

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
02-01-0 INSIDE RAWLINS

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS	
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div> <div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div> <div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><input type="radio"/> REPUBLICAN SUE JONES</div> <div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div> <div><input type="radio"/> REPUBLICAN JOHN ESPY</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div> <div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<b>NONPARTISAN OFFICES</b>	<b>MUNICIPAL OFFICES</b>	
	<b>JUDICIAL RETENTIONS</b>	<p><b>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> DARRIL GARNER</div> <div><input type="radio"/> STANLEY BUGG</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	
	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		
<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div> <div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div> <div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div> <div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<b>SCHOOL DISTRICT</b>	
<b>STATE OFFICES</b>	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b></p> <div><input type="radio"/> RICK GREENE</div> <div><input type="radio"/> CHERYL ENGSTROM</div> <div><input type="radio"/> MATT FELDMANN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	
	<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN PAMELA THAYER</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>		
Typ:01 Seq:0006 Spl:01	<b>VOTE BOTH SIDES</b>	02-01-0 INSIDE RAWLINS	

<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>UNEXPIRED TERM TWO (2) YEARS</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> RANDY FLAMIG</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <div><input type="radio"/> MIKE LUJAN</div> <div><input type="radio"/> JERRY STEELE</div> <div><input type="radio"/> DAVID GIER</div> <div><input type="radio"/> GARRY L GOERGEN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <div><input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div> <div><input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div> </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> CHRIS WILLIAMS</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> JENITA CALTON</div> <div><input type="radio"/> SHANNON FAGAN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <div><input type="radio"/> FOR</div> <div><input type="radio"/> AGAINST</div> </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <div><input type="radio"/> RANDY ARNOLD</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>	<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <div><input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div> <div><input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div> </div>	
<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <div><input type="radio"/> VANESSA PETERSEN</div> <div><input type="radio"/> ROD WAECKERLIN</div> <div><input type="radio"/> STEPHANIE CHIU</div> <div><input type="radio"/> MARK KOSTOVNY</div> <div><input type="radio"/></div> <div>WRITE-IN</div> <div><input type="radio"/></div> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0006 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>02-01-0 INSIDE RAWLINS</div>

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

02-02-0 INSIDE RAWLINS

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP</div><div><input type="radio"/> JD VANCE</div></div><div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</div><div><input type="radio"/> TIM WALZ</div></div><div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER</div><div><input type="radio"/> MIKE TER MAAT</div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div></div>	<div><div>MUNICIPAL OFFICES</div><div><div>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> STANLEY BUGG</div><div><input type="radio"/> DARRIL GARNER</div><div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div><input type="radio"/> MATT FELDMANN</div><div><input type="radio"/> RICK GREENE</div><div><input type="radio"/> CHERYL ENGSTROM</div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN PAMELA THAYER</div><div><div>WRITE-IN</div></div></div></div></div></div>	<div><div>VOTE BOTH SIDES</div></div>	<div><div>02-02-0 INSIDE RAWLINS</div></div>

<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>UNEXPIRED TERM TWO (2) YEARS</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY FLAMIG <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>	
<div>SPECIAL HOSPITAL DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0007 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>02-02-0 INSIDE RAWLINS</div>



OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

03-01-0 INSIDE RAWLINS

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

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- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div>○</div>REPUBLICAN DONALD J. TRUMP</div><div><div>○</div>JD VANCE</div><div><div>○</div>DEMOCRATIC KAMALA D. HARRIS</div><div><div>○</div>TIM WALZ</div><div><div>○</div>LIBERTARIAN CHASE OLIVER</div><div><div>○</div>MIKE TER MAAT</div><div><div>○</div></div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div>○</div>REPUBLICAN JOHN ESPY</div><div><div>○</div>REPUBLICAN SUE JONES</div><div><div>○</div>REPUBLICAN GWYNN G. BARTLETT</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN JOHN BARRASSO</div><div><div>○</div>DEMOCRATIC SCOTT D MORROW</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div></div>	<div><div>MUNICIPAL OFFICES</div><div><div>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>TERRY B PATTERSON</div><div><div>○</div>PATRICK GONZALES</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN HARRIET HAGEMAN</div><div><div>○</div>DEMOCRATIC KYLE G. CAMERON</div><div><div>○</div>LIBERTARIAN RICHARD BRUBAKER</div><div><div>○</div>CONSTITUTION JEFFERY HAGGIT</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div>○</div>RICK GREENE</div><div><div>○</div>CHERYL ENGSTROM</div><div><div>○</div>MATT FELDMANN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN PAMELA THAYER</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>		
<div>Typ:01 Seq:0008 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>03-01-0 INSIDE RAWLINS</div>



<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>UNEXPIRED TERM TWO (2) YEARS</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY FLAMIG <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>	
<div>SPECIAL HOSPITAL DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0008 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>03-01-0 INSIDE RAWLINS</div>

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT <hr/> WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
		<b>MUNICIPAL OFFICES</b> <b>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> PATRICK GONZALES <input type="radio"/> TERRY B PATTERSON <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b> <b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN PAMELA THAYER <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	
Typ:01 Seq:0009 Spl:01	<b>VOTE BOTH SIDES</b>	03-02-0 INSIDE RAWLINS

<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>UNEXPIRED TERM TWO (2) YEARS</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY FLAMIG <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>	
<div>SPECIAL HOSPITAL DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
<div>Typ:01 Seq:0009 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>03-02-0 INSIDE RAWLINS</div>

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRATIC SCOTT D MORROW</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>NONPARTISAN OFFICES</b></p> <p><b>JUDICIAL RETENTIONS</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
		<p><b>SCHOOL DISTRICT</b></p> <p><b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b></p> <p><input type="radio"/> CHERYL ENGSTROM</p> <p><input type="radio"/> MATT FELDMANN</p> <p><input type="radio"/> RICK GREENE</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
<p><b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
	<p><b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> RANDY FLAMIG</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
<p><b>STATE OFFICES</b></p> <p><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN PAMELA THAYER</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
Typ:01 Seq:0010 Spl:01	<b>VOTE BOTH SIDES</b>	04-01-0 MUDDY GAP

SPECIAL DISTRICTS		SPECIAL DISTRICT FORMATION	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <div> <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS? <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div>WRITE-IN</div>	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>		
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>		
<b>CARBON COUNTY FIRE PROTECTION DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>			
<b>SPECIAL HOSPITAL DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>			
Typ:01 Seq:0010 Spl:01	<b>VOTE BOTH SIDES</b>		04-01-0 MUDDY GAP

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/> _____ WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>MUNICIPAL OFFICES</b> <b>TOWN OF SINCLAIR COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> BRENNAN DUNLAP <input type="radio"/> MICHELLE SERRES  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>  <input type="radio"/> NANCY SANDERS  <input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b>		
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/> _____ WRITE-IN		
Typ:01 Seq:0011 Spl:01	<b>VOTE BOTH SIDES</b>	05-01-0 INSIDE SINCLAIR

SCHOOL DISTRICT	SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)	<div><div><input type="radio"/>STEPHANIE CHIU</div><div><input type="radio"/>MARK KOSTOVNY</div><div><input type="radio"/>VANESSA PETERSEN</div><div><input type="radio"/>ROD WAECKERLIN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?
<div><div><input type="radio"/>RICK GREENE</div><div><input type="radio"/>CHERYL ENGSTROM</div><div><input type="radio"/>MATT FELDMANN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	<div><div><input type="radio"/>FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div><div><input type="radio"/>AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div>
CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)	<div><div><input type="radio"/>DAVID GIER</div><div><input type="radio"/>GARRY L GOERGEN</div><div><input type="radio"/>MIKE LUJAN</div><div><input type="radio"/>JERRY STEELE</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
SPECIAL DISTRICTS		SPECIAL DISTRICT FORMATION
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT
<div><div><input type="radio"/>CHRIS WILLIAMS</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	CONSTITUTIONAL AMENDMENT A	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	<div><div><input type="radio"/>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div><div><input type="radio"/>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div>
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)		
<div><div><input type="radio"/>SHANNON FAGAN</div><div><input type="radio"/>JENITA CALTON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
<div><div><input type="radio"/>RANDY ARNOLD</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0011 Spl:01	VOTE BOTH SIDES	05-01-0 INSIDE SINCLAIR



OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

05-01-1 OUTSIDE SINCLAIR

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><div></div>REPUBLICAN DONALD J. TRUMP</div><div><div></div>JD VANCE</div></div><div><div><div></div>DEMOCRATIC KAMALA D. HARRIS</div><div><div></div>TIM WALZ</div></div><div><div><div></div>LIBERTARIAN CHASE OLIVER</div><div><div></div>MIKE TER MAAT</div></div><div><div></div></div><div><div></div></div><div><div></div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div>REPUBLICAN GWYNN G. BARTLETT</div><div><div></div>REPUBLICAN JOHN ESPY</div><div><div></div>REPUBLICAN SUE JONES</div><div><div></div></div></div><div><div></div>WRITE-IN</div><div><div></div>WRITE-IN</div><div><div></div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div></div>YES</div><div><div></div>NO</div></div></div> <div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div></div>YES</div><div><div></div>NO</div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN JOHN BARRASSO</div><div><div></div>DEMOCRATIC SCOTT D MORROW</div><div><div></div></div></div><div><div></div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div><div></div>MATT FELDMANN</div><div><div></div>RICK GREENE</div><div><div></div>CHERYL ENGSTROM</div><div><div></div></div></div><div><div></div>WRITE-IN</div><div><div></div>WRITE-IN</div><div><div></div>WRITE-IN</div><div><div></div>WRITE-IN</div></div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div><div><div><div><div></div>RANDY FLAMIG</div><div><div></div></div></div><div><div></div>WRITE-IN</div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN HARRIET HAGEMAN</div><div><div></div>DEMOCRATIC KYLE G. CAMERON</div><div><div></div>LIBERTARIAN RICHARD BRUBAKER</div><div><div></div>CONSTITUTION JEFFERY HAGGIT</div><div><div></div></div></div><div><div></div>WRITE-IN</div></div></div>		
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN PAMELA THAYER</div><div><div></div></div></div><div><div></div>WRITE-IN</div></div></div></div>		
<div>Typ:01 Seq:0012 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>05-01-1 OUTSIDE SINCLAIR</div>

SPECIAL DISTRICTS	SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</div> <div>FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>DAVID GIER</div> <div>GARRY L GOERGEN</div> <div>MIKE LUJAN</div> <div>JERRY STEELE</div> <div> <div>WRITE-IN</div> <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div> <div> <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</div> <div>FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div> <div>CARBON COUNTY SCHOOL DISTRICT 1</div> <div>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div> <div> <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</div> <div>FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT</div> <div>FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
<div>SPECIAL HOSPITAL DISTRICT</div> <div>FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0012 Spl:01	VOTE BOTH SIDES	05-01-1 OUTSIDE SINCLAIR

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN  DONALD J. TRUMP  JD VANCE </p> <p> <input type="radio"/> DEMOCRATIC  KAMALA D. HARRIS  TIM WALZ </p> <p> <input type="radio"/> LIBERTARIAN  CHASE OLIVER  MIKE TER MAAT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN  JOHN ESPY </p> <p> <input type="radio"/> REPUBLICAN  SUE JONES </p> <p> <input type="radio"/> REPUBLICAN  GWYNN G. BARTLETT </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  JOHN BARRASSO </p> <p> <input type="radio"/> DEMOCRATIC  SCOTT D MORROW </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b>	<b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> <p> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
		<b>SCHOOL DISTRICT</b> <b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/> PAUL CLARK  <input type="radio"/> _____  WRITE-IN </p>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  HARRIET HAGEMAN </p> <p> <input type="radio"/> DEMOCRATIC  KYLE G. CAMERON </p> <p> <input type="radio"/> LIBERTARIAN  RICHARD BRUBAKER </p> <p> <input type="radio"/> CONSTITUTION  JEFFERY HAGGIT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 2</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> GEORGIA MILLER  <input type="radio"/> _____  WRITE-IN </p>
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 15</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  PAMELA THAYER </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 3</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> JOE GASPARI  <input type="radio"/> _____  WRITE-IN </p>
	<b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	
Typ:01 Seq:0013 Spl:01	<b>VOTE BOTH SIDES</b>	05-01-2 OUTSIDE SINCLAIR CCSD2

<div>SCHOOL DISTRICT</div> <div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div>WRITE-IN</div>	
<div>SPECIAL DISTRICTS</div> <div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>WRITE-IN</div> <div>WRITE-IN</div> <div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div>WRITE-IN</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>	<div>WRITE-IN</div> <div>WRITE-IN</div> <div>WRITE-IN</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	<div>WRITE-IN</div> <div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div>WRITE-IN</div> <div>WRITE-IN</div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>	
<div>Typ:01 Seq:0013 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>05-01-2 OUTSIDE SINCLAIR CCSD2</div>

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
06-01-0 LEO

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS	
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div> <div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div> <div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><input type="radio"/> REPUBLICAN JOHN ESPY</div> <div><input type="radio"/> REPUBLICAN SUE JONES</div> <div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div> <div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>		<p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
	<p><b>SCHOOL DISTRICT</b></p>		
	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> AUBREY MAUGHAN</div> <div><input type="radio"/> PAUL CLARK</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>		
<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div> <div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div> <div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div> <div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		
	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> GEORGIA MILLER</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	
	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		
<p><b>STATE OFFICES</b></p>		<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> JOE GASPARI</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	
<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN BOB DAVIS</div> <div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>			
Typ:01 Seq:0014 Spl:01	<b>VOTE BOTH SIDES</b>	06-01-0 LEO	

<div>SCHOOL DISTRICT</div> <div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>NICHOLAS WAMSLEY</div><div></div></div> <div><div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>ROD WAECKERLIN</div><div></div><div><div></div></div><div>STEPHANIE CHIU</div><div></div><div><div></div></div><div>MARK KOSTOVNY</div><div></div><div><div></div></div><div>VANESSA PETERSEN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	
<div>SPECIAL DISTRICTS</div> <div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>RALPH D. BROKAW</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div><div><div></div></div><div>JERRY STEELE</div><div></div><div><div></div></div><div>DAVID GIER</div><div></div><div><div></div></div><div>GARRY L GOERGEN</div><div></div><div><div></div></div><div>MIKE LUJAN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>KAY SCHROCK</div><div></div><div><div></div></div><div>WRITE-IN</div></div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>TIMOTHY HEWARD</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div><div><div></div></div><div>FOR</div><div></div><div><div></div></div><div>AGAINST</div></div>	
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>PAT WALISER</div><div></div><div><div></div></div><div>CORY M. NUHN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div><div><div></div></div><div>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div><div></div><div><div></div></div><div>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div>	
Typ:01 Seq:0014 Spl:01	VOTE BOTH SIDES	06-01-0 LEO

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN  DONALD J. TRUMP  JD VANCE </p> <p> <input type="radio"/> DEMOCRATIC  KAMALA D. HARRIS  TIM WALZ </p> <p> <input type="radio"/> LIBERTARIAN  CHASE OLIVER  MIKE TER MAAT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN  GWYNN G. BARTLETT </p> <p> <input type="radio"/> REPUBLICAN  JOHN ESPY </p> <p> <input type="radio"/> REPUBLICAN  SUE JONES </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  JOHN BARRASSO </p> <p> <input type="radio"/> DEMOCRATIC  SCOTT D MORROW </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> <p> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  HARRIET HAGEMAN </p> <p> <input type="radio"/> DEMOCRATIC  KYLE G. CAMERON </p> <p> <input type="radio"/> LIBERTARIAN  RICHARD BRUBAKER </p> <p> <input type="radio"/> CONSTITUTION  JEFFERY HAGGIT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>JUDICIAL RETENTIONS</b>	<b>SCHOOL DISTRICT</b>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b> <p> <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/> MATT FELDMANN  <input type="radio"/> RICK GREENE  <input type="radio"/> _____  WRITE-IN </p>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<input type="radio"/> _____ WRITE-IN
	<b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<input type="radio"/> _____ WRITE-IN
		<input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b>		<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> RANDY FLAMIG  <input type="radio"/> _____  WRITE-IN </p>
<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  BOB DAVIS </p> <p> <input type="radio"/> DEMOCRATIC  JAMES A WILSON </p> <p> <input type="radio"/> _____  WRITE-IN </p>		
Typ:01 Seq:0015 Spl:01	<b>VOTE BOTH SIDES</b>	06-01-1 LEO CCSD1



SPECIAL DISTRICTS		SPECIAL DISTRICT FORMATION
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div>WRITE-IN</div>	<b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?  <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT  <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div>WRITE-IN</div>	<b>BALLOT PROPOSITIONS</b>	
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div>WRITE-IN</div>	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>	<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>  SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?  <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.  <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0015 Spl:01	<b>VOTE BOTH SIDES</b>	06-01-1 LEO CCSD1

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

07-01-0 INSIDE MEDICINE BOW

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div>○</div>REPUBLICAN DONALD J. TRUMP</div><div><div>○</div>JD VANCE</div><div><div>○</div>DEMOCRATIC KAMALA D. HARRIS</div><div><div>○</div>TIM WALZ</div><div><div>○</div>LIBERTARIAN CHASE OLIVER</div><div><div>○</div>MIKE TER MAAT</div><div><div>○</div></div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div>○</div>REPUBLICAN SUE JONES</div><div><div>○</div>REPUBLICAN GWYNN G. BARTLETT</div><div><div>○</div>REPUBLICAN JOHN ESPY</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN JOHN BARRASSO</div><div><div>○</div>DEMOCRATIC SCOTT D MORROW</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div></div>	<div><div>MUNICIPAL OFFICES</div><div><div>TOWN OF MEDICINE BOW MAYOR UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div><div><div><div>○</div>JUSTIN GEORGE</div><div><div>○</div>TROY W. MADDOX SR.</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN HARRIET HAGEMAN</div><div><div>○</div>DEMOCRATIC KYLE G. CAMERON</div><div><div>○</div>LIBERTARIAN RICHARD BRUBAKER</div><div><div>○</div>CONSTITUTION JEFFERY HAGGIT</div><div><div>○</div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div>	<div><div>TOWN OF MEDICINE BOW COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div>○</div>LEE COOK</div><div><div>○</div>LUCINDA L. SCHOFIELD</div><div><div>○</div>KRISTI WICKIZER</div><div><div>○</div></div><div>WRITE-IN</div><div><div>○</div></div><div>WRITE-IN</div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN BOB DAVIS</div><div><div>○</div>DEMOCRATIC JAMES A WILSON</div><div><div>○</div></div><div>WRITE-IN</div></div></div></div>		
Typ:01 Seq:0016 Spl:01	VOTE BOTH SIDES	07-01-0 INSIDE MEDICINE BOW

MUNICIPAL OFFICES	SPECIAL DISTRICTS	
<div>TOWN OF MEDICINE BOW COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><input type="radio"/> CRYSTAL MAYFIELD</div><div><input type="radio"/> TREVOR STRAUCH</div><div><input type="radio"/></div><div>WRITE-IN</div></div> <div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> KAY SCHROCK</div><div><input type="radio"/></div><div>WRITE-IN</div></div> <div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> TIMOTHY HEWARD</div><div><input type="radio"/></div><div>WRITE-IN</div></div> <div>MEDICINE BOW RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><input type="radio"/> VERNA COOK</div><div><input type="radio"/> CYNTHIA CULVER</div><div><input type="radio"/> AMY SMITH</div><div><input type="radio"/></div><div>WRITE-IN</div></div> <div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
SCHOOL DISTRICT		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> AUBREY MAUGHAN</div><div><input type="radio"/> PAUL CLARK</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> GEORGIA MILLER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> JOE GASPARI</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div><div><input type="radio"/> FOR</div><div><input type="radio"/> AGAINST</div></div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> NICHOLAS WAMSLEY</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
SPECIAL DISTRICTS		
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><input type="radio"/> RALPH D. BROKAW</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0016 Spl:01	VOTE BOTH SIDES	07-01-0 INSIDE MEDICINE BOW

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

07-01-1 OUTSIDE MEDICINE BOW

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP</div><div><input type="radio"/> JD VANCE</div></div><div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</div><div><input type="radio"/> TIM WALZ</div></div><div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER</div><div><input type="radio"/> MIKE TER MAAT</div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div> <div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> PAUL CLARK</div><div><input type="radio"/> AUBREY MAUGHAN</div><div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div> <div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> GEORGIA MILLER</div><div><div>WRITE-IN</div></div></div></div></div> <div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> JOE GASPARI</div><div><div>WRITE-IN</div></div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN BOB DAVIS</div><div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div><div><div>WRITE-IN</div></div></div></div></div></div>		
<div>Typ:01 Seq:0017 Spl:01</div>	<div>VOTE BOTH SIDES</div>	<div>07-01-1 OUTSIDE MEDICINE BOW</div>

<div>SCHOOL DISTRICT</div> <div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div>	
<div>SPECIAL DISTRICTS</div>	<div>WRITE-IN</div>	
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>MEDICINE BOW RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> CYNTHIA CULVER <input type="radio"/> AMY SMITH <input type="radio"/> VERNA COOK <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div>	<div>VOTE BOTH SIDES</div>	<div>07-01-1 OUTSIDE MEDICINE BOW</div>
<div>Typ:01 Seq:0017 Spl:01</div>		

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
07-01-2 SHIRLEY BASIN

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div> <div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div> <div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div> <div><input type="radio"/> REPUBLICAN JOHN ESPY</div> <div><input type="radio"/> REPUBLICAN SUE JONES</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div> <div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>NONPARTISAN OFFICES</b></p>	<p><b>SCHOOL DISTRICT</b></p>
	<p><b>JUDICIAL RETENTIONS</b></p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> AUBREY MAUGHAN</div> <div><input type="radio"/> PAUL CLARK</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>
	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> GEORGIA MILLER</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>
<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div> <div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div> <div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div> <div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> JOE GASPARI</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>
<p><b>STATE OFFICES</b></p>	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> JOE GASPARI</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>
<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><input type="radio"/> REPUBLICAN BOB DAVIS</div> <div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div> <div><input type="radio"/></div> <div><input type="radio"/> _____ WRITE-IN</div>		
Typ:01 Seq:0018 Spl:01	<b>VOTE BOTH SIDES</b>	07-01-2 SHIRLEY BASIN

<div>SCHOOL DISTRICT</div> <div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>NICHOLAS WAMSLEY</div><div></div></div> <div><div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>ROD WAECKERLIN</div><div></div><div><div></div></div><div>STEPHANIE CHIU</div><div></div><div><div></div></div><div>MARK KOSTOVNY</div><div></div><div><div></div></div><div>VANESSA PETERSEN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	
<div>SPECIAL DISTRICTS</div> <div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>RALPH D. BROKAW</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div><div><div></div></div><div>JERRY STEELE</div><div></div><div><div></div></div><div>DAVID GIER</div><div></div><div><div></div></div><div>GARRY L GOERGEN</div><div></div><div><div></div></div><div>MIKE LUJAN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>KAY SCHROCK</div><div></div><div><div></div></div><div>WRITE-IN</div></div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>TIMOTHY HEWARD</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div><div><div></div></div><div>FOR</div><div></div><div><div></div></div><div>AGAINST</div></div>	
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>PAT WALISER</div><div></div><div><div></div></div><div>CORY M. NUHN</div><div></div><div><div></div></div><div>WRITE-IN</div></div> <div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div><div><div></div></div><div>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div><div></div><div><div></div></div><div>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div>	
Typ:01 Seq:0018 Spl:01	VOTE BOTH SIDES	07-01-2 SHIRLEY BASIN



OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
08-01-0 INSIDE HANNA

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS	
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div><div><input type="radio"/></div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		<p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
	<b>MUNICIPAL OFFICES</b>		<p><b>TOWN OF HANNA MAYOR UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> ORVILLE 'OATS' BRIGGS</div><div><input type="radio"/> CHARLIE T. GEORGE</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
	<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>TOWN OF HANNA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <div><div><input type="radio"/> PAUL CRUZ</div><div><input type="radio"/> DONNA J PIPHER</div><div><input type="radio"/> NATHAN SEEGMILLER</div><div><input type="radio"/> ELLEN WORKS-FREEMAN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<b>STATE OFFICES</b>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		
<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN BOB DAVIS</div><div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>		
Typ:01 Seq:0019 Spl:01	VOTE BOTH SIDES	08-01-0 INSIDE HANNA	

SCHOOL DISTRICT	SPECIAL DISTRICTS	SPECIAL DISTRICT FORMATION
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK <input type="radio"/> </div> <div>WRITE-IN</div>	<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div> <input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div>
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> GEORGIA MILLER <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> </div> <div>WRITE-IN</div> <div>WRITE-IN</div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JOE GASPARI <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> </div> <div>WRITE-IN</div> <div>WRITE-IN</div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>	<div> <input type="radio"/> </div> <div>WRITE-IN</div> <div>WRITE-IN</div>	
SPECIAL DISTRICTS		
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div>WRITE-IN</div>	<div>WRITE-IN</div> <div>WRITE-IN</div>	
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div>WRITE-IN</div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
Typ:01 Seq:0019 Spl:01	VOTE BOTH SIDES	08-01-0 INSIDE HANNA

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
08-01-1 OUTSIDE HANNA

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP</div><div><input type="radio"/> JD VANCE</div></div> <div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</div><div><input type="radio"/> TIM WALZ</div></div> <div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER</div><div><input type="radio"/> MIKE TER MAAT</div></div> <div><div><input type="radio"/></div><div></div></div> <div><div><input type="radio"/></div><div></div></div> <div><div><input type="radio"/></div><div>WRITE-IN</div></div>		

<div>SCHOOL DISTRICT</div> <div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>NICHOLAS WAMSLEY</div><div></div></div> <div><div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>VANESSA PETERSEN</div><div></div><div><div></div></div><div>ROD WAECKERLIN</div><div></div><div><div></div></div><div>STEPHANIE CHIU</div><div></div><div><div></div></div><div>MARK KOSTOVNY</div><div></div><div><div></div></div><div>WRITE-IN</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	
<div>SPECIAL DISTRICTS</div> <div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>RALPH D. BROKAW</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div><div><div></div></div><div>MIKE LUJAN</div><div></div><div><div></div></div><div>JERRY STEELE</div><div></div><div><div></div></div><div>DAVID GIER</div><div></div><div><div></div></div><div>GARRY L GOERGEN</div><div></div><div><div></div></div><div>WRITE-IN</div><div></div><div><div></div></div><div>WRITE-IN</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>KAY SCHROCK</div><div></div><div><div></div></div><div>WRITE-IN</div></div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div></div></div><div>TIMOTHY HEWARD</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>BALLOT PROPOSITIONS</div> <div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div><div><div></div></div><div>FOR</div><div></div><div><div></div></div><div>AGAINST</div></div>	
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div><div><div></div></div><div>CORY M. NUHN</div><div></div><div><div></div></div><div>PAT WALISER</div><div></div><div><div></div></div><div>WRITE-IN</div><div></div><div><div></div></div><div>WRITE-IN</div></div>	<div>SPECIAL DISTRICT FORMATION</div> <div>SPECIAL HOSPITAL DISTRICT</div> <div>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</div> <div><div><div></div></div><div>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div><div></div><div><div></div></div><div>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</div></div>	
Typ:01 Seq:0020 Spl:01	VOTE BOTH SIDES	08-01-1 OUTSIDE HANNA

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

09-01-0 INSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div>○</div>REPUBLICAN DONALD J. TRUMP</div><div><div>○</div>JD VANCE</div></div><div><div><div>○</div>DEMOCRATIC KAMALA D. HARRIS</div><div><div>○</div>TIM WALZ</div></div><div><div><div>○</div>LIBERTARIAN CHASE OLIVER</div><div><div>○</div>MIKE TER MAAT</div></div><div><div>○</div></div><div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div>○</div>REPUBLICAN JOHN ESPY</div><div><div>○</div>REPUBLICAN SUE JONES</div><div><div>○</div>REPUBLICAN GWYNN G. BARTLETT</div><div><div>○</div></div></div><div><div>WRITE-IN</div></div><div><div>○</div></div><div><div>WRITE-IN</div></div><div><div>○</div></div><div><div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div> <div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN JOHN BARRASSO</div><div><div>○</div>DEMOCRATIC SCOTT D MORROW</div><div><div>○</div></div></div><div><div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div>○</div>YES</div><div><div>○</div>NO</div></div></div></div></div>	<div><div>MUNICIPAL OFFICES</div><div><div>TOWN OF ELK MOUNTAIN COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div>○</div>ANGIE HOBBS</div><div><div>○</div>BRETT LARSON</div><div><div>○</div>JOSEPH NEEL</div><div><div>○</div></div></div><div><div>WRITE-IN</div></div><div><div>○</div></div><div><div>WRITE-IN</div></div></div><div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>AUBREY MAUGHAN</div><div><div>○</div>PAUL CLARK</div><div><div>○</div></div></div><div><div>WRITE-IN</div></div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div>○</div>REPUBLICAN BOB DAVIS</div><div><div>○</div>DEMOCRATIC JAMES A WILSON</div><div><div>○</div></div></div><div><div>WRITE-IN</div></div></div></div>		
Typ:01 Seq:0021 Spl:01	VOTE BOTH SIDES	09-01-0 INSIDE ELK MOUNTAIN

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> GEORGIA MILLER <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JOE GASPARI <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>		
SPECIAL DISTRICTS		
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div>WRITE-IN</div>		
Typ:01 Seq:0021 Spl:01	VOTE BOTH SIDES	09-01-0 INSIDE ELK MOUNTAIN

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

09-01-1 OUTSIDE ELK MOUNTAIN

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><div></div><div>REPUBLICAN</div><div>DONALD J. TRUMP</div></div><div><div></div><div>JD VANCE</div></div></div><div><div><div></div><div>DEMOCRATIC</div><div>KAMALA D. HARRIS</div></div><div><div></div><div>TIM WALZ</div></div></div><div><div><div></div><div>LIBERTARIAN</div><div>CHASE OLIVER</div></div><div><div></div><div>MIKE TER MAAT</div></div></div><div><div></div><div></div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div></div><div>REPUBLICAN</div><div>JOHN ESPY</div></div><div><div></div><div>REPUBLICAN</div><div>SUE JONES</div></div><div><div></div><div>REPUBLICAN</div><div>GWYNN G. BARTLETT</div></div><div><div></div><div></div></div><div>WRITE-IN</div><div><div></div><div></div></div><div>WRITE-IN</div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>REPUBLICAN</div><div>JOHN BARRASSO</div></div><div><div></div><div>DEMOCRATIC</div><div>SCOTT D MORROW</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>	<div><div>NONPARTISAN OFFICES</div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>PAUL CLARK</div></div><div><div></div><div>AUBREY MAUGHAN</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>REPUBLICAN</div><div>HARRIET HAGEMAN</div></div><div><div></div><div>DEMOCRATIC</div><div>KYLE G. CAMERON</div></div><div><div></div><div>LIBERTARIAN</div><div>RICHARD BRUBAKER</div></div><div><div></div><div>CONSTITUTION</div><div>JEFFERY HAGGIT</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div></div><div>YES</div></div><div><div></div><div>NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>GEORGIA MILLER</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>JOE GASPARI</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div></div>
STATE OFFICES		
<div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div></div><div>REPUBLICAN</div><div>BOB DAVIS</div></div><div><div></div><div>DEMOCRATIC</div><div>JAMES A WILSON</div></div><div><div></div><div></div></div><div>WRITE-IN</div></div></div>		
Typ:01 Seq:0022 Spl:01	VOTE BOTH SIDES	09-01-1 OUTSIDE ELK MOUNTAIN



SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. </div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
SPECIAL DISTRICTS		
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0022 Spl:01	VOTE BOTH SIDES	09-01-1 OUTSIDE ELK MOUNTAIN

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
10-01-0 MCFADDEN

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP</div><div><input type="radio"/> JD VANCE</div></div><div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</div><div><input type="radio"/> TIM WALZ</div></div><div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER</div><div><input type="radio"/> MIKE TER MAAT</div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div><div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div> <div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> AUBREY MAUGHAN</div><div><input type="radio"/> PAUL CLARK</div><div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><div>WRITE-IN</div></div></div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div> <div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div><input type="radio"/> YES</div><div><input type="radio"/> NO</div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> GEORGIA MILLER</div><div><div>WRITE-IN</div></div></div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> JOE GASPARI</div><div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> REPUBLICAN BOB DAVIS</div><div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div><div><div>WRITE-IN</div></div></div></div></div></div>		
Typ:01 Seq:0023 Spl:01	VOTE BOTH SIDES	10-01-0 MCFADDEN

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. </div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
SPECIAL DISTRICTS		
<div>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> KAY SCHROCK <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0023 Spl:01	VOTE BOTH SIDES	10-01-0 MCFADDEN

**ELECTION JUDGE INITIALS** \_\_\_\_\_

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- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/> _____ WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>MUNICIPAL OFFICES</b> <b>TOWN OF SARATOGA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> MICHAEL E. COOLEY <input type="radio"/> CORY OXFORD <input type="radio"/> NANETTE "CHIA" VALDEZ  <input type="radio"/> _____ WRITE-IN  <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF SARATOGA COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>  <input type="radio"/> BUB BARKHURST <input type="radio"/> SOPHIA BORG  <input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/> _____ WRITE-IN		
Typ:01 Seq:0024 Spl:01	<b>VOTE BOTH SIDES</b>	11-01-0 INSIDE SARATOGA

SCHOOL DISTRICT	SPECIAL DISTRICTS	
<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> PAUL CLARK</div><div><input type="radio"/> AUBREY MAUGHAN</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> RANDY ARNOLD</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	
<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> GEORGIA MILLER</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div>SARATOGA CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><input type="radio"/> SUZIE COX</div><div><input type="radio"/> SUSAN HOWE</div><div><input type="radio"/> CHARLES MCVEY</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	
<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> JOE GASPARI</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div><input type="radio"/></div><div>WRITE-IN</div></div> <div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> NICHOLAS WAMSLEY</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div>SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><input type="radio"/> CAROL ANN BEACH</div><div><input type="radio"/> CONNIE PATTERSON</div><div><input type="radio"/> ROGER SNELL</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	
SPECIAL DISTRICTS	<div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> CHRIS WILLIAMS</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
<div><div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><input type="radio"/> JENITA CALTON</div><div><input type="radio"/> SHANNON FAGAN</div><div><input type="radio"/></div></div><div>WRITE-IN</div></div>	<div><div><b>BALLOT PROPOSITIONS</b></div><div><div><b>CONSTITUTIONAL AMENDMENT A</b></div><div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div><div><div><input type="radio"/> FOR</div><div><input type="radio"/> AGAINST</div></div></div></div>	
Typ:01 Seq:0024 Spl:01	VOTE BOTH SIDES	11-01-0 INSIDE SARATOGA

**ELECTION JUDGE INITIALS** \_\_\_\_\_

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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b></p> <p><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</p> <p><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</p> <p><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</p> <p><input type="radio"/> REPUBLICAN JOHN ESPY</p> <p><input type="radio"/> REPUBLICAN SUE JONES</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN JOHN BARRASSO</p> <p><input type="radio"/> DEMOCRATIC SCOTT D MORROW</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>SCHOOL DISTRICT</b></p>
<p><b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</p> <p><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</p> <p><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</p> <p><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>NONPARTISAN OFFICES</b></p> <p><b>JUDICIAL RETENTIONS</b></p> <p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> AUBREY MAUGHAN</p> <p><input type="radio"/> PAUL CLARK</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
	<p><b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 2</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> GEORGIA MILLER</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
	<p><b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 3</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> JOE GASPARI</p> <p><input type="radio"/></p> <p>WRITE-IN</p>
<p><b>STATE OFFICES</b></p>		
<p><b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b></p> <p><input type="radio"/> REPUBLICAN BOB DAVIS</p> <p><input type="radio"/> DEMOCRATIC JAMES A WILSON</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
Typ:01 Seq:0025 Spl:01	<b>VOTE BOTH SIDES</b>	11-02-0 OUTSIDE SARATOGA

SCHOOL DISTRICT	SPECIAL DISTRICTS	
<div>CARBON COUNTY SCHOOL DISTRICT 2</div> <div>AREA 4</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SARATOGA - RYAN PARK MUSEUM DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> CONNIE PATTERSON <input type="radio"/> ROGER SNELL <input type="radio"/> CAROL ANN BEACH <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div>	
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>RURAL</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CARBON COUNTY FIRE PROTECTION DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div>	
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>URBAN</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT</div> <div>AT LARGE</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	BALLOT PROPOSITIONS	
<div>SARATOGA CEMETERY DISTRICT</div> <div>FOUR (4) YEAR TERM</div> <div>VOTE FOR NOT MORE THAN THREE (3)</div> <div> <input type="radio"/> SUSAN HOWE <input type="radio"/> CHARLES MCVEY <input type="radio"/> SUZIE COX <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div> <div> <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
Typ:01 Seq:0025 Spl:01	VOTE BOTH SIDES	11-02-0 OUTSIDE SARATOGA



**ELECTION JUDGE INITIALS** \_\_\_\_\_

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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN  DONALD J. TRUMP  JD VANCE </p> <p> <input type="radio"/> DEMOCRATIC  KAMALA D. HARRIS  TIM WALZ </p> <p> <input type="radio"/> LIBERTARIAN  CHASE OLIVER  MIKE TER MAAT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN  GWYNN G. BARTLETT </p> <p> <input type="radio"/> REPUBLICAN  JOHN ESPY </p> <p> <input type="radio"/> REPUBLICAN  SUE JONES </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  JOHN BARRASSO </p> <p> <input type="radio"/> DEMOCRATIC  SCOTT D MORROW </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b>	<b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> <p> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
		<b>SCHOOL DISTRICT</b>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  HARRIET HAGEMAN </p> <p> <input type="radio"/> DEMOCRATIC  KYLE G. CAMERON </p> <p> <input type="radio"/> LIBERTARIAN  RICHARD BRUBAKER </p> <p> <input type="radio"/> CONSTITUTION  JEFFERY HAGGIT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> PAUL CLARK  <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/> _____  WRITE-IN </p>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 2</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> GEORGIA MILLER  <input type="radio"/> _____  WRITE-IN </p>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 3</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> JOE GASPARI  <input type="radio"/> _____  WRITE-IN </p>
<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  BOB DAVIS </p> <p> <input type="radio"/> DEMOCRATIC  JAMES A WILSON </p> <p> <input type="radio"/> _____  WRITE-IN </p>		
Typ:01 Seq:0026 Spl:01	<b>VOTE BOTH SIDES</b>	11-02-1 RYAN PARK

SCHOOL DISTRICT	CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)	<div><div><input type="radio"/> CORY M. NUHN</div><div><input type="radio"/> PAT WALISER</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
	<div><div><input type="radio"/></div><div>WRITE-IN</div></div>	
SPECIAL DISTRICTS	WRITE-IN	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	BALLOT PROPOSITIONS	
<div><div><input type="radio"/> CHRIS WILLIAMS</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	CONSTITUTIONAL AMENDMENT A	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<div><div><input type="radio"/> SHANNON FAGAN</div><div><input type="radio"/> JENITA CALTON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<div><div><input type="radio"/> FOR</div><div><input type="radio"/> AGAINST</div></div>	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)		
<div><div><input type="radio"/> RANDY ARNOLD</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)		
<div><div><input type="radio"/> ROGER SNELL</div><div><input type="radio"/> CAROL ANN BEACH</div><div><input type="radio"/> CONNIE PATTERSON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
<div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
<div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0026 Spl:01	VOTE BOTH SIDES	11-02-1 RYAN PARK

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

11-02-2 RYAN PARK T15-17N R80W

ELECTION JUDGE INITIALS

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.

To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.

To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.

Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div> <div><div><div>REPUBLICAN</div><div>DONALD J. TRUMP</div><div>JD VANCE</div></div><div><div>DEMOCRATIC</div><div>KAMALA D. HARRIS</div><div>TIM WALZ</div></div><div><div>LIBERTARIAN</div><div>CHASE OLIVER</div><div>MIKE TER MAAT</div></div><div></div><div>WRITE-IN</div></div>	<div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div> <div><div><div>REPUBLICAN</div><div>GWYNN G. BARTLETT</div></div><div><div>REPUBLICAN</div><div>JOHN ESPY</div></div><div><div>REPUBLICAN</div><div>SUE JONES</div></div><div></div><div>WRITE-IN</div><div></div><div>WRITE-IN</div><div></div><div>WRITE-IN</div></div>	<div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div> <div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div>YES</div><div>NO</div></div></div> <div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div>YES</div><div>NO</div></div></div></div>
<div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div>REPUBLICAN</div><div>JOHN BARRASSO</div></div><div><div>DEMOCRATIC</div><div>SCOTT D MORROW</div></div><div></div><div>WRITE-IN</div></div>	<div>NONPARTISAN OFFICES</div> <div>JUDICIAL RETENTIONS</div> <div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div>YES</div><div>NO</div></div></div></div>	<div>SCHOOL DISTRICT</div> <div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div>AUBREY MAUGHAN</div><div>PAUL CLARK</div><div></div><div>WRITE-IN</div></div></div>
<div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div>REPUBLICAN</div><div>HARRIET HAGEMAN</div></div><div><div>DEMOCRATIC</div><div>KYLE G. CAMERON</div></div><div><div>LIBERTARIAN</div><div>RICHARD BRUBAKER</div></div><div><div>CONSTITUTION</div><div>JEFFERY HAGGIT</div></div><div></div><div>WRITE-IN</div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div>YES</div><div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div>YES</div><div>NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div>GEORGIA MILLER</div><div></div><div>WRITE-IN</div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div>JOE GASPARI</div><div></div><div>WRITE-IN</div></div></div></div>
STATE OFFICES		
<div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div> <div><div><div>REPUBLICAN</div><div>BOB DAVIS</div></div><div><div>DEMOCRATIC</div><div>JAMES A WILSON</div></div><div></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0027 Spl:01	VOTE BOTH SIDES	11-02-2 RYAN PARK T15-17N R80W

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> </div> <div>WRITE-IN</div> <div>WRITE-IN</div>		
Typ:01 Seq:0027 Spl:01	VOTE BOTH SIDES	11-02-2 RYAN PARK T15-17N R80W

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
12-01-0 INSIDE ENCAMPMENT

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div><div><input type="radio"/></div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		<p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
	<p><b>NONPARTISAN OFFICES</b></p>	<p><b>MUNICIPAL OFFICES</b></p>
	<p><b>JUDICIAL RETENTIONS</b></p>	<p><b>TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <div><div><input type="radio"/> STAS BANACH</div><div><input type="radio"/> DALE DAVIS</div><div><input type="radio"/> SUSAN MUNSON</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>SCHOOL DISTRICT</b></p>
<p><b>STATE OFFICES</b></p>		<p><b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> AUBREY MAUGHAN</div><div><input type="radio"/> PAUL CLARK</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN BOB DAVIS</div><div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0028 Spl:01	<b>VOTE BOTH SIDES</b>	12-01-0 INSIDE ENCAMPMENT

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> GEORGIA MILLER <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JOE GASPARI <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>		
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>		
Typ:01 Seq:0028 Spl:01	VOTE BOTH SIDES	12-01-0 INSIDE ENCAMPMENT

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

12-01-1 OUTSIDE ENCAMPMENT

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><div></div>REPUBLICAN DONALD J. TRUMP</div><div><div></div>JD VANCE</div></div><div><div><div></div>DEMOCRATIC KAMALA D. HARRIS</div><div><div></div>TIM WALZ</div></div><div><div><div></div>LIBERTARIAN CHASE OLIVER</div><div><div></div>MIKE TER MAAT</div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div>REPUBLICAN GWYNN G. BARTLETT</div><div><div></div>REPUBLICAN JOHN ESPY</div><div><div></div>REPUBLICAN SUE JONES</div><div><div></div><div>WRITE-IN</div></div><div><div></div><div>WRITE-IN</div></div><div><div></div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN JOHN BARRASSO</div><div><div></div>DEMOCRATIC SCOTT D MORROW</div><div><div></div><div>WRITE-IN</div></div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>AUBREY MAUGHAN</div><div><div></div>PAUL CLARK</div><div><div></div><div>WRITE-IN</div></div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN HARRIET HAGEMAN</div><div><div></div>DEMOCRATIC KYLE G. CAMERON</div><div><div></div>LIBERTARIAN RICHARD BRUBAKER</div><div><div></div>CONSTITUTION JEFFERY HAGGIT</div><div><div></div><div>WRITE-IN</div></div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>GEORGIA MILLER</div><div><div></div><div>WRITE-IN</div></div></div></div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>JOE GASPARI</div><div><div></div><div>WRITE-IN</div></div></div></div></div></div>
STATE OFFICES		
<div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN BOB DAVIS</div><div><div></div>DEMOCRATIC JAMES A WILSON</div><div><div></div><div>WRITE-IN</div></div></div></div></div>		
Typ:01 Seq:0029 Spl:01	VOTE BOTH SIDES	12-01-1 OUTSIDE ENCAMPMENT



SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div> </div>	
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0029 Spl:01	VOTE BOTH SIDES	12-01-1 OUTSIDE ENCAMPMENT

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
13-01-0 INSIDE RIVERSIDE

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<p><b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b></p> <div><div><input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE</div><div><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ</div><div><input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT</div><div><input type="radio"/></div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <div><div><input type="radio"/> REPUBLICAN SUE JONES</div><div><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</div><div><input type="radio"/> REPUBLICAN JOHN ESPY</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
<p><b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN JOHN BARRASSO</div><div><input type="radio"/> DEMOCRATIC SCOTT D MORROW</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		<p><b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b></p> <p>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>
	<p><b>NONPARTISAN OFFICES</b></p>	<p><b>MUNICIPAL OFFICES</b></p>
	<p><b>JUDICIAL RETENTIONS</b></p>	<p><b>TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <div><div><input type="radio"/> LINDA BROWN</div><div><input type="radio"/> MARK HELWICK</div><div><input type="radio"/></div><div>WRITE-IN</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<p><b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</div><div><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</div><div><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</div><div><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</div><div><input type="radio"/></div><div>WRITE-IN</div></div>	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
	<p><b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b></p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	<p><b>TOWN OF RIVERSIDE COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> LISA LORENZ</div><div><input type="radio"/></div><div>WRITE-IN</div></div>
<p><b>STATE OFFICES</b></p>	<p><b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b></p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div>	
<p><b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b></p> <div><div><input type="radio"/> REPUBLICAN BOB DAVIS</div><div><input type="radio"/> DEMOCRATIC JAMES A WILSON</div><div><input type="radio"/></div><div>WRITE-IN</div></div>		
Typ:01 Seq:0030 Spl:01	<b>VOTE BOTH SIDES</b>	13-01-0 INSIDE RIVERSIDE

SCHOOL DISTRICT	SPECIAL DISTRICTS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> </div> <div>WRITE-IN</div>	<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div>WRITE-IN</div>	
	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> GEORGIA MILLER <input type="radio"/> </div> <div>WRITE-IN</div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div>	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JOE GASPARI <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div>WRITE-IN</div>		
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div>WRITE-IN</div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> </div> <div>WRITE-IN</div>		
Typ:01 Seq:0030 Spl:01	VOTE BOTH SIDES	13-01-0 INSIDE RIVERSIDE

OFFICIAL GENERAL ELECTION BALLOT

CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

13-01-1 OUTSIDE RIVERSIDE

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

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- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<div><div>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</div><div><div><div><div></div>REPUBLICAN DONALD J. TRUMP</div><div><div></div>JD VANCE</div></div><div><div><div></div>DEMOCRATIC KAMALA D. HARRIS</div><div><div></div>TIM WALZ</div></div><div><div><div></div>LIBERTARIAN CHASE OLIVER</div><div><div></div>MIKE TER MAAT</div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div>REPUBLICAN SUE JONES</div><div><div></div>REPUBLICAN GWYNN G. BARTLETT</div></div><div><div><div></div>REPUBLICAN JOHN ESPY</div><div><div></div></div></div><div><div></div><div>WRITE-IN</div></div><div><div><div></div></div><div>WRITE-IN</div></div><div><div><div></div></div><div>WRITE-IN</div></div></div></div>	<div><div>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</div><div><div>SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>
<div><div>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN JOHN BARRASSO</div><div><div></div>DEMOCRATIC SCOTT D MORROW</div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>NONPARTISAN OFFICES</div><div>JUDICIAL RETENTIONS</div><div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>	<div><div>SCHOOL DISTRICT</div><div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>PAUL CLARK</div><div><div></div>AUBREY MAUGHAN</div><div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div></div>
<div><div>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN HARRIET HAGEMAN</div><div><div></div>DEMOCRATIC KYLE G. CAMERON</div></div><div><div><div></div>LIBERTARIAN RICHARD BRUBAKER</div><div><div></div>CONSTITUTION JEFFERY HAGGIT</div></div><div><div></div><div>WRITE-IN</div></div></div></div>	<div><div>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</div><div><div>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div><div><div>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</div><div><div>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</div><div><div><div></div>YES</div><div><div></div>NO</div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>GEORGIA MILLER</div><div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div>
<div><div>STATE OFFICES</div><div><div>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>REPUBLICAN BOB DAVIS</div><div><div></div>DEMOCRATIC JAMES A WILSON</div></div><div><div></div><div>WRITE-IN</div></div></div></div></div>		<div><div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div>JOE GASPARI</div><div><div></div></div></div><div><div></div><div>WRITE-IN</div></div></div></div>
Typ:01 Seq:0031 Spl:01	VOTE BOTH SIDES	13-01-1 OUTSIDE RIVERSIDE

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<div>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>	<div>CONSTITUTIONAL AMENDMENT A</div> <div> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div> </div>	
SPECIAL DISTRICTS		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div> <div> <input type="radio"/> RANDY ARNOLD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div>		
<div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <div>WRITE-IN</div> </div>		
Typ:01 Seq:0031 Spl:01	VOTE BOTH SIDES	13-01-1 OUTSIDE RIVERSIDE

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
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- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
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FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE         </p> <p> <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ         </p> <p> <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN JOHN ESPY         </p> <p> <input type="radio"/> REPUBLICAN SUE JONES         </p> <p> <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT         </p> <p> <input type="radio"/> _____ WRITE-IN         </p> <p> <input type="radio"/> _____ WRITE-IN         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <p>           SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO         </p>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN JOHN BARRASSO         </p> <p> <input type="radio"/> DEMOCRATIC SCOTT D MORROW         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <p>           SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO         </p>
		<b>MUNICIPAL OFFICES</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN HARRIET HAGEMAN         </p> <p> <input type="radio"/> DEMOCRATIC KYLE G. CAMERON         </p> <p> <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER         </p> <p> <input type="radio"/> CONSTITUTION JEFFERY HAGGIT         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>	<b>JUDICIAL RETENTIONS</b>	<b>TOWN OF DIXON COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <p> <input type="radio"/> RYANNE MIKESELL         </p> <p> <input type="radio"/> CALEB OWENS         </p> <p> <input type="radio"/> _____ WRITE-IN         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>
	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> <p>           SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO         </p>	
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> <p>           SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO         </p>	
	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <p>           SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO         </p>	
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN BOB DAVIS         </p> <p> <input type="radio"/> DEMOCRATIC JAMES A WILSON         </p> <p> <input type="radio"/> _____ WRITE-IN         </p>		
Typ:01 Seq:0032 Spl:01	<b>VOTE BOTH SIDES</b>	14-01-0 INSIDE DIXON

SCHOOL DISTRICT	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1
<div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div><input type="radio"/> MATT FELDMANN</div><div><input type="radio"/> RICK GREENE</div><div><input type="radio"/> CHERYL ENGSTROM</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div></div></div></div></div></div></div></div>	<div><div>READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div></div><div><div>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> JAMES N ROBERTS</div><div><input type="radio"/> JOE JUSSILA</div><div><input type="radio"/> SUSAN E LEONHARDT</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div><div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div><div><div><div><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div><div><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div></div></div>
<div><div>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> RANDY FLAMIG</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div>		
SPECIAL DISTRICTS		
<div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> MEGHAN LALLY</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div>	<div><div>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><input type="radio"/> DARCY KAISLER</div><div><input type="radio"/> BRIAN LALLY</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div></div>	
<div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> TRENT ARNELL</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div>	<div><div><div><div>BALLOT PROPOSITIONS</div><div>CONSTITUTIONAL AMENDMENT A</div><div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div><div><div><input type="radio"/> FOR</div><div><input type="radio"/> AGAINST</div></div></div></div></div>	
<div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> JENNA LARSON</div><div><input type="radio"/></div><div><div>WRITE-IN</div></div></div></div></div>		
Typ:01 Seq:0032 Spl:01	VOTE BOTH SIDES	14-01-0 INSIDE DIXON



**ELECTION JUDGE INITIALS** \_\_\_\_\_

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- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT <input type="radio"/> _____ WRITE-IN	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
		<b>SCHOOL DISTRICT</b> <b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> RANDY FLAMIG <input type="radio"/> _____ WRITE-IN
Typ:01 Seq:0033 Spl:01	<b>VOTE BOTH SIDES</b>	14-01-1 OUTSIDE DIXON/SAVERY

<div>SPECIAL DISTRICTS</div> <div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div></div>MEGHAN LALLY</div><div><div></div></div></div><div>WRITE-IN</div></div><div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div></div>TRENT ARNELL</div><div><div></div></div></div><div>WRITE-IN</div></div><div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><div></div></div>JENNA LARSON</div><div><div></div></div></div><div>WRITE-IN</div></div></div><div><div>READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div></div></div><div><div>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><div></div></div>JAMES N ROBERTS</div><div><div></div></div><div><div><div></div></div>JOE JUSSILA</div><div><div></div></div><div><div><div></div></div>SUSAN E LEONHARDT</div><div><div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div></div></div></div></div></div></div></div></div>	<div>SPECIAL DISTRICTS</div> <div><div><div>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><div></div></div>BRIAN LALLY</div><div><div></div></div><div><div><div></div></div>DARCY KAISLER</div><div><div></div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div></div></div><div><div><div>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><div></div></div>CORY M. NUHN</div><div><div></div></div><div><div><div></div></div>PAT WALISER</div><div><div></div></div></div><div>WRITE-IN</div><div><div><div></div></div><div>WRITE-IN</div></div></div><div>BALLOT PROPOSITIONS</div><div><div>CONSTITUTIONAL AMENDMENT A</div><div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div><div><div><div></div></div>FOR</div><div><div><div></div></div>AGAINST</div></div></div></div>	<div>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div> <div><div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div><div><div><div></div></div><div><div>FOR</div>continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div><div><div></div></div><div><div>AGAINST</div>continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div></div>
Typ:01 Seq:0033 Spl:01	VOTE BOTH SIDES	14-01-1 OUTSIDE DIXON/SAVERY

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT <input type="radio"/> _____ WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
		<b>MUNICIPAL OFFICES</b> <b>TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <input type="radio"/> MICHAEL A. MCALLISTER <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF BAGGS COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b> <input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	
Typ:01 Seq:0034 Spl:01	<b>VOTE BOTH SIDES</b>	15-01-0 INSIDE BAGGS

SCHOOL DISTRICT	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1
<div><div>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</div><div><div><div><input type="radio"/> CHERYL ENGSTROM</div><div><input type="radio"/> MATT FELDMANN</div><div><input type="radio"/> RICK GREENE</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div></div></div></div></div></div></div>	<div><div>BAGGS CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> VIRGINIA SUE LEE</div><div><input type="radio"/> BILL ORCHARD</div><div><input type="radio"/> DALE WILLE</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div></div></div></div></div><div><div>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</div><div><div><div><input type="radio"/> JOE JUSSILA</div><div><input type="radio"/> SUSAN E LEONHARDT</div><div><input type="radio"/> JAMES N ROBERTS</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div></div></div></div></div><div><div>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</div><div><div><div><input type="radio"/> DARCY KAISLER</div><div><input type="radio"/> BRIAN LALLY</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div><div><input type="radio"/></div><div><div>WRITE-IN</div><div><input type="radio"/></div></div></div></div></div><div><div>BALLOT PROPOSITIONS</div><div><div>CONSTITUTIONAL AMENDMENT A</div><div>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</div><div><div><input type="radio"/> FOR</div><div><input type="radio"/> AGAINST</div></div></div></div></div></div>	<div><div>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</div><div>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</div><div><div><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div><div><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</div></div></div>
<div><div>SPECIAL DISTRICTS</div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> MEGHAN LALLY</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div></div></div></div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> TRENT ARNELL</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div></div></div></div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</div><div><div><div><input type="radio"/> JENNA LARSON</div><div><input type="radio"/></div></div><div><div>WRITE-IN</div></div></div></div></div>		
Typ:01 Seq:0034 Spl:01	VOTE BOTH SIDES	15-01-0 INSIDE BAGGS

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT <input type="radio"/> _____ WRITE-IN	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> _____ WRITE-IN	<b>NONPARTISAN OFFICES</b> <b>JUDICIAL RETENTIONS</b> <b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
		<b>SCHOOL DISTRICT</b> <b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> _____ WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN <input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b> <b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON <input type="radio"/> _____ WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b> <input type="radio"/> RANDY FLAMIG <input type="radio"/> _____ WRITE-IN
Typ:01 Seq:0035 Spl:01	<b>VOTE BOTH SIDES</b>	15-01-1 OUTSIDE BAGGS

<div>SPECIAL DISTRICTS</div> <div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div></div><div><div><div><div></div></div>MEGHAN LALLY</div><div><div></div></div></div><div><div>WRITE-IN</div></div></div> <div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div></div><div><div><div><div></div></div>TRENT ARNELL</div><div><div></div></div></div><div><div>WRITE-IN</div></div></div> <div><div><div>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE</div><div>FOUR (4) YEAR TERM</div><div>VOTE FOR ONE (1)</div></div><div><div><div><div></div></div>JENNA LARSON</div><div><div></div></div></div><div><div>WRITE-IN</div></div></div>
---

BAGGS CEMETERY DISTRICT

FOUR (4) YEAR TERM

VOTE FOR NOT MORE THAN THREE (3)

BILL ORCHARD

DALE WILLE

VIRGINIA SUE LEE

WRITE-IN

WRITE-IN

WRITE-IN

LITTLE SNAKE RIVER MUSEUM DISTRICT

FOUR (4) YEAR TERM

VOTE FOR NOT MORE THAN THREE (3)

SUSAN E LEONHARDT

JAMES N ROBERTS

JOE JUSSILA

WRITE-IN

WRITE-IN

WRITE-IN

Typ:01 Seq:0035 Spl:01

**ELECTION JUDGE INITIALS** \_\_\_\_\_

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1) PAIR</b> <p> <input type="radio"/> REPUBLICAN  DONALD J. TRUMP  JD VANCE </p> <p> <input type="radio"/> DEMOCRATIC  KAMALA D. HARRIS  TIM WALZ </p> <p> <input type="radio"/> LIBERTARIAN  CHASE OLIVER  MIKE TER MAAT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>COUNTY COMMISSIONER</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN THREE (3)</b> <p> <input type="radio"/> REPUBLICAN  JOHN ESPY </p> <p> <input type="radio"/> REPUBLICAN  SUE JONES </p> <p> <input type="radio"/> REPUBLICAN  GWYNN G. BARTLETT </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>FOR JUDGE B OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES SENATOR</b> <b>SIX (6) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  JOHN BARRASSO </p> <p> <input type="radio"/> DEMOCRATIC  SCOTT D MORROW </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR FOUR (4) YEAR TERM</b> <p> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>
<b>UNITED STATES REPRESENTATIVE</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  HARRIET HAGEMAN </p> <p> <input type="radio"/> DEMOCRATIC  KYLE G. CAMERON </p> <p> <input type="radio"/> LIBERTARIAN  RICHARD BRUBAKER </p> <p> <input type="radio"/> CONSTITUTION  JEFFERY HAGGIT </p> <p> <input type="radio"/> _____  WRITE-IN </p>	<b>JUDICIAL RETENTIONS</b>	<b>SCHOOL DISTRICT</b>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b> <p> <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/> MATT FELDMANN  <input type="radio"/> RICK GREENE  <input type="radio"/> _____  WRITE-IN </p>
	<b>FOR JUSTICE OF THE SUPREME COURT</b> <b>REGULAR EIGHT (8) YEAR TERM</b> <p> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<input type="radio"/> _____ WRITE-IN
	<b>FOR JUDGE A OF THE DISTRICT COURT</b> <b>OF THE SECOND JUDICIAL DISTRICT</b> <b>REGULAR SIX (6) YEAR TERM</b> <p> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES  <input type="radio"/> NO </p>	<input type="radio"/> _____ WRITE-IN
<b>STATE OFFICES</b>		<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> RANDY FLAMIG  <input type="radio"/> _____  WRITE-IN </p>
<b>STATE REPRESENTATIVE</b> <b>HOUSE DISTRICT 47</b> <b>TWO (2) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <p> <input type="radio"/> REPUBLICAN  BOB DAVIS </p> <p> <input type="radio"/> DEMOCRATIC  JAMES A WILSON </p> <p> <input type="radio"/> _____  WRITE-IN </p>		
Typ:01 Seq:0036 Spl:01	<b>VOTE BOTH SIDES</b>	15-01-2 T16-19N R91-93W



SPECIAL DISTRICTS	SPECIAL DISTRICTS	BALLOT PROPOSITIONS
<div> <div> LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL  FOUR (4) YEAR TERM  VOTE FOR ONE (1) </div> <div> <input type="radio"/> MEGHAN LALLY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	<div> <div> LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN TWO (2) </div> <div> <input type="radio"/> DARCY KAISLER <input type="radio"/> BRIAN LALLY <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	<div> <div> CONSTITUTIONAL AMENDMENT A </div> <div> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. </div> <div> <input type="radio"/> FOR <input type="radio"/> AGAINST </div> </div>
<div> <div> LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN  FOUR (4) YEAR TERM  VOTE FOR ONE (1) </div> <div> <input type="radio"/> TRENT ARNELL <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	<div> <div> CARBON COUNTY FIRE PROTECTION DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN TWO (2) </div> <div> <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	<div> <div> CARBON COUNTY SCHOOL DISTRICT 1  QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY </div> <div> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? </div> <div> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. </div> </div>
<div> <div> LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE  FOUR (4) YEAR TERM  VOTE FOR ONE (1) </div> <div> <input type="radio"/> JENNA LARSON <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	<div> <div> SPECIAL HOSPITAL DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN TWO (2) </div> <div> <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> </div>	
<div> <div> BAGGS CEMETERY DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN THREE (3) </div> <div> <input type="radio"/> DALE WILLE <input type="radio"/> VIRGINIA SUE LEE <input type="radio"/> BILL ORCHARD <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> </div>	<div> <div> SPECIAL HOSPITAL DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN TWO (2) </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> </div>	
<div> <div> LITTLE SNAKE RIVER MUSEUM DISTRICT  FOUR (4) YEAR TERM  VOTE FOR NOT MORE THAN THREE (3) </div> <div> <input type="radio"/> SUSAN E LEONHARDT <input type="radio"/> JAMES N ROBERTS <input type="radio"/> JOE JUSSILA <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> </div>	<div> <div> SPECIAL HOSPITAL DISTRICT  TWO (2) YEAR TERM  VOTE FOR NOT MORE THAN THREE (3) </div> <div> <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> </div> <div> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> <div> <input type="radio"/> <div>WRITE-IN</div> </div> </div>	<div> <div> SPECIAL DISTRICT FORMATION </div> <div> <div> SPECIAL HOSPITAL DISTRICT </div> <div> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS? </div> <div> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT </div> </div> </div>
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