

**BOARD OF CARBON COUNTY COMMISSIONERS**  
**Regular Meeting**  
**Tuesday, May 1, 2001**  
**Commissioners Room, County Courthouse, Rawlins, Wyoming**

The regular meeting of the Carbon County Board of Commissioners was held on Tuesday, May 1, 2001 in the Commissioners Meeting Room of the Carbon County Courthouse, Rawlins, Wyoming. Attending were Commissioners Linda Fleming, Lee Meacham and Chairman Artlin Zeiger; Linda Ann Smith, Carbon County Clerk; Alice Garvin, Chief Deputy County Clerk; and Susan J. Jaramillo, Deputy County Clerk.

**VOUCHERS**

The following vouchers were approved and signed for payment:

Fleming, Linda	Commissioners	\$44.80
Meacham, Lee	Commissioners	\$44.75
AT & T Cable Services	Sheriff	\$47.37
AT & T	Public Health	\$131.97
AG Revolving	Cooperative Extension	\$4,405.00
Alco	Various	\$34.31
American Linen	Road & Bridge	\$26.78
Bartlett, Sue RN	Public Health	\$187.64
Best Access Systems	Carbon Building	\$288.48
Bob Barker Company	Jail	\$175.14
Brown, Estella	Grants	\$10.64
Build Rite Lumber	Various	\$700.70
Burke's Conoco	Sheriff	\$49.90
Carbon County TV	Jail	\$19.48
Cedar Street Texaco	Sheriff	\$110.74
Cesko, David MD	Grants	\$97.00
Checker Auto Parts	Sheriff	\$27.48
City Market	Carbon Building	\$75.36
Corporate Express	Various	\$833.29
Couch, Wayne MD	Grants	\$50.00
D & K Sanitation	Road & Bridge	\$55.00
Daily Times	Various	\$322.38
Evergreen Construction	SC/Road & Bridge	\$459.38
Farmer Brothers	Clerk	\$38.15
Farnsworth Asphalt	SC/Road & Bridge	\$34,000.00
Flack, Susan	Public Health	\$9.86
Fremont Motor Company	Sheriff	\$577.15
Fremont Motor Rawlins	Sheriff	\$106.22
Golden, Mary	Public Health	\$40.60
Gosevner, Maxine	Public Health	\$125.31
Graphic Sports	Attorney	\$29.95
Hettgar, Bridget M RN	Public Health	\$70.68
High Plains Power	Various	\$121.53
Information Systems	Administrative/Attorney	\$1,230.00
ISC, Inc.	Attorney	\$315.00
Jackalope Printing	Grants/Sheriff	\$128.15
Kilburn Tire Company	Sheriff	\$303.19
Kirsch, AP MD	Sheriff	\$390.00
KN Energy Inc.	Fire Protection	\$358.58
Krysl, Renee	Grants	\$300.00
Logan's Lock Shop	Sheriff	\$29.00
Long Building Technologies	Building & Grounds	\$1,137.69
MHL Systems	SC/Road & Bridge	\$1,950.00
Mcdonald's	Jail	\$135.82
Memorial Hospital/Carbon Co.	Jail	\$1,463.70
Minolta Business Solutions	Cooperative Extension	\$416.58
Neve's Uniforms	Sheriff	\$140.95
Page One West	Sheriff	\$208.08
Pamida Inc.	Grants	\$8.97
Perigon Medical Distribution	W.I.C.	\$3.35
Quill Corporation	Attorney/Cooperative Extens	\$298.88
R & J Conservation	Clerk	\$100.00
Rawlins Automotive	Road & Bridge	\$149.22
Rawlins Glass	Road & Bridge/Sr. Centers	\$165.94
Richardson, Jill	Public Health	\$50.99
Roscoe Steele & Culvert	SC/Road & Bridge	\$4,340.10
Shepard's	Road & Bridge/Sheriff	\$81.20
Smith, Susan	Grants	\$55.07
Snowy Range Propane	Road & Bridge	\$478.52

T & T Plumbing	Various	\$472.75
Thompson Publishing	Administrative	\$292.00
True Value of Rawlins	Emergency/Road & Bridge	\$94.98
Van's Wholesale	Carbon Building	\$284.09
Viking Office Products	Various	\$2,491.52
Washboard, The	Courthouse	\$33.00
West Group Payment Center	Attorney	\$294.00
West Side Car Wash	Sheriff	\$100.00
Williams, Kelly & Thompson	Administrative	\$624.39
Wy Dept of Transportation	Road & Bridge	\$105.06
Wy Paper Supply	Jail/Carbon Building	\$349.40
WY State Lands	Road & Bridge	\$25.00
WY Wings	Sheriff	\$195.00
Wyoming Machinery Co.	SC/Road & Bridge	\$585.17
Zamora, Cynthia	Grants	\$1856.73
	TOTAL	\$65,359.11

**CLERK**

A motion was made by Lee Meacham and seconded by Linda Fleming to authorize the Chairman to sign an agreement for professional staffing services between Carbon County Public Health and Vencor, Inc. The motion carried unanimously.

A bond was approved for Lynn E. Acord, Clerk/Treasurer for the Town of Encampment.

A motion was made by Linda Fleming and seconded by Lee Meacham to appoint Dennis Criswell to the Baggs Solid Waste Disposal District Board for a three-year term. The motion carried unanimously.

Alice Garvin made a presentation on the County health insurance to the Commissioners.

**ROAD & BRIDGE**

Bill Nation presented his semi-monthly report to the Commissioners.

**LONG & ASSOCIATES**

Dave Kenik gave the second quarter performance report for maintenance of various County buildings. He recommended that rather than fixing the steam heat system in the Courthouse, that the Commissioners consider replacing the entire system with hot water heat.

**FIRE DEPARTMENT**

A motion was made by Lee Meacham and seconded by Linda Fleming to authorize the Rawlins Fire Department to present the annual fireworks display for the Fourth of July on the County property on Harshman Street. The motion carried unanimously.

**EMERGENCY MANAGEMENT**

A motion was made by Linda Fleming and seconded by Lee Meacham to spend \$1689.00 to put blinds in the armory. The motion carried unanimously.

**EXECUTIVE SESSION**

A motion was made by Lee Meacham and seconded by Linda Fleming to go into Executive Session for personnel at 11:17 a.m. The motion carried unanimously. A motion was made by Lee Meacham and seconded by Linda Fleming to come out of Executive Session at 11:27 a.m. The motion carried unanimously.

**PLANNING & ZONING**

Ron Kilgore reported that there was no business requiring action before the Commissioners for this meeting. He did report that the special use permit for the new golf course has been issued, however, it will not come before the County Commissioners unless someone appeals the permit.

**COMMISSIONERS SCHOLARSHIPS**

After careful consideration, the Commissioners awarded new and renewal scholarships to the following primary and alternate applicants:

Renewal: Christine Cripps  
Renewal Alternate: LeeAnn Forbes  
New: Holly Elizabeth Clark  
Beau Kennedy  
Sammi Herold  
New Alternates: Diana Coronado  
Amanda Johnson

**COMMUNITY ACTION PROCLAMATION**

A motion was made by Linda Fleming and seconded by Lee Meacham to proclaim May, 2001 as Community Action Month. The motion carried unanimously.

**ADJOURNMENT**

Being there no further business to come before the Board, the meeting was adjourned at 2:45 p.m.

**BOARD OF CARBON COUNTY COMMISSIONERS**

  
Artlin Zeiger, Chairman

  
Linda Ann Smith, Carbon County Clerk