

June 7, 1994

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

June 7, 1994

The Board met at 9:00 a.m. in the Commissioner's Meeting Room of the Courthouse, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

A-Trac	Sheriff	\$ 100.00
A & I Telecommunications	Various	1,616.44
A T & T	Courthouse	5.00
A T & T - Maintenance	Radio Tech	51.17
Advanced Office Systems	Assessor/Extension	2,325.00
Ag Revolving Account	Extension	35.00
Alco	Public Health	35.81
Aldrich, Michelle	W.I.C.	187.18
Altra	Sheriff	65.00
Amerigas Laramie	Road & Bridge	227.98
Aspen Publishers, Inc.	Grants	105.00
B & S Industries	Sheriff	106.15
B.R.C. Election Service	Elections	332.17
Baby on the Way Basics	Grants	40.00
Bartlett, Sue R.N.	Public Health	99.75
Becker Fire Equipment Co.	Fire Dept.	401.90
Bel Air Inn	Planning	42.00
Bi-Rite Drug	Road & Bridge/Sheriff	279.33
Big W Supplies	Courthouse	225.00
Bob Barker Co.	Jail	82.24
Brad's Welding & Machine	Road & Bridge	80.00
Broadway, Robert T.	General	234.50
Brown, Erickson & Hiser	General	156.00
Build Rite Lumber Supply	Carbon Building/Road & Bridge	123.53
Bureau For At Risk Youth	Grants	1,278.44
Burke's Conoco	Assessor	23.80
Butane Power & Equipment	Road & Bridge	139.48
Carbon County Clinic P.C.	Grants	30.00
Carbon Power & Light	Various	1,064.87
Casson, Nick	Emergency Management	18.87
Chandra, V. Raja M.D.	Grants	187.00
Chemsearch	Road & Bridge	141.85
City Market, Inc.	Various	271.38
Clerk Boardman Callaghan	Sheriff	58.58
Communications Source, Inc.	Fire Dept.	273.50
Comm. & Therapy Skill Bld.	Grants	73.76
Conoco, Inc.	Road & Bridge	38.63
Cooper Oil Co.	Sheriff/Road & Bridge	1,507.91
C E S/ U W	Extension	1,716.54
Culverts & Industrial Supply	Road & Bridge	3,834.01
Custom Builders	Senior Centers	28.59
D & K Sanitation	Various	228.50
Dallin Motors, Inc.	Road & Bridge	133.52
Dalton, Stephen	Grants	60.00
Day, Dave	Carbon Building/Senior Centers	2,922.67
Days Inn	Grants	62.62
Defense Technology	Sheriff	792.00
Dip Diner	Sheriff	26.95
Dixon, Town of	Road & Bridge	23.00
Drive Train Industries	Road & Bridge	85.86
Drummond Refrigeration	Carbon Building/Senior Centers	825.50
Dubois Telephone Exchange	Road & Bridge	25.70
E & H Plumbing & Handyman	Senior Centers	121.50
Eagle Uniform Supply	Road & Bridge	189.42
Elk Mountain, Town of	Road & Bridge	66.70
Energy Housing	Carbon Building	215.00
E P A National Small Flows Clearinghouse	Planning	2.00
Evergreen Disposal Service	Road & Bridge/Senior Centers	75.00
Fisher, Richard	Planning	27.60
Fleming, Linda L.	Commissioners	177.65
Foster's Country Corner	Grants	116.25
France, Dwight	Fire Dept.	97.08
Frontier Pharmacy	Public Health/Grants	216.29
Gall's	Coroner	130.93
General Electric	Radio Tech	139.05
Golden Rule Computers	Clerk/Elections	76.08
Gonzalez, Ramiro Jr.	Courthouse	700.00
Grainger	Road & Bridge	437.31

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Hanna High School	Sheriff	135.00
Hanna, Town of	Road & Bridge	38.75
Hearmore Co.	Grants	156.00
Hilton Inn - Casper	Grants	50.60
Holiday Inn - Thermopolis	Grants	60.65
Hot Springs R.E.A., Inc.	Senior Centers/Road & Bridge	103.77
Ivinson Memorial Hospital	Public Health	60.00
J.B.'s Stop & Shop	Sheriff	9.35
J.C. Kilburn Co., Inc.	Various	2,230.64
J.H. Kaspar Oil Co.	Road & Bridge	12.48
J.W. Brewer Tire Co.	Road & Bridge	883.40
Johnson Controls	Carbon Building	492.71
Johnson, John R.	Grants	545.00
Johnson, Leslie	Grants	800.00
Kline, James C.	Grants	300.00
Kar Products	Road & Bridge	491.77
Kilburn Tire Co.	Sheriff	404.65
Konrath, Robert	Planning	9.66
L & L Electric	Courthouse/Carbon Building	959.01
Laramie Auto Parts	Fire Dept.	34.95
Lawson Products, Inc.	Road & Bridge	94.07
Lefler Limited	Treasurer	132.94
Lunt, John M.D.	Grants	171.50
MacPherson Law Offices	General	241.61
Martin's Office Systems	Various	1,513.51
McGee-Murphy, Inc.	Extension	128.52
Medicine Bow, Town of	Senior Centers/Road & Bridge	82.20
Memorial Hospital of Carbon County	General	2,644.74
M H L Systems	Road & Bridge	4,286.05
Miner, Cecilia	Extension	159.63
Montgomery Elevator Co.	Carbon Building/Senior Centers	593.58
Motorola, Inc.	Fire Dept.	253.13
Mountain Fuel Supply Co.	Senior Centers	28.15
N A P A Auto Parts	Road & Bridge	195.16
National Battery Sales	Road & Bridge	837.25
National League for Nursing	Public Health	112.90
National Middle School	Grants	60.00
Neve's Uniforms	Sheriff	173.40
Northern Gas	Various	2,781.86
Oiterong, Cathy	Road & Bridge	400.00
Overhead Door Co.	Road & Bridge	338.75
P.T.I. Communications	Road & Bridge	47.25
Pacific Power	Various	1,431.41
Pamida, Inc.	Road & Bridge/Public Health	22.46
Perkins Conoco	Sheriff	65.00
Perue Printing	Attorney	125.00
Perspective Enterprises	W.I.C.	322.40
Pitney Bowes Inc.	General	232.00
Pizza Hut	Sheriff	27.66
Plainsman Printing	Elections/General	2,526.78
Platte Valley Automotive	Road & Bridge	234.89
Power Service, Inc.	Road & Bridge	24.80
Quill Corp.	Grants	397.05
R. E. I.	Fire Dept.	404.75
R & H Refuse	Senior Centers	30.00
Rawlins Automotive	Road & Bridge	185.37
Rawlins Diagnostic	Jail	193.00
Rawlins Glass	Carbon Building	137.50
Rawlins Newspapers, Inc.	Planning	38.85
Reliable Corporation	Sheriff	94.94
Riverton Tire & Oil	Road & Bridge	312.30
Rose Exterminator Co.	Carbon Building	35.00
Russell, Harry III	Planning	40.94
Sanders, Cheryl	W.I.C.	64.90
Saratoga Auto Parts, Inc.	Road & Bridge	498.15
Saratoga Health Mart	Grants	35.23
Saratoga Sun	Planning	20.00
Serephin Test Measure Co.	Road & Bridge	404.00
Shepard's	Sheriff/Road & Bridge	141.13
Sheridan County Clerk	Elections	112.75
Shine, Robert M.D.	Grants	212.00
Shively Hardware	Road & Bridge	36.49
Snake River Processing	Road & Bridge	135.00
Snap-On Tools	Road & Bridge	460.00
State of Wyoming	Elections	105.47
Summit Medical Supply	Public Health/Grants	109.31
Surv-Kap Inc.	Road & Bridge	772.82
3M Corp.	Clerk	101.23
Terry's Towing Service	Sheriff	100.00
Texaco Refining	Sheriff/Road & Bridge	27.65
Transcor America	Sheriff	418.95
Trans Equipment & Supply	Road & Bridge	121.46
Trowbridge, Marilee	Grants	52.50
Truck & Industrial	Road & Bridge	169.34
U.S. Postmaster	W.I.C.	64.62
U.S. Welding Inc.	Road & Bridge	546.85
U.S. West Communications	Road & Bridge	79.62
U.S. West Communications	Various	3,636.94

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Valley Fire Extinguisher	Road & Bridge	100.80
W.A.F.C.E. 94	Extension	48.75
Western International Trucks	Road & Bridge	663.46
Western Promotions	Sheriff	100.00
Western Sling Co.	Road & Bridge	282.52
What's New	Extension	24.00
Wheatland Fire Equipment	Fire Dept.	535.00
Wimpenny, Robert D.D.S.	Grants	109.00
Wyoming Dept. of Transportation	Road & Bridge	321.06
Wyoming Diesel Service	Road & Bridge	20.05
Wyoming Machinery Co.	Road & Bridge	15,766.69
Wyoming Paper Supply	Jail	25.60
Wyoming State Forestry	Fire Dept.	1,025.25
Wyoming Surplus Property	Radio Tech	90.00
Xerox Corp.	Clerk of Court	126.17
Yampa Valley Electric	Various	507.04

SEVERANCE TAX

Ark Industries	Social Services	\$ 500.00
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ABATEMENTS

Biddlecome, Joseph	Erroneous Assessment	\$ 56.06
Biddlecome, Joseph	Erroneous Assessment	51.44
Griffin, Bennie C.	Erroneous Assessment	970.62
Griffin, Bennie C.	Erroneous Assessment	106.08
Griffin, Bennie C.	Erroneous Assessment	2,713.70
Martinez, Onesimo	Erroneous Assessment	47.14
Nelson, Darryl	Erroneous Assessment	62.98

REBATES

Nelson, Darryl	Erroneous Assessment	\$ 73.06
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BONDS

Susan F. Munson Bookkeeper	Sierra Madre Water & Sewer Joint Powers Board April 15, 1994 to April 15, 1995	\$ 25,000.00
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BUDGET MEETINGS

County Clerk, Bill Harshman presented the budget requests for the Clerk, Election, and Data Processing offices for fiscal year 1994-95.

GREAT DIVIDE SOLID WASTE DISTRICT

A motion was made by Fleming, seconded by Graalman and unanimously carried to adopt the following:

R E S O L U T I O N 1 9 9 4 - 6

A RESOLUTION WITHDRAWING AND SUBTRACTING FROM THE SOLID WASTE DISTRICT A PORTION OF SAID DISTRICT.

WHEREAS, on October 20, 1992, the governing body of Carbon County, Wyoming, the Carbon County Commissioners, pursuant to the authority granted in Wyoming Statutes 18-11-101, et. seq., established by resolution a Solid Waste District, referred to as the "Great Divide Solid Waste District" and describing the boundaries thereof, in said resolution, Resolution No. 1992-7, a copy of which resolution is attached hereto and incorporated herein by this reference;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CARBON COUNTY, WYOMING, THE CARBON COUNTY COMMISSIONERS, that all of the property described in Resolution No. 1992-7 is subtracted from the boundaries of said Solid Waste District, effectively disbanding said district, all pursuant to the authority granted by Wyoming Statute 18-11-101, et seq.

PASSED, APPROVED AND ADOPTED this 7th day of June, 1994.

-s- Artlin Zeiger
Carbon County Commission Chairman

Attest: -s- W.E. Harshman
Carbon County Clerk

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RESOLUTION 1992-7

A RESOLUTION ESTABLISHING A SOLID WASTE
DISTRICT WITHIN A PORTION OF CARBON COUNTY.

WHEREAS, the growing amount of regulation on solid waste by the State and the Federal governments is requiring higher costs and greater expertise in the siting, permitting and management of solid waste disposal site; and

WHEREAS, Wyoming Statutes 18-11-101, et seq. permits Counties to establish solid waste districts by resolution within the county as deemed expedient by the County Commissioners; and,

WHEREAS, the geography, population distribution, political and economic condiseration favor a solid waste district which encompasses a portion of the Northwest corner of Carbon County to manage the solid waste within the district boundaries; and,

WHEREAS, it appears to be in the best interest of the citizens of the proposed district, and the counties, to establish the solid waste district with boundaries as hereinafter described;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF CARBON COUNTY, WYOMING that pursuant to the authority granted in Wyoming Statutes 18-11-101, et seq. thereby established by the County Commissioners a Solid Waste District, hereinafter referred to and named the Great Divide Solid Waste District, the boundaries of which shall be as follows:

BEGINNING POINT

Beginning at a point where Range line between Range 91 West and Range 90 West where such line crosses Carbon County line at Township line between Township 19 North and Township 20 North, 6th Principal Meridian,

THENCE

South on Range line between Range 91 West and Range 90 West to point where such cross township line between Township 18 and Township 17,

THENCE

East along said township line to point where such crosses range line between Range 88 West and Range 89 West,

THENCE

South along said range line to point where such range line crosses township line between Township 17 North and Township 16, North,

THENCE

East along township line to point where such township line corsses range line between Range 87 West and Range 86 West,

THENCE

North Easterly along the boundary line between Carbon County School District Number 1 and Carbon County School District Number 2 to the Carbon County line,

THENCE

South Westerly along said county line to the point of beginning.

BE IT FURTHER RESOLVED that the Board of Directors of the Great Divide Solid Waste District shall be composed of five (5) members, which shall be appointed by the Carbon County Commissioners following advertisement of the available positions and receiving response from the interested members of the district. The members shall be appointed pursuant to the requirements of W.S. 18-11-101, et seq. requiring staggered first terms and residency within the district for the members.

PASSED, APPROVED AND ADOPTED this 20th day of October, 1992.

-s- Artlin Zeiger, Chairman
Carbon County Commission

Attest: -s-.W.E. Harshman, Clerk

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BUDGET MEETINGS

Dwight France, Carbon County Fire Warden presented the fire department budget proposal for fiscal year 1994-95.

Representatives from the Carbon County Museum Board presented the museum budget proposal for fiscal year 1994-95.

Representatives from the Carbon County Library presented the library budget proposal for fiscal year 1994-95.

PLANNING

A motion was made by Graalman, seconded by Fleming and unanimously carried to approve Case File #94-05 as follows:

Case File #94-05 - Subdivision Variance - Ryan Park Land Company, c/o Jim Wagner, Star Route Box 9K, Ryan Park, Saratoga, WY 82331. A subdivision variance to allow for Lot 4 in the Block 1, Ryan Park 4th Addition Subdivision to contain less than 5 acres of land as required in Section 5.08 in the Carbon County Subdivision Regulations; lying in the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 28, Township 16 North, Range 81 West, Carbon County, Wyoming.

A motion was made by Graalman, seconded by Fleming and unanimously carried to approve Case File #94-07 as follows:

Case File #94-07 - Zone Change - Ryan Park Land Company, c/o Jim Wagner, Star Route Box 9K, Ryan Park, Saratoga, WY 82331. A Zone Change from RAM (Ranching, Agriculture, Mining) to RD-5 (Residential Development - 5 acres) on Lots 1 through 4 to allow for residential development in the proposed Block 1, Ryan Park 4th Addition Subdivision lying in the N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 28, Township 16 North, Range 81 West, Carbon County, Wyoming, consisting of 20.9 acres of land.

PLANNING COMMISSION

A motion was made by Fleming, seconded by Graalman and unanimously carried to appoint Sonja Collamer to fill the unexpired term of Irene Archibald on the Carbon County Planning Commission.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned until Wednesday, June 8, 1994.


WEDNESDAY, JUNE 8, 1994

The Board met at 8:00 a.m. in the Commissioner's Meeting Room of the Courthouse, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

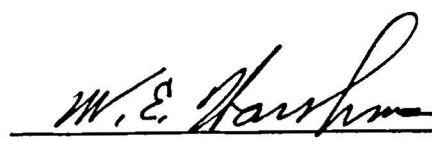
W.I.C.

A motion was made by Graalman, seconded by Fleming and unanimously carried to enter into an agreement with the Wyoming Department of Health, Division of Public Health, Women, Infants, and Children's Program (W.I.C.) to provide WIC services for Carbon County residents during the period of July 1, 1994 through June 30, 1995.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.


Artlin Zeiger, Chairman

ATTEST:


W.E. Harshman, County Clerk