

March 2, 1993

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

March 2, 1993

The Board met at 9:00 a.m. in the Commissioner's meeting room of the Courthouse. Commissioners Art Zeiger, Gary Graalman and Linda Fleming were present. Art Zeiger, Chairman.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were presented and approved for payment:

| | | |
|---|------------------------------------|-------------|
| A & I Telecommunications | Various | \$ 1,527.38 |
| A T & T | Various | 76.90 |
| Andvanced Office Systems | Sheriff/Clerk | 548.90 |
| Albany County Planning | Road & Bridge | 50.00 |
| Alco | W.I.C. | 12.23 |
| Amerigas Laramie | Road & Bridge | 962.48 |
| Amsterdam Printing | Road & Bridge | 49.92 |
| Ansell Medical | Public Health | 26.95 |
| Archibald, Irene | Grants | 43.49 |
| Art's Plumbing | Fire Dept. | 43.75 |
| Associated Public Safety Communication Assoc. | Radio Tech | 55.00 |
| Bartlett, Sue R.N. | Public Health | 106.38 |
| Beaton, Donald D.D.S. | Grants | 219.00 |
| Becker Fire Equipment Co. | Fire Dept. | 227.44 |
| Behrens, Jerry M.D. | Grants | 300.00 |
| Brown, Jenny | Grants | 60.00 |
| Butane Power & Equipment | Road & Bridge | 518.47 |
| Butler, Karen | Public Health | 9.56 |
| California Professional Manufacturing | Coroner | 226.26 |
| Carbon County Clinic, P.C. | Grants | 60.00 |
| Carbon County TV | Radio Tech/Sheriff | 40.01 |
| Carroll, Carolyn | Public Health | 19.78 |
| Casper Star-Tribune | Grants | 74.20 |
| Casson, Nick | Emergency Managment | 55.20 |
| Chandra, V. Raja M.D. | Grants | 102.00 |
| Chatsworth Medical Supply | W.I.C. | 54.68 |
| Cooper, Sharon | W.I.C. | 33.44 |
| Cummins Power, Inc. | Road & Bridge | 450.00 |
| D & K Sanitation | Various | 228.50 |
| Drummond Refrigeration | Carbon Building | 410.60 |
| E & H Industrial Supply | Senior Center | 42.90 |
| Eagle of Cody Printing | General | 1,463.62 |
| Eagle Uniform Supply | Road & Bridge | 91.08 |
| Elk Mountain Fire Dept. | Fire Dept. | 613.38 |
| Elk Mountain Texaco | Fire Dept. | 684.37 |
| Fleming, Linda L. | Commissioners | 73.60 |
| Fluid Power Equipment | Road & Bridge | 75.98 |
| Frontier Pharmacy | Jail | 297.21 |
| Gases Plus | Road & Bridge | 60.77 |
| Gilley's Sewing | Sheriff | 41.50 |
| Grainger | Road & Bridge | 703.53 |
| Hanna Update | Grants | 15.00 |
| Harsook Equipment | Road & Bridge | 83.64 |
| Hlike, John L. | General | 225.00 |
| Horizon Stationery | Various | 282.23 |
| Hot Springs R.E.A., Inc. | Senior Center/Road & Bridge | 116.46 |
| Hutchison, Mary | Public Health | 3.62 |
| I B M Corp. | Data Processing | 1,088.77 |
| J. B.'s Stop & Shop | Sheriff | 7.56 |
| J. H. Kaspar Oil Co. | Road & Bridge | 109.17 |
| Jack, Palma | W.I.C. | 10.00 |
| Johnson, John R. | Grants | 201.00 |
| Kar Products | Road & Bridge | 166.12 |
| Key Four Inc. | General | 102.50 |
| Kinnaman Supply Co. | Sheriff | 7.00 |
| Kurt's Computer | Road & Bridge | 24.99 |
| L & L Electric | Building & Grounds/Carbon Building | 2,069.63 |
| Lawson Products, Inc. | Road & Bridge | 294.45 |
| Luallen, Genevieve | Public Health | 66.05 |
| Lunt, John M.D. | Grants | 296.00 |
| McGee-Murphy, Inc. | Road & Bridge | 73.24 |
| Medicine Bow, Town of | Senior Center/Road & Bridge | 73.40 |
| Memorex Computer Supplies | Assessor | 75.00 |
| Michie Company, The | Sheriff | 26.05 |
| Mountain Fuel Supply Co. | Senior Center | 140.81 |
| N I N | Public Health | 149.00 |
| Newell, Marci | Public Health | 25.99 |
| Nick's Cleaning Service | Carbon Building | 3,611.58 |
| Northern Gas | Various | 4,249.66 |
| Pacific Power | Senior Center/Road & Bridge | 898.27 |
| Personal Report | Planning | 39.72 |

March 2, 1993

| | | |
|---------------------------------|---------------|-----------|
| Platte Valley Automotive | Road & Bridge | \$ 48.13 |
| Rawlins Automotive | Road & Bridge | 233.42 |
| Rawlins, City of | Various | 912.63 |
| Rawlins Fire Extinguishers | Courthouse | 20.00 |
| Rawlins Newspapers, Inc. | Various | 565.30 |
| Rip Griffin's Truck Center | Road & Bridge | 396.13 |
| Rocky Mountain Safety Inc. | Road & Bridge | 684.47 |
| Rosebud Coal Sales Co. | Fire Dept. | 225.70 |
| Rostad Mortuary | Coroner | 117.98 |
| Saratoga Auto Parts, Inc. | Road & Bridge | 450.28 |
| Saratoga Health Mart | Grants | 122.14 |
| Saratoga Sun | Various | 76.00 |
| Shine, Robert M.D. | Grants | 500.00 |
| Sridharan, P. V., M.D. | Grants | 224.00 |
| State of Wyoming | Clerk | 49.00 |
| Summit Medical Supply | Public Health | 47.71 |
| Swanton, Mary | Grants | 13.89 |
| T C I Cablevision | Sheriff | 22.46 |
| T & M Service | Fire Dept. | 37.46 |
| Terry's Towing Service | Sheriff | 85.00 |
| Texaco Refining | Sheriff | 13.10 |
| Treasurer, State of Wyoming | Public Health | 12,505.85 |
| True Value of Rawlins | Road & Bridge | 66.19 |
| U. S. Welding | Road & Bridge | 24.96 |
| U. S. West Communications | Various | 2,336.55 |
| Wasatch Photogenic | Jail | 462.24 |
| Western International | Road & Bridge | 332.78 |
| Western Radio Communications | Coroner | 250.00 |
| Willcox, Fonda | W.I.C. | 31.14 |
| Wyoming Dept. of Transportation | Road & Bridge | 99.44 |
| Wyoming Diesel Service | Road & Bridge | 81.42 |
| Wyoming Law Enforcement | Sheriff | 200.00 |
| Wyoming Machinery | Road & Bridge | 4,569.58 |
| Wyoming Paper Supply | Jail | 116.55 |
| Wyoming State Forestry | Fire Dept. | 75.00 |
| Wyoming State Penitentiary | Jail | 1,402.50 |
| Yampa Valley Electric | Various | 795.73 |
| York, Robert K., M.D.P.C. | Grants | 30.00 |
| Zee Medical Services | Road & Bridge | 166.00 |
| Zeiger, Artlin | Commissioners | 89.20 |
| Carbon County Treasurer | Various | 272.62 |

SEVERANCE TAX

| | | |
|---|--------------------------|----------|
| A & I Telecommunications | Community Service/E.D.C. | \$ 28.68 |
| Saratoga-Encampment-Rawlins Conservation District | Environmental | 250.00 |

ABATEMENTS

| | | |
|-------------------------|----------------------|-----------|
| Askins, Jeff & Laura | Erroneous Assessment | \$ 109.12 |
| Bank of Commerce | Erroneous Assessment | 62.26 |
| Bilstad, Lorne | Erroneous Assessment | 25.10 |
| Bilstad, Lorne | Erroneous Assessment | 37.53 |
| C I G Exploration, Inc. | Erroneous Assessment | 3,197.72 |

REBATES

| | | |
|--------------------------------|----------------------|-----------|
| A N R Production Co. | Erroneous Assessment | \$ 620.82 |
| C I G Exploration, Inc. | Erroneous Assessment | 894.28 |
| C I G Exploration, Inc. | Erroneous Assessment | 4,048.42 |
| C I G Exploration, Inc. | Erroneous Assessment | 1,216.96 |
| Coastal Oil & Gas Corp. | Erroneous Assessment | 477.94 |
| Coastal Oil & Gas Corp. | Erroneous Assessment | 287.76 |
| Larsen, Robert A. & Kristin V. | Erroneous Assessment | 81.16 |
| Samedan Oil Corp. | Erroneous Assessment | 1,038.82 |

ADA COMPLIANCE

County Attorney, Tom Campbell talked about what the Commissioners have to do to meet A.D.A. standards. The Commissioners are sending Tom Campbell to an A.D.A. meeting.

EXECUTIVE SESSION

A motion was made by Fleming, seconded by Graalman and unanimously carried to go into executive session (9:30 a.m.).

A motion was made by Fleming, seconded by Graalman and unanimously carried to come out of executive session (10:30 a.m.).

SHERIFF

County Sheriff, Chet Engstrom and County Radio Tech, Clayton Kilgore talked to the Commissioners about budget problems and some of the short falls.

STATE LAND OFFICE HEARING

A hearing was held on the sale of state land (T27N R83W, 6 p.m. Section 16 A11). Jim Whalen of the State Land Office held the meeting.

March 2, 1993

PLANNING

County Planner, Nina Adams and County Planning Commission Member, Irene Archibald met with the Commissioners. Adams gave her monthly administrator's report and presented a draft of the annual report.

Archibald updated the Commissioners on her request for proposal for a block grant.

TREASURER

Cindy Baldwin, representing the County Treasurer's office, met with the Commissioners.

A motion was made by Fleming, seconded by Graalman and unanimously carried to grant six certificates of purchase to Steve and Judy Paul. (Lot 6 Block 7, Lot 7 Block 7, Lot 8 Block 7, Lot 10 Block 7, Lot 11 Block 7 and Lot 12 Block 7).

RAWLINS BICYCLE CLUB

Rawlins Bicycle Club representative, Ray Hanson updated the Commissioners on their agreement.

A motion was made by Graalman, seconded by Fleming and unanimously carried to sign a cooperative agreement between the City of Rawlins, Rawlins Bicycle Club, Bureau of Land Management and Carbon County for the identification, development, operation, maintenance and promotion of a mountain bike trail system.

FIRE DEPARTMENT

A motion was made by Fleming, seconded by Graalman and unanimously carried to let the firemen put red lights on their own cars and trucks.

RETAIL LIQUOR LICENSE HEARING

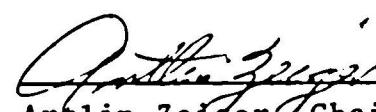
A motion was made by Fleming, seconded by Graalman and unanimously carried to transfer the Retail Liquor License held by Lamont Inc. dba Lamont Service Center to Orville L. and/or Ellen M. Burgess dba Mountain Hideaway.

ROAD & BRIDGE

County Road & Bridge supervisor, Don Neuman gave his administrator's report.

The Commissioners signed a letter to Lowell Fleenor with the Wyoming Department of Transportation asking for \$24,000 from SC-CFM 6-44 (County Road #351).

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.


Artlin Zeiger, Chairman

Attest:


W.E. Harshman, Clerk