

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**01-01-0 INSIDE RAWLINS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>JUDICIAL RETENTIONS</b>	SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> DEREK ELLIOTT <input type="radio"/> DE SHANN B. SCHINKEL  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>SCHOOL DISTRICT</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  WRITE-IN	SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN
Typ:01 Seq:0001 Spl:01	<b>VOTE BOTH SIDES</b>	01-01-0 INSIDE RAWLINS

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG	<input type="radio"/> WRITE-IN	<input type="radio"/> JERRY STEELE	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
<input type="radio"/> WRITE-IN	<input type="radio"/> SPECIAL DISTRICTS	<input type="radio"/> DAVID GIER	<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> WRITE-IN	<input type="radio"/> GARRY L GOERGEN	<input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> CHRIS WILLIAMS	<input type="radio"/> WRITE-IN	<input type="radio"/> MIKE LUJAN	
<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	
<input type="radio"/> SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	
<input type="radio"/> SHANNON FAGAN	<input type="radio"/> CONSTITUTIONAL AMENDMENT A	<input type="radio"/> FOR	<b>BALLOT PROPOSITIONS</b>
<input type="radio"/> JENITA CALTON	<input type="radio"/> AGAINST	<input type="radio"/> AGAINST	
<input type="radio"/> WRITE-IN	<input type="radio"/> SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY	
<input type="radio"/> RANDY ARNOLD	<input type="radio"/> WRITE-IN	<input type="radio"/> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<input type="radio"/> SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> WRITE-IN	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> ROD WAECKERLIN	<input type="radio"/> WRITE-IN	<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> STEPHANIE CHIU			
<input type="radio"/> MARK KOSTOVNY			
<input type="radio"/> VANESSA PETERSEN			
<input type="radio"/> WRITE-IN			
<input type="radio"/> WRITE-IN			
Typ:01 Seq:0001 Spl:01	<b>VOTE BOTH SIDES</b>		01-01-0 INSIDE RAWLINS

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**01-02-0 INSIDE RAWLINS HD15**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>CITY OF RAWLINS WARD 1 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> DE SHANN B. SCHINKEL</li> <li><input type="radio"/> DEREK ELLIOTT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN PAMELA THAYER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <ul style="list-style-type: none"> <li><input type="radio"/> CHERYL ENGSTROM</li> <li><input type="radio"/> MATT FELDMANN</li> <li><input type="radio"/> RICK GREENE</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG		<input type="radio"/> GARRY L GOERGEN	<b>SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/>		<input type="radio"/> MIKE LUJAN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
WRITE-IN		<input type="radio"/> JERRY STEELE	
<b>SPECIAL DISTRICTS</b>		<input type="radio"/> DAVID GIER	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/>	<input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
<input type="radio"/> CHRIS WILLIAMS		WRITE-IN	<input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
<input type="radio"/>		WRITE-IN	
WRITE-IN		WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>BALLOT PROPOSITIONS</b>	
<input type="radio"/> JENITA CALTON		<b>CONSTITUTIONAL AMENDMENT A</b>	
<input type="radio"/> SHANNON FAGAN		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/>		<input type="radio"/> <b>FOR</b>	
WRITE-IN		<input type="radio"/> <b>AGAINST</b>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>	
<input type="radio"/> RANDY ARNOLD		SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<input type="radio"/>		<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
WRITE-IN		<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
WRITE-IN			

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**01-02-1 OUTSIDE RAWLINS HD15**

**ELECTION JUDGE INITIALS \_\_\_\_\_**

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CHERYL ENGSTROM</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>RANDY FLAMIG</b>
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	  <b>WRITE-IN</b>
<b>Typ:01 Seq:0003 Spl:01</b>	<b>VOTE BOTH SIDES</b>	<b>01-02-1 OUTSIDE RAWLINS HD15</b>

SPECIAL DISTRICTS		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> WRITE-IN	<input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> WRITE-IN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	<input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> RANDY ARNOLD <input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST	
CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> WRITE-IN	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> WRITE-IN	<input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
WRITE-IN			
Typ:01 Seq:0003 Spl:01	<b>VOTE BOTH SIDES</b>		01-02-1 OUTSIDE RAWLINS HD15

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**01-02-2 T17N R89 & 90W**

**ELECTION JUDGE INITIALS \_\_\_\_\_**

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>NONPARTISAN OFFICES</b>  <b>JUDICIAL RETENTIONS</b>  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b>  <b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b>  <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>  <b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  WRITE-IN	<b>OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b>  <input type="radio"/> RANDY FLAMIG  <input type="radio"/>  WRITE-IN
Typ:01 Seq:0004 Spl:01	<b>VOTE BOTH SIDES</b>	01-02-2 T17N R89 & 90W

SPECIAL DISTRICTS		SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/>	SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/>	WRITE-IN
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/>	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
<b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/>	WRITE-IN
<b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/>	WRITE-IN
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/>	WRITE-IN
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/>	WRITE-IN
BALLOT PROPOSITIONS			
CONSTITUTIONAL AMENDMENT A			
THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.			
<input type="radio"/> FOR <input type="radio"/> AGAINST			
SPECIAL DISTRICT FORMATION			
SPECIAL HOSPITAL DISTRICT			
FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?			
<input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT			
Typ:01 Seq:0004 Spl:01		VOTE BOTH SIDES	
		01-02-2 T17N R89 & 90W	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**01-02-3 T16N R88-90W**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> RANDY FLAMIG  <input type="radio"/>  <b>WRITE-IN</b>
<b>VOTE BOTH SIDES</b>		01-02-3 T16N R88-90W
Typ:01 Seq:0005 Spl:01		

SPECIAL DISTRICTS	SPECIAL DISTRICTS	BALLOT PROPOSITIONS
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> CHRIS WILLIAMS  <input type="radio"/> WRITE-IN	<b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> BRIAN LALLY <input type="radio"/> DARCY KAISLER  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN  <input type="radio"/> WRITE-IN	<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> RANDY ARNOLD  <input type="radio"/> WRITE-IN	<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.  <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
<b>READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<b>SPECIAL DISTRICT FORMATION</b> <b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?  <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
<b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> SUSAN E LEONHARDT <input type="radio"/> JAMES N ROBERTS <input type="radio"/> JOE JUSSILA  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN		
Typ:01 Seq:0005 Spl:01	<b>VOTE BOTH SIDES</b>	01-02-3 T16N R88-90W

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

## 02-01-0 INSIDE RAWLINS

**ELECTION JUDGE INITIALS** \_\_\_\_\_

## INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/> WRITE-IN	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/> WRITE-IN	<b>JUDICIAL RETENTIONS</b>	SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/> WRITE-IN	SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> DARRIL GARNER <input type="radio"/> STANLEY BUGG  <input type="radio"/> WRITE-IN
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>SCHOOL DISTRICT</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN  <input type="radio"/> WRITE-IN
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/> WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG	<input type="radio"/> WRITE-IN	<input type="radio"/> MIKE LUJAN	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
<input type="radio"/> WRITE-IN	<input type="radio"/> SPECIAL DISTRICTS	<input type="radio"/> JERRY STEELE	<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> DAVID GIER	<input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> CHRIS WILLIAMS	<input type="radio"/> WRITE-IN	<input type="radio"/> GARRY L GOERGEN	
<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b>	
<input type="radio"/> JENITA CALTON	<b>CONSTITUTIONAL AMENDMENT A</b>	<b>CONSTITUTIONAL AMENDMENT A</b>	
<input type="radio"/> SHANNON FAGAN		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> WRITE-IN		<input type="radio"/> FOR	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> AGAINST	
<input type="radio"/> RANDY ARNOLD		<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>	
<input type="radio"/> WRITE-IN		SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> VANESSA PETERSEN	<input type="radio"/> WRITE-IN	<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> ROD WAECKERLIN			
<input type="radio"/> STEPHANIE CHIU			
<input type="radio"/> MARK KOSTOVNY			
<input type="radio"/> WRITE-IN			
<input type="radio"/> WRITE-IN			

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**02-02-0 INSIDE RAWLINS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CITY OF RAWLINS WARD 2 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> STANLEY BUGG <input type="radio"/> DARRIL GARNER  <input type="radio"/>  <b>WRITE-IN</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>  <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  <b>WRITE-IN</b>		
	<b>VOTE BOTH SIDES</b>	02-02-0 INSIDE RAWLINS

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG		<input type="radio"/> GARRY L GOERGEN	<b>SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/>		<input type="radio"/> MIKE LUJAN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
WRITE-IN		<input type="radio"/> JERRY STEELE	
<b>SPECIAL DISTRICTS</b>		<input type="radio"/> DAVID GIER	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/>	<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> CHRIS WILLIAMS		WRITE-IN	
<input type="radio"/>		<input type="radio"/>	<input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
WRITE-IN		WRITE-IN	
		WRITE-IN	
<b>BALLOT PROPOSITIONS</b>			
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>CONSTITUTIONAL AMENDMENT A</b>	
<input type="radio"/> SHANNON FAGAN		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> JENITA CALTON		<input type="radio"/> FOR	
<input type="radio"/>		<input type="radio"/> AGAINST	
WRITE-IN			
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>	
<input type="radio"/> RANDY ARNOLD		SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<input type="radio"/>			
WRITE-IN			
<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> MARK KOSTOVNY		<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> VANESSA PETERSEN			
<input type="radio"/> ROD WAECKERLIN			
<input type="radio"/> STEPHANIE CHIU			
<input type="radio"/>			
WRITE-IN			
WRITE-IN			

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**03-01-0 INSIDE RAWLINS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> TERRY B PATTERSON</li> <li><input type="radio"/> PATRICK GONZALES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN PAMELA THAYER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <ul style="list-style-type: none"> <li><input type="radio"/> RICK GREENE</li> <li><input type="radio"/> CHERYL ENGSTROM</li> <li><input type="radio"/> MATT FELDMANN</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG	<input type="radio"/> WRITE-IN	<input type="radio"/> JERRY STEELE	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
<input type="radio"/> WRITE-IN	<input type="radio"/> SPECIAL DISTRICTS	<input type="radio"/> DAVID GIER	<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> GARRY L GOERGEN	<input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> CHRIS WILLIAMS	<input type="radio"/> WRITE-IN	<input type="radio"/> MIKE LUJAN	
<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b>	
<input type="radio"/> SHANNON FAGAN	<input type="radio"/> CONSTITUTIONAL AMENDMENT A	<b>CONSTITUTIONAL AMENDMENT A</b>	
<input type="radio"/> JENITA CALTON	<input type="radio"/> WRITE-IN	THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> WRITE-IN	<input type="radio"/> FOR	<input type="radio"/> FOR	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> AGAINST	
<input type="radio"/> RANDY ARNOLD	<input type="radio"/> WRITE-IN	<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>	
<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> ROD WAECKERLIN	<input type="radio"/> WRITE-IN	<input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> STEPHANIE CHIU	<input type="radio"/> WRITE-IN		
<input type="radio"/> MARK KOSTOVNY			
<input type="radio"/> VANESSA PETERSEN			
<input type="radio"/> WRITE-IN			
<input type="radio"/> WRITE-IN			

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**03-02-0 INSIDE RAWLINS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>CITY OF RAWLINS WARD 3 COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> PATRICK GONZALES</li> <li><input type="radio"/> TERRY B PATTERSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN PAMELA THAYER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <ul style="list-style-type: none"> <li><input type="radio"/> CHERYL ENGSTROM</li> <li><input type="radio"/> MATT FELDMANN</li> <li><input type="radio"/> RICK GREENE</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>

CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<input type="radio"/> RANDY FLAMIG	<input type="radio"/> WRITE-IN	<input type="radio"/> DAVID GIER	<b>SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/>		<input type="radio"/> GARRY L GOERGEN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
<b>SPECIAL DISTRICTS</b>	<input type="radio"/> MIKE LUJAN	<input type="radio"/> JERRY STEELE	<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> WRITE-IN	<input type="radio"/>	<input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<input type="radio"/> CHRIS WILLIAMS	<input type="radio"/>	<input type="radio"/> WRITE-IN	
<input type="radio"/>	<input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	
<input type="radio"/> WRITE-IN			
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>BALLOT PROPOSITIONS</b>	
<input type="radio"/> SHANNON FAGAN		<b>CONSTITUTIONAL AMENDMENT A</b>	
<input type="radio"/> JENITA CALTON		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/>		<input type="radio"/> FOR	
<input type="radio"/> WRITE-IN		<input type="radio"/> AGAINST	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b>	
<input type="radio"/> RANDY ARNOLD		SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?	
<input type="radio"/>		<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/> WRITE-IN		<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<input type="radio"/>	<input type="radio"/> WRITE-IN		
<input type="radio"/> WRITE-IN			
Typ:01 Seq:0009 Spl:01	<b>VOTE BOTH SIDES</b>		03-02-0 INSIDE RAWLINS

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

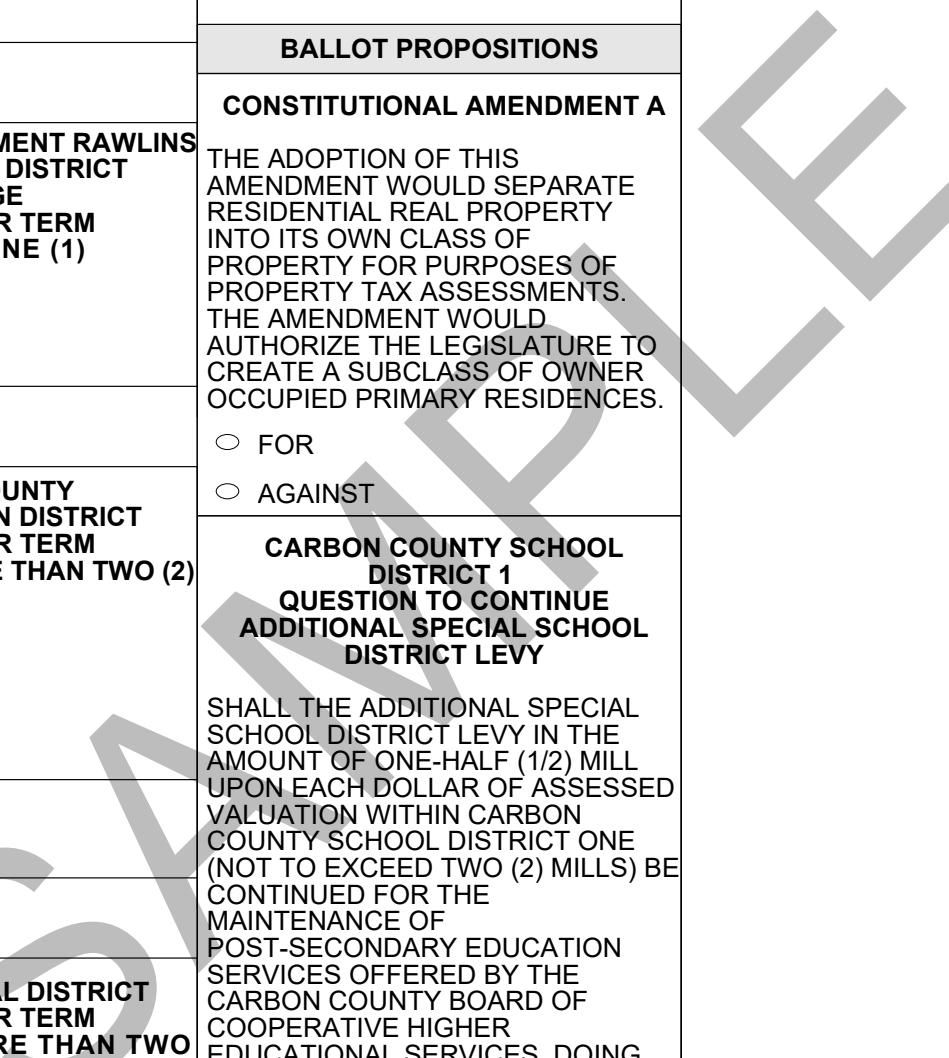
04-01-0 MUDDY GAP

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>NONPARTISAN OFFICES</b>  <b>JUDICIAL RETENTIONS</b>  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b>  <b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b>  <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>  <b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  WRITE-IN	<b>OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b>  <input type="radio"/> RANDY FLAMIG  <input type="radio"/>  WRITE-IN
Typ:01 Seq:0010 Spl:01	<b>VOTE BOTH SIDES</b>	04-01-0 MUDDY GAP

SPECIAL DISTRICTS		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> WRITE-IN	<input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> WRITE-IN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> WRITE-IN	<input type="radio"/> WRITE-IN	<input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> RANDY ARNOLD <input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST	
CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN		
Typ:01 Seq:0010 Spl:01		<b>VOTE BOTH SIDES</b>	
		04-01-0 MUDDY GAP	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**05-01-0 INSIDE SINCLAIR**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>TOWN OF SINCLAIR COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <ul style="list-style-type: none"> <li><input type="radio"/> BRENNAN DUNLAP</li> <li><input type="radio"/> MICHELLE SERRES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>TOWN OF SINCLAIR COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> NANCY SANDERS</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN PAMELA THAYER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		
	<b>VOTE BOTH SIDES</b>	05-01-0 INSIDE SINCLAIR

SCHOOL DISTRICT		SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)	<input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?
CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)	<input type="radio"/> RANDY FLAMIG <input type="radio"/> WRITE-IN	<input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
SPECIAL DISTRICTS			<b>SPECIAL DISTRICT FORMATION</b>
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> WRITE-IN		<input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> RANDY ARNOLD <input type="radio"/> WRITE-IN		
Typ:01 Seq:0011 Spl:01		<b>VOTE BOTH SIDES</b>	
		05-01-0 INSIDE SINCLAIR	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**05-01-1 OUTSIDE SINCLAIR**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <ul style="list-style-type: none"> <li><input type="radio"/> MATT FELDMANN</li> <li><input type="radio"/> RICK GREENE</li> <li><input type="radio"/> CHERYL ENGSTROM</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN PAMELA THAYER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<p>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> RANDY FLAMIG</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
Typ:01 Seq:0012 Spl:01	<b>VOTE BOTH SIDES</b>	05-01-1 OUTSIDE SINCLAIR

SPECIAL DISTRICTS		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> <input type="radio"/> WRITE-IN	<input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> <input type="radio"/> WRITE-IN	<input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	<input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<input type="radio"/> RANDY ARNOLD <input type="radio"/> <input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST	
CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <input type="radio"/> FOR continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> AGAINST continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	<input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN		
Typ:01 Seq:0012 Spl:01		<b>VOTE BOTH SIDES</b>	
		05-01-1 OUTSIDE SINCLAIR	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**05-01-2 OUTSIDE SINCLAIR CCSD2**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 15 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN PAMELA THAYER  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
Typ:01 Seq:0013 Spl:01	<b>VOTE BOTH SIDES</b>	05-01-2 OUTSIDE SINCLAIR CCSD2

<b>SCHOOL DISTRICT</b>		<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/>	
<input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/>		WRITE-IN	
WRITE-IN		WRITE-IN	
<b>SPECIAL DISTRICTS</b>		WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		WRITE-IN	
<input type="radio"/> CHRIS WILLIAMS <input type="radio"/>		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	
WRITE-IN		<input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		WRITE-IN	
<input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/>		WRITE-IN	
WRITE-IN		WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		WRITE-IN	
<input type="radio"/> RANDY ARNOLD <input type="radio"/>		<b>BALLOT PROPOSITIONS</b>	
WRITE-IN		<b>CONSTITUTIONAL AMENDMENT A</b>	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <input type="radio"/> FOR <input type="radio"/> AGAINST	
<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/>		<b>SPECIAL DISTRICT FORMATION</b>	
WRITE-IN		<b>SPECIAL HOSPITAL DISTRICT</b>	
<input type="radio"/>		<p>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</p> <input type="radio"/> <b>FOR</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> <b>AGAINST</b> THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT	
WRITE-IN			
Typ:01 Seq:0013 Spl:01		<b>VOTE BOTH SIDES</b>	05-01-2 OUTSIDE SINCLAIR CCSD2

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024  
06-01-0 LEO**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  <b>WRITE-IN</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>		
<b>Typ:01 Seq:0014 Spl:01</b>	<b>VOTE BOTH SIDES</b>	<b>06-01-0 LEO</b>

<b>SCHOOL DISTRICT</b>		<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> WRITE-IN <input type="radio"/> <b>SPECIAL DISTRICTS</b>
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<b>BALLOT PROPOSITIONS</b>
		<b>CONSTITUTIONAL AMENDMENT A</b>
		<p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p>
		<input type="radio"/> FOR <input type="radio"/> AGAINST
		<b>SPECIAL DISTRICT FORMATION</b>
		<b>SPECIAL HOSPITAL DISTRICT</b>
		<p>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</p>
		<input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b> <input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
Typ:01 Seq:0014 Spl:01		<b>VOTE BOTH SIDES</b>
		06-01-0 LEO

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

NOVEMBER 6, 2017

**ELECTION JUDGE INITIALS** \_\_\_\_\_

## INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> WRITE-IN	<input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> WRITE-IN		<input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>JUDICIAL RETENTIONS</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> <input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> WRITE-IN
	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<input type="radio"/> RANDY FLAMIG <input type="radio"/> WRITE-IN
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON <input type="radio"/> WRITE-IN		

SPECIAL DISTRICTS		SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	SPECIAL DISTRICT FORMATION
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> RALPH D. BROKAW <input type="radio"/> <input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b>	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS? <input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b> <input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> KAY SCHROCK <input type="radio"/> <b>WRITE-IN</b>		
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<input type="radio"/> TIMOTHY HEWARD <input type="radio"/> <b>WRITE-IN</b>	<b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> <b>FOR</b> <input type="radio"/> <b>AGAINST</b>	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b> SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER? <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services. <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.	
<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	<input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b>		
Typ:01 Seq:0015 Spl:01		<b>VOTE BOTH SIDES</b>	
		06-01-1 LEO CCSD1	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

## 07-01-0 INSIDE MEDICINE BOW

**ELECTION JUDGE INITIALS** \_\_\_\_\_

## INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

MUNICIPAL OFFICES	SPECIAL DISTRICTS
<b>TOWN OF MEDICINE BOW</b> <b>COUNCILPERSON</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <ul style="list-style-type: none"> <li><input type="radio"/> CRYSTAL MAYFIELD</li> <li><input type="radio"/> TREVOR STRAUCH</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p> <ul style="list-style-type: none"> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	<b>MEDICINE BOW CONSERVATION DISTRICT</b> <b>URBAN</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> KAY SCHROCK</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>
<b>SCHOOL DISTRICT</b> <ul style="list-style-type: none"> <li><input type="radio"/></li> </ul> <hr/> <b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> AUBREY MAUGHAN</li> <li><input type="radio"/> PAUL CLARK</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	<b>MEDICINE BOW CONSERVATION DISTRICT</b> <b>AT LARGE</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> TIMOTHY HEWARD</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>
<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 2</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> GEORGIA MILLER</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	<b>MEDICINE BOW RURAL HEALTH CARE DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <ul style="list-style-type: none"> <li><input type="radio"/></li> <li><input type="radio"/> VERA COOK</li> <li><input type="radio"/> CYNTHIA CULVER</li> <li><input type="radio"/> AMY SMITH</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p> <ul style="list-style-type: none"> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>
<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 3</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> JOE GASPARI</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	<b>BALLOT PROPOSITIONS</b> <p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <ul style="list-style-type: none"> <li><input type="radio"/> FOR</li> <li><input type="radio"/> AGAINST</li> </ul>
<b>CARBON COUNTY SCHOOL DISTRICT 2</b> <b>AREA 4</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> NICHOLAS WAMSLEY</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	
<b>SPECIAL DISTRICTS</b> <ul style="list-style-type: none"> <li><input type="radio"/></li> </ul> <hr/> <b>MEDICINE BOW CONSERVATION DISTRICT</b> <b>RURAL</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> RALPH D. BROKAW</li> <li><input type="radio"/></li> </ul> <hr/> <p>WRITE-IN</p>	
Typ:01 Seq:0016 Spl:01	<b>VOTE BOTH SIDES</b>
	07-01-0 INSIDE MEDICINE BOW

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**07-01-1 OUTSIDE MEDICINE BOW**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
<b>Typ:01 Seq:0017 Spl:01</b>	<b>VOTE BOTH SIDES</b>	07-01-1 OUTSIDE MEDICINE BOW

SCHOOL DISTRICT		CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> PAT WALISER	
<input type="radio"/> NICHOLAS WAMSLEY		<input type="radio"/> CORY M. NUHN	
<input type="radio"/>		<input type="radio"/>	
WRITE-IN		WRITE-IN	
SPECIAL DISTRICTS		WRITE-IN	
MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)		BALLOT PROPOSITIONS	
<input type="radio"/> RALPH D. BROKAW		CONSTITUTIONAL AMENDMENT A	
<input type="radio"/>		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
WRITE-IN		<input type="radio"/> FOR	
MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> AGAINST	
<input type="radio"/> KAY SCHROCK			
<input type="radio"/>			
WRITE-IN			
MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)			
<input type="radio"/> TIMOTHY HEWARD			
<input type="radio"/>			
WRITE-IN			
MEDICINE BOW RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)			
<input type="radio"/> CYNTHIA CULVER			
<input type="radio"/> AMY SMITH			
<input type="radio"/> VERNA COOK			
<input type="radio"/>			
WRITE-IN			
<input type="radio"/>			
WRITE-IN			
Typ:01 Seq:0017 Spl:01		VOTE BOTH SIDES	
		07-01-1 OUTSIDE MEDICINE BOW	

**SAMPLE**

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**07-01-2 SHIRLEY BASIN**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> AUBREY MAUGHAN</li> <li><input type="radio"/> PAUL CLARK</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> GEORGIA MILLER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> JOE GASPARI</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		
	<b>VOTE BOTH SIDES</b>	07-01-2 SHIRLEY BASIN

<b>SCHOOL DISTRICT</b>		<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> VANESSA PETERSEN <input type="radio"/> WRITE-IN
<b>SPECIAL DISTRICTS</b>		WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> MIKE LUJAN <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> WRITE-IN
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/> FOR <input type="radio"/> AGAINST WRITE-IN
WRITE-IN		<b>BALLOT PROPOSITIONS</b>
<b>CONSTITUTIONAL AMENDMENT A</b> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p>		
<input type="radio"/> FOR <input type="radio"/> AGAINST		
<b>SPECIAL DISTRICT FORMATION</b>		
<b>SPECIAL HOSPITAL DISTRICT</b> <p>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</p>		
<input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT		
Typ:01 Seq:0018 Spl:01		<b>VOTE BOTH SIDES</b>
		07-01-2 SHIRLEY BASIN

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

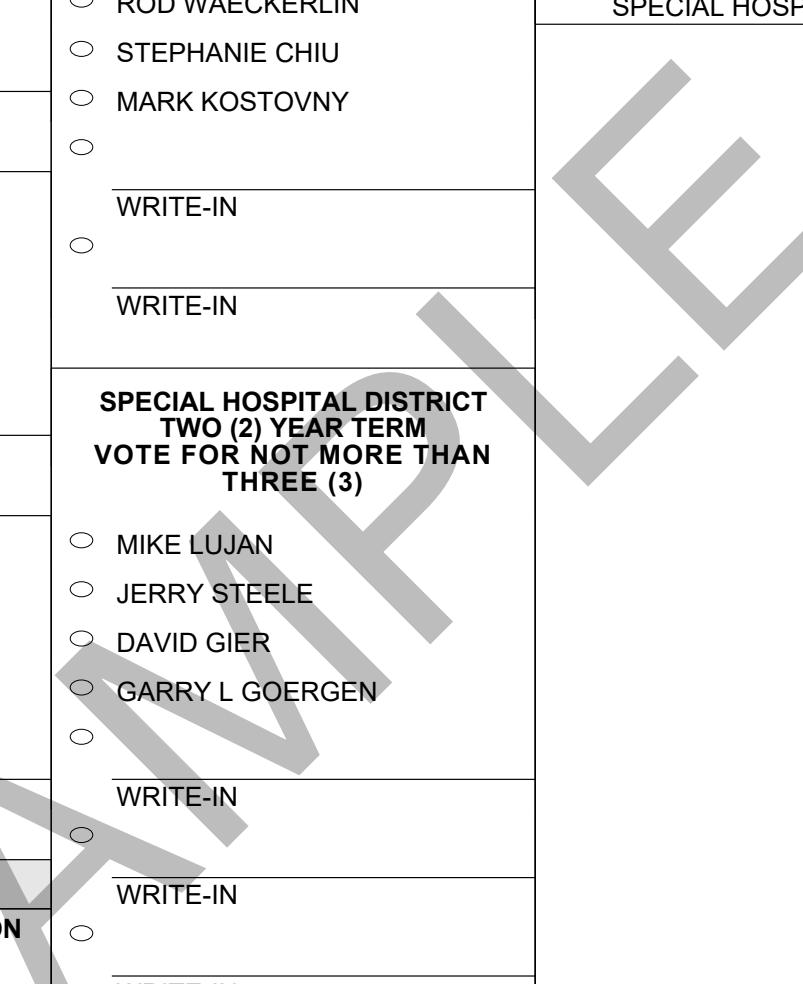
**08-01-0 INSIDE HANNA**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>TOWN OF HANNA</p> <p>MAYOR</p> <p>UNEXPIRED TERM TWO (2) YEARS</p> <p>VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> ORVILLE 'OATS' BRIGGS</li> <li><input type="radio"/> CHARLIE T. GEORGE</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<p>TOWN OF HANNA</p> <p>COUNCILPERSON</p> <p>FOUR (4) YEAR TERM</p> <p>VOTE FOR NOT MORE THAN TWO (2)</p> <ul style="list-style-type: none"> <li><input type="radio"/> PAUL CRUZ</li> <li><input type="radio"/> DONNA J PIPHER</li> <li><input type="radio"/> NATHAN SEEGMILLER</li> <li><input type="radio"/> ELLEN WORKS-FREEMAN</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p>
		08-01-0 INSIDE HANNA
Typ:01 Seq:0019 Spl:01	<b>VOTE BOTH SIDES</b>	

SCHOOL DISTRICT	SPECIAL DISTRICTS	SPECIAL DISTRICT FORMATION
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK <input type="radio"/> <b>WRITE-IN</b>	<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> <b>WRITE-IN</b>	<b>SPECIAL HOSPITAL DISTRICT</b> FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS? <input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b> <input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b>
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> GEORGIA MILLER <input type="radio"/> <b>WRITE-IN</b>	<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JOE GASPARI <input type="radio"/> <b>WRITE-IN</b>	<b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> <b>WRITE-IN</b> <input type="radio"/> <b>WRITE-IN</b>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> <b>WRITE-IN</b>	<input type="radio"/> RALPH D. BROKAW <input type="radio"/> <b>WRITE-IN</b>	
<b>SPECIAL DISTRICTS</b>		
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> <b>WRITE-IN</b>	<b>BALLOT PROPOSITIONS</b>	<b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> KAY SCHROCK <input type="radio"/> <b>WRITE-IN</b>		
Typ:01 Seq:0019 Spl:01		<b>VOTE BOTH SIDES</b>
		08-01-0 INSIDE HANNA

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**08-01-1 OUTSIDE HANNA**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</b> <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b> <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
Typ:01 Seq:0020 Spl:01	<b>VOTE BOTH SIDES</b>	08-01-1 OUTSIDE HANNA

<b>SCHOOL DISTRICT</b>		<b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> VANESSA PETERSEN <input type="radio"/> ROD WAECKERLIN <input type="radio"/> STEPHANIE CHIU <input type="radio"/> MARK KOSTOVNY <input type="radio"/> WRITE-IN
<b>SPECIAL DISTRICTS</b>		WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> RALPH D. BROKAW <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> MIKE LUJAN <input type="radio"/> JERRY STEELE <input type="radio"/> DAVID GIER <input type="radio"/> GARRY L GOERGEN <input type="radio"/> WRITE-IN
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		<input type="radio"/> <input type="radio"/> TIMOTHY HEWARD <input type="radio"/> WRITE-IN
<b>CARBON COUNTY FIRE PROTECTION DISTRICT</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b>		<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> WRITE-IN
WRITE-IN		<b>BALLOT PROPOSITIONS</b> <b>CONSTITUTIONAL AMENDMENT A</b> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <input type="radio"/> FOR <input type="radio"/> AGAINST
WRITE-IN		<b>SPECIAL DISTRICT FORMATION</b> <b>SPECIAL HOSPITAL DISTRICT</b> <p>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</p> <input type="radio"/> FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT <input type="radio"/> AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT
WRITE-IN		<b>VOTE BOTH SIDES</b>
Typ:01 Seq:0020 Spl:01		08-01-1 OUTSIDE HANNA

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**09-01-0 INSIDE ELK MOUNTAIN**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>TOWN OF ELK MOUNTAIN COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <ul style="list-style-type: none"> <li><input type="radio"/> ANGIE HOBBS</li> <li><input type="radio"/> BRETT LARSON</li> <li><input type="radio"/> JOSEPH NEEL</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> AUBREY MAUGHAN</li> <li><input type="radio"/> PAUL CLARK</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
	<b>VOTE BOTH SIDES</b>	09-01-0 INSIDE ELK MOUNTAIN

SCHOOL DISTRICT	BALLOT PROPOSITIONS
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> GEORGIA MILLER  <hr/> WRITE-IN	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> JOE GASPARI  <hr/> WRITE-IN	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> NICHOLAS WAMSLEY  <hr/> WRITE-IN	
<b>SPECIAL DISTRICTS</b>	
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> RALPH D. BROKAW  <hr/> WRITE-IN	
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> KAY SCHROCK  <hr/> WRITE-IN	
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> TIMOTHY HEWARD  <hr/> WRITE-IN	
<b>VOTE BOTH SIDES</b>	
Typ:01 Seq:0021 Spl:01	09-01-0 INSIDE ELK MOUNTAIN

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**09-01-1 OUTSIDE ELK MOUNTAIN**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
Typ:01 Seq:0022 Spl:01	<b>VOTE BOTH SIDES</b>	09-01-1 OUTSIDE ELK MOUNTAIN

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> NICHOLAS WAMSLEY  <input type="radio"/>  WRITE-IN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<b>SPECIAL DISTRICTS</b>		
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> RALPH D. BROKAW  <input type="radio"/>  WRITE-IN		
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> KAY SCHROCK  <input type="radio"/>  WRITE-IN		
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> TIMOTHY HEWARD  <input type="radio"/>  WRITE-IN		
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		
<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN  <input type="radio"/>  WRITE-IN		
WRITE-IN		
	<b>VOTE BOTH SIDES</b>	09-01-1 OUTSIDE ELK MOUNTAIN

**SAMPLE**

OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING

NOVEMBER 5, 2024

10-01-0 MCFADDEN

ELECTION JUDGE INITIALS \_\_\_\_\_

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>NONPARTISAN OFFICES</b>  <b>JUDICIAL RETENTIONS</b>  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b>  <b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>  <b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> GEORGIA MILLER  <input type="radio"/>  WRITE-IN
		<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JOE GASPARI  <input type="radio"/>  WRITE-IN
Typ:01 Seq:0023 Spl:01	<b>VOTE BOTH SIDES</b>	10-01-0 MCFADDEN

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> NICHOLAS WAMSLEY  <input type="radio"/>  WRITE-IN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<b>SPECIAL DISTRICTS</b>		
<b>MEDICINE BOW CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> RALPH D. BROKAW  <input type="radio"/>  WRITE-IN		
<b>MEDICINE BOW CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> KAY SCHROCK  <input type="radio"/>  WRITE-IN		
<b>MEDICINE BOW CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> TIMOTHY HEWARD  <input type="radio"/>  WRITE-IN		
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>		
<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN  <input type="radio"/>  WRITE-IN		
WRITE-IN		

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**11-01-0 INSIDE SARATOGA**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>MUNICIPAL OFFICES</b> <p>TOWN OF SARATOGA COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <ul style="list-style-type: none"> <li><input type="radio"/> MICHAEL E. COOLEY</li> <li><input type="radio"/> CORY OXFORD</li> <li><input type="radio"/> NANETTE "CHIA" VALDEZ</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>TOWN OF SARATOGA COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> BUB BARKHURST</li> <li><input type="radio"/> SOPHIA BORG</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<p>OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	
		<b>VOTE BOTH SIDES</b>
Typ:01 Seq:0024 Spl:01		11-01-0 INSIDE SARATOGA

SCHOOL DISTRICT	SPECIAL DISTRICTS	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> PAUL CLARK</li> <li><input type="radio"/> AUBREY MAUGHAN</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> RANDY ARNOLD</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> GEORGIA MILLER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>SARATOGA CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> SUZIE COX</li> <li><input type="radio"/> SUSAN HOWE</li> <li><input type="radio"/> CHARLES MCVEY</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> JOE GASPARI</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> CAROL ANN BEACH</li> <li><input type="radio"/> CONNIE PATTERSON</li> <li><input type="radio"/> ROGER SNELL</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> NICHOLAS WAMSLEY</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<p>WRITE-IN</p>	
<b>SPECIAL DISTRICTS</b> <p><b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> CHRIS WILLIAMS</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<p>WRITE-IN</p>	
<p><b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> JENITA CALTON</li> <li><input type="radio"/> SHANNON FAGAN</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<p><b>BALLOT PROPOSITIONS</b></p> <p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <ul style="list-style-type: none"> <li><input type="radio"/> FOR</li> <li><input type="radio"/> AGAINST</li> </ul>	
Typ:01 Seq:0024 Spl:01	<b>VOTE BOTH SIDES</b>	11-01-0 INSIDE SARATOGA

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**11-02-0 OUTSIDE SARATOGA**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> AUBREY MAUGHAN</li> <li><input type="radio"/> PAUL CLARK</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> GEORGIA MILLER</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> JOE GASPARI</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		
	<b>VOTE BOTH SIDES</b>	11-02-0 OUTSIDE SARATOGA

SCHOOL DISTRICT	SPECIAL DISTRICTS
CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)	SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)
<input type="radio"/> NICHOLAS WAMSLEY  <hr/> WRITE-IN	<input type="radio"/> CONNIE PATTERSON <input type="radio"/> ROGER SNELL <input type="radio"/> CAROL ANN BEACH  <hr/> WRITE-IN
<b>SPECIAL DISTRICTS</b>	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)	<hr/> WRITE-IN
<input type="radio"/> CHRIS WILLIAMS  <hr/> WRITE-IN	<hr/> WRITE-IN
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)	<b>CARBON COUNTY FIRE PROTECTION DISTRICT</b> FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)
<input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN  <hr/> WRITE-IN	<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER  <hr/> WRITE-IN
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)	<hr/> WRITE-IN
<input type="radio"/> RANDY ARNOLD  <hr/> WRITE-IN	<b>BALLOT PROPOSITIONS</b>
SARATOGA CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST
<input type="radio"/> SUSAN HOWE <input type="radio"/> CHARLES MCVEY <input type="radio"/> SUZIE COX  <hr/> WRITE-IN	
<hr/> WRITE-IN	
<hr/> WRITE-IN	
<hr/> WRITE-IN	
	<b>VOTE BOTH SIDES</b>
Typ:01 Seq:0025 Spl:01	11-02-0 OUTSIDE SARATOGA

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**11-02-1 RYAN PARK**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
Typ:01 Seq:0026 Spl:01	<b>VOTE BOTH SIDES</b>	11-02-1 RYAN PARK

SCHOOL DISTRICT		CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)	
CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> CORY M. NUHN	
<input type="radio"/> NICHOLAS WAMSLEY		<input type="radio"/> PAT WALISER	
<input type="radio"/>		<input type="radio"/>	
WRITE-IN		WRITE-IN	
SPECIAL DISTRICTS		WRITE-IN	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)		BALLOT PROPOSITIONS	
<input type="radio"/> CHRIS WILLIAMS		CONSTITUTIONAL AMENDMENT A	
<input type="radio"/>		THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS.	
WRITE-IN		THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)		<input type="radio"/> FOR	
<input type="radio"/> SHANNON FAGAN		<input type="radio"/> AGAINST	
<input type="radio"/> JENITA CALTON			
<input type="radio"/>			
WRITE-IN			
SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)			
<input type="radio"/> RANDY ARNOLD			
<input type="radio"/>			
WRITE-IN			
SARATOGA - RYAN PARK MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)			
<input type="radio"/> ROGER SNELL			
<input type="radio"/> CAROL ANN BEACH			
<input type="radio"/> CONNIE PATTERSON			
<input type="radio"/>			
WRITE-IN			
<input type="radio"/>			
WRITE-IN			
<input type="radio"/>			
WRITE-IN			
Typ:01 Seq:0026 Spl:01	VOTE BOTH SIDES	11-02-1 RYAN PARK	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**11-02-2 RYAN PARK T15-17N R80W**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
<b>VOTE BOTH SIDES</b>		11-02-2 RYAN PARK T15-17N R80W
Typ:01 Seq:0027 Spl:01		

SCHOOL DISTRICT	BALLOT PROPOSITIONS
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES. <input type="radio"/> FOR <input type="radio"/> AGAINST
<input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> WRITE-IN	
<b>SPECIAL DISTRICTS</b>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> CHRIS WILLIAMS <input type="radio"/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON <input type="radio"/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> RANDY ARNOLD <input type="radio"/> WRITE-IN	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	
<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER <input type="radio"/> WRITE-IN	
WRITE-IN	
	<b>VOTE BOTH SIDES</b>
Typ:01 Seq:0027 Spl:01	11-02-2 RYAN PARK T15-17N R80W

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**12-01-0 INSIDE ENCAMPMENT**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>TOWN OF ENCAMPMENT COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <input type="radio"/> STAS BANACH <input type="radio"/> DALE DAVIS <input type="radio"/> SUSAN MUNSON  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<b>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</b> <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <b>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</b> <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b> <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>		
	<b>VOTE BOTH SIDES</b>	12-01-0 INSIDE ENCAMPMENT

SCHOOL DISTRICT	BALLOT PROPOSITIONS	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b> THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.	
<input type="radio"/> GEORGIA MILLER  <hr/> WRITE-IN	<input type="radio"/> FOR <input type="radio"/> AGAINST	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> JOE GASPARI  <hr/> WRITE-IN		
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> NICHOLAS WAMSLEY  <hr/> WRITE-IN		
<b>SPECIAL DISTRICTS</b>		
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> CHRIS WILLIAMS  <hr/> WRITE-IN		
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN  <hr/> WRITE-IN		
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>		
<input type="radio"/> RANDY ARNOLD  <hr/> WRITE-IN		
<b>VOTE BOTH SIDES</b>		12-01-0 INSIDE ENCAMPMENT
Typ:01 Seq:0028 Spl:01		

**SAMPLE**

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**12-01-1 OUTSIDE ENCAMPMENT**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> AUBREY MAUGHAN <input type="radio"/> PAUL CLARK  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> GEORGIA MILLER  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>  <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
Typ:01 Seq:0029 Spl:01	<b>VOTE BOTH SIDES</b>	12-01-1 OUTSIDE ENCAMPMENT

SCHOOL DISTRICT	BALLOT PROPOSITIONS
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST
<input type="radio"/> NICHOLAS WAMSLEY  <hr/> WRITE-IN	
<b>SPECIAL DISTRICTS</b>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> CHRIS WILLIAMS  <hr/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON  <hr/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> RANDY ARNOLD  <hr/> WRITE-IN	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	
<input type="radio"/> CORY M. NUHN <input type="radio"/> PAT WALISER  <hr/> WRITE-IN  <hr/> WRITE-IN	
<b>VOTE BOTH SIDES</b>	
Typ:01 Seq:0029 Spl:01	
12-01-1 OUTSIDE ENCAMPMENT	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

## 13-01-0 INSIDE RIVERSIDE

## ELECTION JUDGE INITIALS

## INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/> WRITE-IN	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/> WRITE-IN		SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>JUDICIAL RETENTIONS</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/> WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF RIVERSIDE COUNCILPERSON FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> LINDA BROWN <input type="radio"/> MARK HELWICK  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF RIVERSIDE COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>  <input type="radio"/> LISA LORENZ  <input type="radio"/> WRITE-IN
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/> WRITE-IN		

SCHOOL DISTRICT	SPECIAL DISTRICTS	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN <input type="radio"/> <b>WRITE-IN</b>	<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> RANDY ARNOLD <input type="radio"/> <b>WRITE-IN</b>	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> GEORGIA MILLER <input type="radio"/> <b>WRITE-IN</b>	<b>CONSTITUTIONAL AMENDMENT A</b> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <input type="radio"/> FOR <input type="radio"/> AGAINST	
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JOE GASPARI <input type="radio"/> <b>WRITE-IN</b>		
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> NICHOLAS WAMSLEY <input type="radio"/> <b>WRITE-IN</b>		
<b>SPECIAL DISTRICTS</b> <b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> CHRIS WILLIAMS <input type="radio"/> <b>WRITE-IN</b>		
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN</b> <b>FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JENITA CALTON <input type="radio"/> SHANNON FAGAN <input type="radio"/> <b>WRITE-IN</b>		
Typ:01 Seq:0030 Spl:01	<b>VOTE BOTH SIDES</b>	13-01-0 INSIDE RIVERSIDE

**SAMPLE**

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**13-01-1 OUTSIDE RIVERSIDE**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> REPUBLICAN JOHN ESPY  <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b> <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 1 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> PAUL CLARK <input type="radio"/> AUBREY MAUGHAN  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 3 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> JOE GASPARI  <input type="radio"/>  <b>WRITE-IN</b>
<b>VOTE BOTH SIDES</b>		13-01-1 OUTSIDE RIVERSIDE

SCHOOL DISTRICT	BALLOT PROPOSITIONS
<b>CARBON COUNTY SCHOOL DISTRICT 2 AREA 4 FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST
<input type="radio"/> NICHOLAS WAMSLEY  <hr/> WRITE-IN	
<b>SPECIAL DISTRICTS</b>	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> CHRIS WILLIAMS  <hr/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> SHANNON FAGAN <input type="radio"/> JENITA CALTON  <hr/> WRITE-IN	
<b>SARATOGA ENCAMPMENT RAWLINS CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	
<input type="radio"/> RANDY ARNOLD  <hr/> WRITE-IN	
<b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>	
<input type="radio"/> PAT WALISER <input type="radio"/> CORY M. NUHN  <hr/> WRITE-IN  <hr/> WRITE-IN	
<b>VOTE BOTH SIDES</b>	
Typ:01 Seq:0031 Spl:01	
13-01-1 OUTSIDE RIVERSIDE	

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

NOVEMBER 6, 2021  
**14-01-0 INSIDE DIXON**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

## INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> WRITE-IN	<input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW <input type="radio"/> WRITE-IN		<input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>JUDICIAL RETENTIONS</b>	<b>MUNICIPAL OFFICES</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT <input type="radio"/> WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF DIXON COUNCILPERSON FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN TWO (2)</b> <input type="radio"/> RYANNE MIKESELL <input type="radio"/> CALEB OWENS <input type="radio"/> WRITE-IN <input type="radio"/> WRITE-IN
<b>STATE OFFICES</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON <input type="radio"/> WRITE-IN		
	<b>VOTE BOTH SIDES</b>	

SCHOOL DISTRICT	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b> <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	<b>READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	<b>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</b> <input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b> <input type="radio"/> RANDY FLAMIG <input type="radio"/> <input type="radio"/> WRITE-IN	<b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <input type="radio"/> JAMES N ROBERTS <input type="radio"/> JOE JUSSILA <input type="radio"/> SUSAN E LEONHARDT <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	<input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
<b>SPECIAL DISTRICTS</b>		
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> MEGHAN LALLY <input type="radio"/> <input type="radio"/> WRITE-IN	<b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b> <input type="radio"/> DARCY KAISLER <input type="radio"/> BRIAN LALLY <input type="radio"/> <input type="radio"/> WRITE-IN <input type="radio"/> <input type="radio"/> WRITE-IN	
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> TRENT ARNELL <input type="radio"/> <input type="radio"/> WRITE-IN	<b>BALLOT PROPOSITIONS</b>	
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b> <input type="radio"/> JENNA LARSON <input type="radio"/> <input type="radio"/> WRITE-IN	<b>CONSTITUTIONAL AMENDMENT A</b> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <input type="radio"/> FOR <input type="radio"/> AGAINST	
Typ:01 Seq:0032 Spl:01	<b>VOTE BOTH SIDES</b>	14-01-0 INSIDE DIXON

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**14-01-1 OUTSIDE DIXON/SAVERY**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN DONALD J. TRUMP</li> <li><input type="radio"/> JD VANCE</li> <li><input type="radio"/> DEMOCRATIC KAMALA D. HARRIS</li> <li><input type="radio"/> TIM WALZ</li> <li><input type="radio"/> LIBERTARIAN CHASE OLIVER</li> <li><input type="radio"/> MIKE TER MAAT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN GWYNN G. BARTLETT</li> <li><input type="radio"/> REPUBLICAN JOHN ESPY</li> <li><input type="radio"/> REPUBLICAN SUE JONES</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN JOHN BARRASSO</li> <li><input type="radio"/> DEMOCRATIC SCOTT D MORROW</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>NONPARTISAN OFFICES</b>	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b> <ul style="list-style-type: none"> <li><input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE?</li> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN HARRIET HAGEMAN</li> <li><input type="radio"/> DEMOCRATIC KYLE G. CAMERON</li> <li><input type="radio"/> LIBERTARIAN RICHARD BRUBAKER</li> <li><input type="radio"/> CONSTITUTION JEFFERY HAGGIT</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>	<b>JUDICIAL RETENTIONS</b> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</p> <p>SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul> <p>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</p> <p>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</p> <ul style="list-style-type: none"> <li><input type="radio"/> YES</li> <li><input type="radio"/> NO</li> </ul>	<b>SCHOOL DISTRICT</b> <p>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</p> <ul style="list-style-type: none"> <li><input type="radio"/> RICK GREENE</li> <li><input type="radio"/> CHERYL ENGSTROM</li> <li><input type="radio"/> MATT FELDMANN</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p> <p>WRITE-IN</p>
<b>STATE OFFICES</b> <p>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> REPUBLICAN BOB DAVIS</li> <li><input type="radio"/> DEMOCRATIC JAMES A WILSON</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>		<p>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</p> <ul style="list-style-type: none"> <li><input type="radio"/> RANDY FLAMIG</li> <li><input type="radio"/></li> </ul> <p>WRITE-IN</p>
Typ:01 Seq:0033 Spl:01	<b>VOTE BOTH SIDES</b>	14-01-1 OUTSIDE DIXON/SAVERY

SPECIAL DISTRICTS	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MEGHAN LALLY</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> BRIAN LALLY</p> <p><input type="radio"/> DARCY KAISLER</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</p>
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TRENT ARNELL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> CORY M. NUHN</p> <p><input type="radio"/> PAT WALISER</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p> <p><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p>
<p><b>READER CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p><b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> JAMES N ROBERTS</p> <p><input type="radio"/> JOE JUSSILA</p> <p><input type="radio"/> SUSAN E LEONHARDT</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<b>VOTE BOTH SIDES</b>		14-01-1 OUTSIDE DIXON/SAVERY
Typ:01 Seq:0033 Spl:01		

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**15-01-0 INSIDE BAGGS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>NONPARTISAN OFFICES</b>  <b>JUDICIAL RETENTIONS</b>  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>MUNICIPAL OFFICES</b>  <b>TOWN OF BAGGS COUNCILPERSON FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> MICHAEL A. MCALLISTER <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>  <b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>TOWN OF BAGGS COUNCILPERSON UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>  <input type="radio"/>  WRITE-IN
<b>VOTE BOTH SIDES</b>		15-01-0 INSIDE BAGGS

SCHOOL DISTRICT	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>	<b>BAGGS CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> VIRGINIA SUE LEE <input type="radio"/> BILL ORCHARD <input type="radio"/> DALE WILLE  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?
<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>	<b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> JOE JUSSILA <input type="radio"/> SUSAN E LEONHARDT <input type="radio"/> JAMES N ROBERTS  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	<input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.  <input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.
<b>SPECIAL DISTRICTS</b>		
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b>  <input type="radio"/> MEGHAN LALLY  <input type="radio"/> WRITE-IN	
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	  <input type="radio"/> DARCY KAISLER <input type="radio"/> BRIAN LALLY  <input type="radio"/> WRITE-IN  <input type="radio"/> WRITE-IN	
<b>LITTLE SNAKE RIVER CONSERVATION DISTRICT AT LARGE FOUR (4) YEAR TERM VOTE FOR ONE (1)</b>	<b>BALLOT PROPOSITIONS</b>	
	<b>CONSTITUTIONAL AMENDMENT A</b>  THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.  <input type="radio"/> FOR <input type="radio"/> AGAINST	
Typ:01 Seq:0034 Spl:01	<b>VOTE BOTH SIDES</b>	15-01-0 INSIDE BAGGS

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**15-01-1 OUTSIDE BAGGS**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>
<input type="radio"/> REPUBLICAN DONALD J. TRUMP <input type="radio"/> JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS <input type="radio"/> TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER <input type="radio"/> MIKE TER MAAT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  <input type="radio"/> SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>	<b>NONPARTISAN OFFICES</b>	<b>SCHOOL DISTRICT</b>
<input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  <b>WRITE-IN</b>	<b>JUDICIAL RETENTIONS</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN FOUR (4)</b>
<input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  <input type="radio"/> SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE <input type="radio"/> CHERYL ENGSTROM  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>  <input type="radio"/>  <b>WRITE-IN</b>
<b>STATE OFFICES</b>	<b>FOR JUDGE A OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>
<b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>	<b>SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE?</b>	<b>CARBON COUNTY SCHOOL DISTRICT 1 UNEXPIRED TERM TWO (2) YEARS VOTE FOR ONE (1)</b>
<input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  <b>WRITE-IN</b>	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> RANDY FLAMIG  <input type="radio"/>  <b>WRITE-IN</b>
<b>VOTE BOTH SIDES</b>		15-01-1 OUTSIDE BAGGS
Typ:01 Seq:0035 Spl:01		

SPECIAL DISTRICTS	SPECIAL DISTRICTS	CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MEGHAN LALLY</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> BRIAN LALLY</p> <p><input type="radio"/> DARCY KAISLER</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</p>
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TRENT ARNELL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> PAT WALISER</p> <p><input type="radio"/> CORY M. NUHN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p> <p><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p>
<p><b>BAGGS CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> BILL ORCHARD</p> <p><input type="radio"/> DALE WILLE</p> <p><input type="radio"/> VIRGINIA SUE LEE</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>	
<p><b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUSAN E LEONHARDT</p> <p><input type="radio"/> JAMES N ROBERTS</p> <p><input type="radio"/> JOE JUSSILA</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>		
<b>VOTE BOTH SIDES</b>		15-01-1 OUTSIDE BAGGS
Typ:01 Seq:0035 Spl:01		

**OFFICIAL GENERAL ELECTION BALLOT  
CARBON COUNTY, WYOMING  
NOVEMBER 5, 2024**

**15-01-2 T16-19N R91-93W**

**ELECTION JUDGE INITIALS** \_\_\_\_\_

**INSTRUCTION TO VOTERS**

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	COUNTY OFFICES	JUDICIAL RETENTIONS
<b>PRESIDENT AND VICE-PRESIDENT OF THE UNITED STATES FOUR (4) YEAR TERM VOTE FOR ONE (1) PAIR</b>  <input type="radio"/> REPUBLICAN DONALD J. TRUMP JD VANCE  <input type="radio"/> DEMOCRATIC KAMALA D. HARRIS TIM WALZ  <input type="radio"/> LIBERTARIAN CHASE OLIVER MIKE TER MAAT  <input type="radio"/>  WRITE-IN	<b>COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b>  <input type="radio"/> REPUBLICAN JOHN ESPY <input type="radio"/> REPUBLICAN SUE JONES <input type="radio"/> REPUBLICAN GWYNN G. BARTLETT  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN	<b>FOR JUDGE B OF THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUDGE MELISSA WESTBY BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES SENATOR SIX (6) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN JOHN BARRASSO <input type="radio"/> DEMOCRATIC SCOTT D MORROW  <input type="radio"/>  WRITE-IN	<b>NONPARTISAN OFFICES</b>  <b>JUDICIAL RETENTIONS</b>  <b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE JOHN G. FENN BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>FOR CIRCUIT COURT JUDGE OF THE SECOND JUDICIAL DISTRICT REGULAR FOUR (4) YEAR TERM</b>  SHALL JUDGE SUSAN K. STIPE BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO
<b>UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN HARRIET HAGEMAN <input type="radio"/> DEMOCRATIC KYLE G. CAMERON <input type="radio"/> LIBERTARIAN RICHARD BRUBAKER <input type="radio"/> CONSTITUTION JEFFERY HAGGIT  <input type="radio"/>  WRITE-IN	<b>FOR JUSTICE OF THE SUPREME COURT REGULAR EIGHT (8) YEAR TERM</b>  SHALL JUSTICE KATE M. FOX BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>SCHOOL DISTRICT</b>  <b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>FOUR (4) YEAR TERM</b> <b>VOTE FOR NOT MORE THAN FOUR (4)</b>  <input type="radio"/> CHERYL ENGSTROM <input type="radio"/> MATT FELDMANN <input type="radio"/> RICK GREENE  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN  <input type="radio"/>  WRITE-IN
<b>STATE OFFICES</b>  <b>STATE REPRESENTATIVE HOUSE DISTRICT 47 TWO (2) YEAR TERM VOTE FOR ONE (1)</b>  <input type="radio"/> REPUBLICAN BOB DAVIS <input type="radio"/> DEMOCRATIC JAMES A WILSON  <input type="radio"/>  WRITE-IN	<b>OF THE SECOND JUDICIAL DISTRICT REGULAR SIX (6) YEAR TERM</b>  SHALL JUSTICE DAWNESSA A. SNYDER BE RETAINED IN OFFICE? <input type="radio"/> YES <input type="radio"/> NO	<b>CARBON COUNTY SCHOOL DISTRICT 1</b> <b>UNEXPIRED TERM TWO (2) YEARS</b> <b>VOTE FOR ONE (1)</b>  <input type="radio"/> RANDY FLAMIG  <input type="radio"/>  WRITE-IN
<b>VOTE BOTH SIDES</b>		15-01-2 T16-19N R91-93W

SPECIAL DISTRICTS	SPECIAL DISTRICTS	BALLOT PROPOSITIONS
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT RURAL FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> MEGHAN LALLY</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>LITTLE SNAKE RIVER RURAL HEALTH CARE DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> DARCY KAISLER</p> <p><input type="radio"/> BRIAN LALLY</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CONSTITUTIONAL AMENDMENT A</b></p> <p>THE ADOPTION OF THIS AMENDMENT WOULD SEPARATE RESIDENTIAL REAL PROPERTY INTO ITS OWN CLASS OF PROPERTY FOR PURPOSES OF PROPERTY TAX ASSESSMENTS. THE AMENDMENT WOULD AUTHORIZE THE LEGISLATURE TO CREATE A SUBCLASS OF OWNER OCCUPIED PRIMARY RESIDENCES.</p> <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p>
<p><b>LITTLE SNAKE RIVER CONSERVATION DISTRICT URBAN FOUR (4) YEAR TERM VOTE FOR ONE (1)</b></p> <p><input type="radio"/> TRENT ARNELL</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CARBON COUNTY FIRE PROTECTION DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> PAT WALISER</p> <p><input type="radio"/> CORY M. NUHN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>CARBON COUNTY SCHOOL DISTRICT 1 QUESTION TO CONTINUE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY</b></p> <p>SHALL THE ADDITIONAL SPECIAL SCHOOL DISTRICT LEVY IN THE AMOUNT OF ONE-HALF (1/2) MILL UPON EACH DOLLAR OF ASSESSED VALUATION WITHIN CARBON COUNTY SCHOOL DISTRICT ONE (NOT TO EXCEED TWO (2) MILLS) BE CONTINUED FOR THE MAINTENANCE OF POST-SECONDARY EDUCATION SERVICES OFFERED BY THE CARBON COUNTY BOARD OF COOPERATIVE HIGHER EDUCATIONAL SERVICES, DOING BUSINESS AS CARBON COUNTY HIGHER EDUCATION CENTER?</p>
<p><b>BAGGS CEMETERY DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> DALE WILLE</p> <p><input type="radio"/> VIRGINIA SUE LEE</p> <p><input type="radio"/> BILL ORCHARD</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>SPECIAL HOSPITAL DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</b></p> <p><input type="radio"/> MARK KOSTOVNY</p> <p><input type="radio"/> VANESSA PETERSEN</p> <p><input type="radio"/> ROD WAECKERLIN</p> <p><input type="radio"/> STEPHANIE CHIU</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><input type="radio"/> <b>FOR</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p> <p><input type="radio"/> <b>AGAINST</b> continuing the one-half (1/2) mill (not to exceed two (2) mills) additional special school district tax for the maintenance of post secondary education services offered by the Carbon County Board of Cooperative Higher Educational Services.</p>
<p><b>LITTLE SNAKE RIVER MUSEUM DISTRICT FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> SUSAN E LEONHARDT</p> <p><input type="radio"/> JAMES N ROBERTS</p> <p><input type="radio"/> JOE JUSSILA</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>SPECIAL HOSPITAL DISTRICT TWO (2) YEAR TERM VOTE FOR NOT MORE THAN THREE (3)</b></p> <p><input type="radio"/> GARRY L GOERGEN</p> <p><input type="radio"/> MIKE LUJAN</p> <p><input type="radio"/> JERRY STEELE</p> <p><input type="radio"/> DAVID GIER</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p> <p><input type="radio"/></p> <p>WRITE-IN</p>	<p><b>SPECIAL DISTRICT FORMATION</b></p> <p><b>SPECIAL HOSPITAL DISTRICT</b></p> <p>FORMATION OF SPECIAL HOSPITAL DISTRICT IN CARBON COUNTY - SHALL THE PROPOSED SPECIAL HOSPITAL DISTRICT WITHIN CARBON COUNTY BE ESTABLISHED TO OPERATE PURSUANT TO WYO. STAT. ANN. 35-2-401 THROUGH 438 TO BE FUNDED BY A TAX LEVY UPON TAXABLE PROPERTY WITHIN THE DISTRICT NOT TO EXCEED THREE (3) MILLS?</p> <p><input type="radio"/> <b>FOR THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b></p> <p><input type="radio"/> <b>AGAINST THE ESTABLISHMENT OF A SPECIAL HOSPITAL DISTRICT</b></p>
Typ:01 Seq:0036 Spl:01	<b>VOTE BOTH SIDES</b>	15-01-2 T16-19N R91-93W