

**REPORT TO THE
MINUTES OF THE BOARD OF
CARBON COUNTY COMMISSIONERS
REGULAR MEETING
Tuesday, April 15, 2025, 2:00 p.m.,
Medicine Bow Senior Center
520 Utah St, Medicine Bow, WY**

A regular meeting of the Board of Carbon County Commissioners (BOCC) commenced Tuesday, April 15, 2025, at 2:00 p.m. at the Medicine Bow Senior Center. Attending the meeting were Chairman, R. Travis Moore, Vice Chairman Gwynn Bartlett, Commissioners John Johnson, John Espy and Sue Jones.

Chairman Moore called the meeting to order at 2:00 p.m.

ADDITIONS / CORRECTIONS

Chairman Moore amended the agenda to correct the Dixon Airport Lease with Old Hat Creek Ranch LLC, Tim Frantzen.

Commissioner Johnson moved to approve the agenda as amended. Vice Chairman Bartlett seconded and the motion passed unanimously.

VOUCHERS

Vice Chairman Bartlett moved to approve the March 2025 payroll and benefit expenses of \$984,706.22; insurance claim and premium expenses of \$206,512.03; the report of expenditures in the amount of \$347,858.76; and for an aggregate total today of \$1,539,077.01. Commissioner Jones seconded and the motion passed unanimously.

Vendor	Detail Line Description	Total
Advanced Network Management, Inc.	IT Hardware Maintenance	\$6,974.00
Amazon Capital Services	Kitchen Sink, Casters & Battery	\$396.17
Apex Communications	Radio Contract Services	\$4,000.00
APG Media of the Rockies	Janitorial Services Ad	\$102.76
Ardurra	Professional Services	\$1,299.97
Baggs, Town of	Water Services	\$165.35
Bank of Montreal - Mastercard	Misc. Charges	\$35,068.17
BI Inc.	Monthly Elect. Monitoring Services	\$2,184.00
Blakeman Propane	Propane Services	\$1,439.76
Bob Barker Company, Inc.	Deodorant & Shampoo	\$473.58
Bob Ruwart Motors	Lighted Push Bumper	\$1,146.74
Bomgaars Supply	Couplings, Discharge Hose & Broom	\$168.95
Bridger Fabrication	Trailer Gear Box & Threaded Pipe	\$451.05

Brown & Hiser LLC	Legal Services	\$1,300.00
Bullock Law, LLC	Legal Services	\$861.00
Capital Business Systems Inc.	Copiers IT	\$2,244.31
Carbon County Fair Board	Q1 Rentals	\$1,200.00
Carbon Co. Fire Protection District	Oil Change/Balance Tires/New Tires	\$245.00
Carbon Power & Light Inc.	Electric Services	\$2,643.62
Charter Communications	Jail Cable	\$350.59
CIDNET	Facility Data	\$1,050.00
CNA Surety	Smith Bond	\$1,190.00
Coal Creek Law	Legal Services	\$1,120.00
Culligan Water Conditioning	Extra Course Salt	\$250.00
Dooley PhD, Greg	Discovery Review & Opinion Letter	\$1,200.00
Dynamic Controls Inc.	Actuator	\$252.00
Eaton Sales & Service LLC	Dispenser Repair	\$1,818.00
Elk Mountain, Town of	Water & Propane Services	\$635.16
Enbridge Gas UT WY ID	Gas Services	\$270.45
Encampment, Town of	Water Services R&B	\$105.00
Engineering Associates	Engineering for Bridge EOX & FCG	\$9,175.77
Fatbeam LLC	Fiber & Internet	\$4,590.00
Floyd's Truck Center	Cutting Edges for Wing	\$2,114.24
Fremont County Coroner's Office	Routine Forensic Autopsy	\$1,925.00
Graphic Business Solutions, LLC	Blue Envelopes	\$481.82
Hanna, Town of	Water Services	\$256.46
Haver, Emily L.	Meal Reimb.	\$51.43
High Plains Power	Electric Services	\$424.04
Jeffrey Center Board	Q1 Rentals	\$2,550.00
Kilburn Tire Company	Tire Repair/Boot	\$24.95
KTGA/KBDY	Radio Site Rent	\$150.00
Lifetime Benefit Solutions, Inc.	COBRA	\$35.00
Local Government Liability Pool	Membership Renewals FY26	\$78,840.00
McNees, James	Mileage	\$77.00
Medicine Bow, Town of	Water Services	\$214.60
Merchant McIntyre & Assoc., LLC	Monthly Retainer	\$8,000.00
Merseal Law, LLC	Legal Services	\$6,861.83
Mountain Trail Medical	Medical Services	\$6,500.00
MPM Corp / Evergreen Disposal	Trash Services	\$110.00
Napa - Saratoga	Misc. Auto Parts & Supplies	\$1,003.02
Norco, Inc.	Cylinder Rental & Flap Discs	\$973.58
Olde Trading Post	Welder Fuel	\$111.99

O'Reilly Auto Parts	Misc. Auto Parts & Supplies	\$346.11
Othram Inc.	FGG Testing Payment	\$2,500.00
Perkins Oil Co.	Gas/Fuel	\$7,648.54
Perue Printing	Gwynn Bartlett Business Cards	\$42.00
Plainsman Printing & Supply	File Folders	\$737.50
Quill Corporation	Misc. Office Supplies	\$616.18
R.P. Lumber Company, Inc.	Faucet	\$199.99
Rapid Fire Protection, Inc.	Annual Sprinkler Inspections	\$760.00
Rawlins Automotive	Misc. Auto Parts & Supplies	\$525.73
Rawlins Hardware - 5410	Misc. Parts & Supplies	\$280.76
Rawlins Hardware - 5465	Misc. Parts & Supplies	\$113.90
Rawlins Pack & Ship LLC	FedEx Shipping Label	\$22.62
Rawlins, City of	Water Services & Landfill Fees	\$6,092.61
Ready, Justin	Mileage Reimbursement	\$88.00
Registrationmax, LLC	Fair Registration Software	\$750.00
Rice - Prior, Denise	Mental Health Services	\$1,100.00
Rocky Mountain Oilfield Warehouse	Radio Equipment Repairs	\$345.00
Rocky Mountain Power	Electric Services	\$22,685.55
Rocky's Quik Stop	Diesel Fuel	\$2,714.34
Saratoga Sun	Abandoned Vehicle Ad	\$135.00
Saratoga, Town of	Water Services	\$49.82
Schaeffer Mfg. Co.	Oil	\$3,639.29
Shippy Solutions LLC	Interpretation Services	\$40.00
Shively Hardware	Misc Building Parts & Supplies	\$226.88
Slow & Steady Law Office, PLLC	Legal Services	\$3,840.00
Stinker Stores Inc.	Fuel	\$3,815.63
Summit Food Service	Jail Meals	\$9,288.45
Swanson Services Corporation	Jail Commissary Supplies	\$1,076.60
T.W. Enterprises, Inc.	Coolant/Mileage/Labor	\$567.74
Terminix	Pest Control	\$193.00
Tin Boy Garage	Misc. Auto Parts & Supplies	\$90.36
Transunion Risk & Alternative Data	Tru-lookup Person Search	\$175.00
United States Postal Service	Admin Postage	\$10,000.00
United Tactical Systems, LLC	Non-Lethal Ammunition	\$811.00
Valley Oil Company	Diesel	\$993.25
Voiance Language Services LLC	Interpretation Services	\$158.25
Volunteers of America	Crisis Center Funding	\$50,000.00
Walker, Jeanette R.	Mileage Reimbursement	\$61.90
West End Sinclair	Fuel	\$679.26

WLC Engineering	Engineering CR 401-Sage Creek	\$6,914.75
WY Behavioral Institute	Med. Services & Emergency Detention	\$9,802.00
WY Machinery Company	Labor, Maint., Misc. Parts & Supplies	\$1,445.29
WY Rents, LLC	Scissor Lift for Crane Inspection	\$260.00
WY Secretary of State	Notary Public	\$60.00
Wyoming Health Fairs	Ee Blood Draws	\$890.00

CONSENT AGENDA

Commissioner Espy moved to approve the consent agenda noting any item could be removed for separate action. Clerk Smith noted the consent agenda includes April 1, 2025, regular meeting minutes; April 8, 2025, special meeting minutes; monthly receipts from the Carbon County Clerk in the amount of \$14,781.50 and Clerk of District Court in the amount of \$3,993.00; and a bond for Lisa M. Smith, Carbon County Clerk in the amount of \$100,000.00. Commissioner Johnson seconded and the motion passed unanimously.

ELECTED OFFICIALS & DEPARTMENT HEADS

WY250 Wyoming's Semi-Quincentennial County Committee

Candy Moulton provided an update regarding WY250 Wyoming's Semi-Quincentennial County Committee and requested funding. Ms. Moulton provided an update on the status of the grant, which is for \$10,000.00. She requested a \$10,000.00 match to the grant. Her hope is to fund the entire project from within Carbon County. Commissioner Johnson requested that this wait until budget time.

Fire

Chairman Moore discussed a grant application that he is working on to obtain a Mobile Firefighter Training Facility in matching amount of \$155,500.00 from the Carbon County Fire Protection District Apparatus Purchase Fund. A mobile training facility would enable the training to be delivered to not only the district fire stations but to neighboring municipal stations to train firefighters. The mobile facility can allow firefighters to physically conduct most of the job performance requirements, including live fire training, as outlined in the State of Wyoming certification process for Firefighter I and Firefighter II.

Attorney Davis presented a letter of review, a resolution, and a certification of the existence of the Fire District for Board approval.

Vice Chairman Bartlett moved to approve and authorize the Chairman's signature on the Certification of the Existence of the Carbon County Fire Protection District. Commissioner Jones seconded and the motion passed unanimously.

Commissioner Johnson moved to approve and authorize the Chairman's signature on Resolution No. 2025-10, A Resolution Acknowledging the 2024 Assessment for the Carbon County Fire Protection District. Vice Chairman Bartlett seconded and the motion passed unanimously.

RESOLUTION NO. 2025 - 10

**A RESOLUTION ACKNOWLEDGING THE 2024 ASSESSMENTS FOR THE
CARBON COUNTY FIRE PROTECTION DISTRICT**

WHEREAS, the Carbon County Fire Protection District Mineral Royalty Grant Application packet requires a Resolution for Assessment; and

WHEREAS, the Carbon County Treasurer issued a Carbon County, Wyoming, Tax Levies for the Year 2024 State and County Taxes on Valuation of \$784,026,233 which is attached and incorporated herein by reference as Exhibit 1; and

WHEREAS, the Carbon County Treasurer issued a Carbon County, Wyoming, Tax Levies for the Year 2024 State and County Taxes on Valuation of \$784,026,233 which is attached and incorporated herein by reference as Exhibit 1; and

WHEREAS, the Carbon County Board of County Commissioners hereby acknowledge 3.0 mills have been assessed for the Carbon County Fire Protection District; and

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Carbon County, Wyoming, that the mill levy of 3.0 mills is the correct levy of taxes for the Carbon County Fire Protection District.

APPROVED AND ADOPTED ON THIS 15th DAY OF APRIL 2025.

**BOARD OF COUNTY COMMISSIONERS OF
CARBON COUNTY, WYOMING**

By: -s- R. Travis Moore, Chairman
On behalf of the Carbon County
Board of County Commissioners

Attest:

-s- Lisa M. Smith, Carbon County Clerk

Vice Chairman Bartlett moved to approve and authorize the Chairman's signature on the letter of review for the Carbon County Fire Protection District. Commissioner Johnson seconded and the motion passed unanimously.

Building and Grounds

Jeff Askins, Building and Grounds Manager, presented a bid that was received for custodial services at the Courthouse and at the Jail.

One was received from Wyoming Cleaning Solutions and in the amount of \$83,545.00 for the Carbon Building and \$25,500 for the Detention Center, for a total of \$109,045.00.

Vice Chairman Bartlett moved to award the bid to Wyoming Cleaning Solutions for a two-year contract and requested that Mr. Askins reach out to Wyoming Cleaning Solutions to see if he would be willing to re-negotiate the price and reduce by the difference of the previous contract

amount which is approximately \$11,000 less and authorize the Chairman's signature on the Contract for Services. Commissioner Jones seconded and the motion passed unanimously.

Vice Chairman Bartlett recognized Stepping Stones for their purchase of new flooring for their facility and expressed sincere appreciation for their contribution.

Road & Bridge

Kandis Fritz, Road & Bridge Coordinator, presented bids received for the surplus road and bridge equipment. Bids were received from Bartlett Oilfield Services in the amount of \$150.00 for the 1980 Birmingham lowboy trailer (VIN: VB198); and Steve Hays for both the 1982 Western Star semi (VIN: 2WKPDCJE3CK908753) in the amount of \$500.00 and for the 1980 Birmingham lowboy trailer (VIN: VB198) in the amount of \$1,500.00.

Ms. Fritz recommended going with the highest bidder.

Commissioner Johnson moved to award the bids to Steve Hays in the amount of \$500.00 for the 1982 Western Star semi (VIN: 2WKPDCJE3CK908753); and the 1980 Birmingham lowboy trailer (VIN: VB198). in the amount of \$1,500.00. Commissioner Espy seconded and the motion passed unanimously, Vice Chairman Bartlett abstained due to conflict.

Ms. Fritz provided an update on Bridge Structure DMT, CR680 (Baggot Rocks Road) over the Encampment River. She has contacted 3 engineering firms and went straight to the top of the chain at Reiman Corp. As of right now she has heard back from two and moved forward with Reiman Corp. They met her onsite at the bridge the same day we closed it. Travis Conklin said they would be interested then replied stating that he didn't think that the engineering/repair costs would be a huge issue, although more will be clear when or if they examine it. As of right now the quote from Reiman is \$106,350.00. That would be to install a permanent shoring system on both abutments, steel repair of the gusset plates on north & south truss ends per the critical inspection findings and miscellaneous repairs if required by WYDOT.

Commissioner Espy moved to waive procurement policy and proceed with Reiman Corp and approve and authorize the Chairman's signatures the Cooperative Agreement between WYDOT and the County Commissioners regarding Cooperative Agreement between WYDOT and the County Commissioners regarding Bridge Structure DMT, CR680 (Baggot Rocks Road) over the Encampment River Commissioner Johnson seconded and the motion passed unanimously.

Ms. Fritz presented a Cooperative Agreements with WYDOT for BROS projects for board approval and Chairman signature.

Commissioner Espy moved to authorize the Chairman's signatures on the Cooperative Agreement between WYDOT and the County Commissioners regarding Federal Project STP-BROS CN06075 Recon Bridge Over Medicine Bow River Structure No. DNC. Vice Chairman Bartlett seconded and the motion passed unanimously. Commissioner Johnson abstained due to conflict.

Ms. Fritz discussed utility costs for Bridge Structure FPX on CR603 over 4-mile creek. She is inquiring whether the County would be willing to help the landowner with costs associated with utility relocation. This project is in jeopardy of being pulled from federal funding with no bridge replacement done. Right now, the bridge replacement is 100% covered by federal funding. Unless certain documentation by the landowner is found showing ownership of the utility, the cost of the relocation will all be on the landowner. If the project is pulled, the county will be left with the critical bridge. She was told yesterday that the landowner found the needed documents and WYDOT is reviewing them now and working on an agreement with the landowner. If for some reason money is owed, she is asking that the county be able to help.

Commissioner Jones asked how much time until they will have more information. They would like to know more after the negotiation process before deciding what if anything is needed to assist the landowner. The board agreed they do not want to risk the project being pulled.

Ms. Fritz presented an amended road use agreement for board approval and Chairman's signature.

Commissioner Espy moved to approve the Amended Road Use Agreement with Power Company of Wyoming for the Sierra Madre/Chokecherry Wind Energy Facility and allow any commissioner to sign. Commissioner Johnson seconded and the motion passed unanimously.

Clerk

Lisa M. Smith, Carbon County Clerk, presented a board application that she received for the Old Pen Joint Powers Board.

Vice Chairman Bartlett moved to appoint Kathy Hiatt to the Old Pen Joint Powers Board for a 3-year term ending April 2028. Commissioner Jones seconded and the motion passed unanimously.

Clerk Smith discussed the county's current FSA and HRA administrator Health Equity and the issues employees have been experiencing since the beginning of the year. Novo Benefits has assisted the clerk's office by providing an alternative solution. After reviewing a proposal from Rocky Mountain Reserve and attending a demonstration Clerk Smith recommends switching administrators from Health Equity to Rocky Mountain Reserve. Changing mid-year would require a 60-day notice to Health Equity to end that contract and implementation of the new service would begin 60-90 days from that agreement. She is requesting the commissioner's approval to end the contract with Health Equity pending legal review and beginning the process to change administrators. She will provide the agreement for Rocky Mountain Reserve at a future meeting.

Vice Chairman Bartlett moved to approve the County Clerk to proceed with switching FSA/HRA administrators from Health Equity to Rocky Mountain Reserve and draft the necessary documents or notifications pending legal review. Commissioner Johnson seconded and the motion passed unanimously.

Attorney

Ashley Davis, Deputy County Civil Attorney, presented an amendment to Resolution No. 2025-08 regarding C.U. Case File #2023-06, "Midway Communications Site" Permit Extension #1 for board approval and Chairman's signature.

Commissioner Johnson moved to approve and authorize the Chairman's signature on the amended Resolution No. 2025-08 regarding C.U. Case File #2023-06, "Midwest Communications Site Permit Extension #1. Commissioner Espy seconded and the motion passed unanimously.

Resolution No. 2025 – 08 – AMENDED

A RESOLUTION AUTHORIZING AN EXTENSION FOR UNION TELEPHONE COMPANY'S CONDITIONAL USE PERMIT FOR THE CONSTRUCTION (INCLUDING OPERATION, MAINTENANCE, AND DECOMMISSIONING/REMOVAL) OF THE "MIDWAY COMMUNICATIONS SITE".

**C.U. Case File #2023-03
"Midway Communications Site"
*Permit Extension #1***

WHEREAS, on June 20, 2023, the Board of County Commissioners for Carbon County, Wyoming, in accordance with Wyoming State Law and the Carbon County Zoning Resolution of 2015, as amended, by Resolution No. 2023-21, approved the granting of a conditional use permit to Union Telephone Company, C.U. Case #2023-03, to permit a telecommunications tower up to 155 feet tall and related facilities/equipment; and

WHEREAS, said permit required that the "Midway Communications Site" be commenced within two (2) years from the date of approval of the conditional use permit or the permit shall become null and void; and

WHEREAS, pursuant to Chapter 7, Section 7.7, Section I—Extension of Conditional Use Permits, of the Carbon County Zoning Resolution of 2015, as amended, the Applicant (Union Telephone Company) for a conditional use permit for a communications site may, for good cause shown, request an extension for a period of up to twenty-four (24) months; and

WHEREAS, the Applicant, Union Telephone Company, having timely applied for an extension, and the Board of County Commissioners having considered the request and finding that good cause exists for the delay and that granting of the extension is in the best interest of the residents of Carbon County.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Carbon County, Wyoming, that conditional use permit granted to Union Telephone Company for the consideration of the Midway Communications Site be and is hereby extended for a period of twenty-four (24) months, and that commencement of the communications site must begin on or before June 20, 2027.

BE IT FURTHER RESOLVED, all other conditions of the conditional use permit issued in Resolution No. 2023-21, C.U. Case #2023-03, remain in full force and effect.

APPROVED AND ADOPTED ON THIS 15th DAY OF APRIL 2025.

BOARD OF COUNTY COMMISSIONERS OF

CARBON COUNTY, WYOMING

By: -s- R. Travis Moore, Chairman
On behalf of the Carbon County
Board of County Commissioners

Attest:

-s- Lisa M. Smith, Carbon County Clerk

Commissioners

Vice Chairman Gwynn Bartlett discussed the GIS interviews. The Committee had 18 proposals, they narrowed the proposals to 5 and conducted interviews on March 13th and 14th. The Committee would like to recommend that the County contracts with the current company for now and doing an assessment with Ardurra in the meantime. Both would use currently budgeted funds in the Assessor and P&Z budgets with no additional funds needed this fiscal year.

Vice Chairman Bartlett moved to approve and authorize any Commissioners signature on a Contract for Services with Ardurra and in the amount of \$10,000.00 for a GIS needs assessment. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Sue Jones presented a notice to proceed with the agreement with Dixon Airport for board approval and Chairman's signature.

Commissioner Jones moved to approve and authorize the Chairman's signature on the Notice to Proceed with Savery Creek Enterprises, Inc to Demolish Hangars and Connectors Project at Dixon Airport. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Jones presented a lease agreement for board approval and Chairman's signature.

Commissioner Jones moved to approve and authorize the Chairman's signature on the Dixon Airport Hangar Lease Agreement with Tim Frantzen of Old Hat Creek Ranch LLC for a term of 30-years and in the amount of \$1,556.48 per year with every 5th year being adjusted according to the Consumer Price Index. Commissioner Espy seconded and the motion passed unanimously.

Commissioner Jones presented a letter of reasonableness for a Change Order for board approval and Chairman's signature.

Vice Chairman Bartlett moved to approve and authorize the Commissioner Jones' signature on the Letter of Reasonableness regarding the Change Order between Ardurra and Carbon County for fees that were excluded from the original fee sheet for the Dixon Airport acquisition and demolishing of the north hangars and demolishing connectors for an increase of \$2,856,000. Commissioner Espy seconded and the motion passed unanimously.

CITIZEN & COMMISSIONER DISCUSSION

Todd Heward discussed County Road also known as "Little Medicine Rd" stating that it is in terrible condition and it is used for bringing in wind turbines. Kandis Fritz provided information

on the previous Road Use Agreement that allowed the use of the road. The current Road Use Agreement has many requirements now versus what was used six years ago and before. She mentioned the list of roads currently needing gravel which is estimated at approximately seven million dollars of gravel needed. Commissioner Johnson stated the reduction in property taxes is complicating the issue even more. Chairman Moore stated that Ms. Fritz has made huge strides in making progress on county roads and the tax situation creates a setback going forward. Commissioner Espy said they have learned from their mistakes with Road Use Agreements. He discussed the increasing cost for equipment and fuel has added to the issue. Commissioner Johnson said even without the reduction in property taxes they couldn't afford to do all roads in one year but stated Ms. Fritz has a good plan for repairs. Vice Chairman Bartlett stated the county is hamstrung with creating additional revenue as well as they are prohibited to increase fees.

Another citizen asked what economic growth opportunities are coming to Carbon County. Commissioner Johnson mentioned an upcoming project in the Shirley Basin area. Commissioner Jones said the issue is bigger than just Carbon County. Population in Wyoming prohibits growth across the state. She stated EDC and Chambers have been working on this issue for a long time.

Mr. Heward asked the BOCC's opinions about current wind projects and if they'll ever be completed. Chairman Moore stated Chokecherry is still moving forward but slowly. Commissioner Espy detailed the reasons for the delays. Commissioner Jones discussed the Two Rivers Wind project being delayed by current executive orders.

Commissioner Espy stated he will be attending NEPA training in Newcastle prior to the next meeting and detailed the changes to NEPA.

Commissioner Johnson stated he lives on County Road 3, and it means a lot to meet citizens in his area. He detailed why he abstained from the bridge motion since the bridge is near his home.

Vice Chairman Bartlett stated she will also be attending NEPA training and mentioned she has been attending hospital board meetings regularly.

Chairman Moore received the certificate that would sponsor the National Heritage Foundation. He is working with others to see what communities want for library services in their areas. He encouraged all communities to showcase what's special in their area.

Chairman Moore stated they received a letter from the Public Defender's Office with intent to hire John James Learned as a full-time Assistant Public Defender for the 2nd Judicial District. Attorney Davis knows this attorney well and stated he's a good attorney. The board decided not to provide comments.

EXECUTIVE SESSION

Commissioner Espy moved to go into executive session at 3:49 p.m. with Clerk Smith and Ashley Mayfield Davis to discuss personnel, potential litigation and other matters considered confidential by law. Commissioner Johnson seconded and the motion passed unanimously.

Commissioner Espy moved to come out of executive session at 4:43 p.m. noting no action was taken and that the minutes be signed and sealed. Vice Chairman Bartlett seconded and the motion passed unanimously.

ADJOURNMENT

Commissioner Espy moved to adjourn the meeting at 4:43 p.m. Commissioner Jones seconded and the motion passed unanimously.

The regular meeting of this Board will be held Tuesday, May 20, 2025, at 2:00 p.m. at the Riverside Town Hall, located at 207 W Welton St, Riverside, WY. The public is invited to attend or listen online at the website listed below. To be placed on the agenda, call the Clerk's Office by Thursday before the meeting. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at www.carboncountwy.gov or by calling the Clerk's Office at (307) 328-2668 or 1-800-250-9812.