

May 19, 1992

## COMMISSIONER'S PROCEEDINGS

## REGULAR MEETING

May 19, 1992

The Board met at 9:00 a.m. in the Commissioner's meeting room of the Courthouse. Commissioners Art Zeiger, Gary Graalman and Linda Fleming were present. Art Zeiger, Chairman.

MINUTES of the regular meeting of May 5, 1992 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

|                                    |                                  |          |
|------------------------------------|----------------------------------|----------|
| American Guidance Service          | General                          | \$ 15.58 |
| American Lunch Association of WY.  | General                          | 15.96    |
| Amerigas                           | Road & Bridge                    | 308.73   |
| Bartlett, Sue R.N.                 | Public Health                    | 106.50   |
| Bi-Rite Drug                       | Various                          | 61.85    |
| Bob Barker Company                 | Jail                             | 61.14    |
| Build Rite Lumber Supply           | Road & Bridge/Building & Grounds | 377.01   |
| Burke's Conoco                     | Sheriff                          | 46.10    |
| C C I                              | Road & Bridge                    | 22.00    |
| Carbon County Clinic P.C.          | General                          | 81.00    |
| Carbon County TV                   | Radio Tech                       | 260.08   |
| Carbon Power & Light, Inc.         | Various                          | 1,195.12 |
| Carroll, Carolyn                   | Public Health                    | 114.35   |
| Casper Fire X                      | Jail                             | 89.58    |
| Chandra, V. Raja, M.D.             | General                          | 30.00    |
| City Directory Inc.                | Assessor/Sheriff                 | 277.00   |
| City Market, Inc.                  | Various                          | 676.73   |
| Cobre Tire                         | Road & Bridge                    | 472.40   |
| Commissioner Public Lands          | Road & Bridge                    | 1,125.75 |
| Conoco Inc.                        | Sheriff                          | 5.96     |
| Cooper, Sharon                     | W.I.C.                           | 7.00     |
| Cruz, Genevieve M.                 | W.I.C.                           | 7.00     |
| Custom Builders                    | Sr. Center                       | 304.00   |
| D & L Tire Service                 | Road & Bridge                    | 20.00    |
| Dahlky, Margaret                   | Public Health                    | 7.50     |
| Dillon's Self Service              | Sheriff                          | 231.59   |
| Dubois Telephone Exchange          | Road & Bridge                    | 26.60    |
| Eagle Uniform Supply               | Road & Bridge                    | 41.87    |
| Employment Security                | General                          | 188.64   |
| Evergreen Disposal                 | Sr. Center                       | 80.00    |
| Everman, Susan                     | Public Health                    | 20.01    |
| Fluid Power Equipment              | Road & Bridge                    | 147.21   |
| Fremont County Seminar             | Sheriff                          | 40.00    |
| Greeley Ford New Holland           | Road & Bridge                    | 51.50    |
| Grounds Repair Shop                | Road & Bridge                    | 17.05    |
| H. Larsen, Inc.                    | Jail                             | 3.55     |
| Hanna, Town of                     | Road & Bridge                    | 38.75    |
| Hartford Specialty Co.             | Road & Bridge                    | 175.00   |
| Hi-Way Drug                        | Various                          | 241.52   |
| Hoke, John                         | Court Costs                      | 80.00    |
| Horizon Stationery                 | Various                          | 2,031.64 |
| Hunting Shack, Inc.                | Sheriff                          | 328.60   |
| I B M Corp.                        | Data Processing                  | 1,566.10 |
| J. C. Kilburn Co., Inc.            | Various                          | 1,870.00 |
| J. H. Kaspar Oil Co.               | Various                          | 461.99   |
| Jackson, Joe                       | Road & Bridge                    | 144.10   |
| Jackson, Robert D.                 | Road & Bridge                    | 144.10   |
| Kinnaman Supply Co.                | Fire Dept./Sheriff               | 196.39   |
| Kirsch, A. P., M.D.                | Jail                             | 700.00   |
| L & L Electric                     | Building & Grounds               | 82.50    |
| L. M. Curtis & Sons                | Fire Dept.                       | 449.04   |
| L E T N                            | Sheriff                          | 288.00   |
| Lanier Business Products           | Attorney                         | 464.00   |
| Luallen, Genevieve                 | General                          | 89.43    |
| Lunt, John M.D.                    | General                          | 318.00   |
| Macgarvey, Betty                   | Road & Bridge                    | 144.10   |
| Mace, Allen                        | Road & Bridge                    | 1,371.06 |
| Martinez, R. J.                    | Fire Dept.                       | 85.00    |
| Mayoral, Corrina                   | Sheriff                          | 2.00     |
| McKee Medical Center               | Coroner                          | 79.10    |
| Medicine Bow, Town of              | Road & Bridge                    | 36.70    |
| Memorex Telex                      | Sheriff                          | 43.20    |
| Memorial Hospital of Carbon County | Public Health                    | 12.15    |
| Michie, David D.D.S.               | Jail                             | 80.00    |
| Minolta Corp.                      | Clerk                            | 275.00   |
| Montgomery Elevator Co.            | Various                          | 1,193.19 |
| Motel 8                            | General                          | 133.92   |
| Motorla, Inc.                      | Radio Tech                       | 501.39   |
| Mountain Fuel Supply Co.           | Sr. Center                       | 88.55    |
| Napa Auto Parts                    | Road & Bridge                    | 200.30   |
| National Sheriff's Assoc.          | Sheriff                          | 50.00    |
| Neve's Uniforms                    | Sheriff                          | 268.50   |

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|                            |                          |           |
|----------------------------|--------------------------|-----------|
| Noah's Ark/Rawlins Feed    | Sheriff                  | 46.68     |
| North Park Transportation  | Road & Bridge            | 13.75     |
| Northern Gas               | Various                  | 213.11    |
| Omar's Tent Shop           | Carbon Building          | 125.00    |
| P T I Communications       | Road & Bridge            | 36.52     |
| Pacific Power & Light      | Road & Bridge            | 4,021.90  |
| Pamida, Inc.               | Road & Bridge/Sheriff    | 71.90     |
| Perkins Conoco             | Sheriff                  | 69.00     |
| Perkins Oil Co.            | Sheriff                  | 33.02     |
| Perue Printing             | Attorney/Clerk/Elections | 723.63    |
| Pitney Bowes Inc.          | General                  | 153.00    |
| Platte Valley Automotive   | Road & Bridge            | 734.12    |
| R. G. Raymer Construction  | Sr. Center               | 260.00    |
| R & H Refuse               | Sr. Center               | 28.00     |
| Radio Shack                | General/Jail             | 567.85    |
| Rawlins Fire Extinguisher  | Building & Grounds       | 79.75     |
| Rawlins Glass              | Courthouse/Jail          | 153.80    |
| Rawlins National Bank      | Sheriff                  | 63.57     |
| Rawlins Newspapers, Inc.   | Various                  | 640.00    |
| Rawlins Optometric         | General                  | 80.00     |
| Robert Jack Smith & Assoc. | Clerk                    | 9.00      |
| Robert Waxman, Inc.        | Jail                     | 483.00    |
| Rostad Mortuary            | Coroner                  | 207.49    |
| S & S Machine              | Road & Bridge            | 1,081.31  |
| Sagebrush & Roses          | Court Costs              | 12.00     |
| Saratoga Health Mart       | General                  | 356.62    |
| Shively Hardware           | Road & Bridge            | 614.32    |
| Standard Register          | Treasurer                | 73.20     |
| Stationers, The            | Assessor/Jail/Sheriff    | 656.82    |
| Summit Medical Supply      | Public Health            | 177.41    |
| Sweetwater Co. Sheriff     | Sheriff                  | 80.00     |
| T & M Service              | Fire Dept.               | 20.00     |
| Transcor America           | Sheriff                  | 590.80    |
| True Value of Rawlins      | Carbon Building          | 34.32     |
| U. S. Postmaster           | General                  | 251.87    |
| U. S. West Communications  | Road & Bridge/Radio Tech | 308.53    |
| Uinta County Sheriff       | Sheriff                  | 65.00     |
| Union Telephone Co.        | Sheriff                  | 125.80    |
| United Microlabs, Inc.     | Clerk                    | 151.60    |
| VISA                       | Sheriff                  | 615.10    |
| Valley Oil Co.             | Road & Bridge/Sheriff    | 1,440.58  |
| Viewfinder, The            | Sheriff                  | 56.40     |
| Virginian Hotel            | Road & Bridge            | 12.40     |
| WACES                      | Road & Bridge            | 90.00     |
| Western Mobile Northern    | Road & Bridge            | 464.06    |
| Wheatland Fire Equipment   | Fire Dept.               | 199.41    |
| Williams, Kelly & Waldrip  | Court Costs              | 115.49    |
| Wilson Rentals             | Public Health            | 250.00    |
| Wimpenny, Robert D.D.S.    | General                  | 72.00     |
| Woodward Tractor Co.       | Road & Bridge/Sheriff    | 6,721.36  |
| WY LECC U. S. Attorney     | Sheriff                  | 24.00     |
| Wyoming Machinery Co.      | Road & Bridge/General    | 49,658.22 |
| Wyoming Paper Supply       | Courthouse/Jail          | 245.19    |
| Wyoming State Penitentiary | Jail                     | 725.00    |
| Yampa Valley Electric      | Various                  | 1,435.01  |
| Zeiger, Artlin             | Commissioners            | 188.57    |

## SEVERANCE TAX

|                                 |                 |             |
|---------------------------------|-----------------|-------------|
| Carbon County Child Development | Social Services | \$ 4,000.00 |
| Energy Basin Clinic             | Health          | 1,250.00    |
| Jack's Body & Fender            | Transportation  | 317.00      |
| Jack's Body & Fender            | Transportation  | 331.60      |
| McGee Murphy Inc.               | Transportation  | 158.31      |
| Old Pen. Joint Powers Board     | Recreation      | 2,500.00    |
| Perkins Oil Co.                 | Transportation  | 59.82       |
| Skyline Motors, Inc.            | Transportation  | 260.07      |
| Skyline Motors, Inc.            | Transportation  | 263.11      |

## BONDS

|                     |                              |             |
|---------------------|------------------------------|-------------|
| Sanford S. Robinson | Baggs Cemetery District      | \$ 1,000.00 |
|                     | Treasurer                    |             |
|                     | May 10, 1992 to May 10, 1993 |             |

## DIXON AIRPORT

A motion was made by Fleming, seconded by Graalman and carried to sign an application for the Dixon Airport Environmental Assessment.

## OLD PEN

Mark Setright, Margaret Brown and Rans Baker, representing the Old Pen, gave an update on all their current projects.

## CARBON COUNTY SENIOR SERVICES, INC.

A motion was made by Graalman, seconded by Fleming and unanimously carried to extend the lease with Carbon County Senior Service, Inc.

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# PLANNING

County Planner Nina Adams and Allen Mace met with the Commissioners to discuss rural addressing.

# FIRE DEPARTMENT

County Fire Warden Dan Schinkle and County Fire Chief Dwight France discussed budget needs of the County Fire Department.

# BUCKLE UP PROCLAMATION

The Commissioners signed a proclamation joining the statewide program, THUMBS UP - BUCKLE UP during the period of May 18 through September 7, 1992.

# ROAD & BRIDGE

Don Neuman, County Road & Bridge Supervisor gave his supervisor's report.

The Commissioners signed a letter supporting the effort being proposed by the Rawlins District of the Bureau of Land Management. The letter was being sent to John Husband of the Multi Resources Division.

# 1992-1993 BUDGET


Department budget requests presented May 15, were acknowledged as follows:

|                                 |                     |
|---------------------------------|---------------------|
| GENERAL FUND                    |                     |
| Commissioners                   | 55,400              |
| Clerk/Data Processing/Elections | 377,199             |
| Treasurer                       | 210,200             |
| Assessor                        | 127,466             |
| Sheriff/Jail/Radio Tech         | 1,263,390           |
| Attorney                        | 198,600             |
| Croner                          | 40,075              |
| Clerk of Court                  | 189,700             |
| Buildings & Grounds             | 766,316             |
| Road & Bridge                   | 1,254,946           |
| Extension Office                | 99,760              |
| Planning                        | 40,280              |
| Public Health/W.I.C.            | 156,178             |
| Fire Protection                 | 111,300             |
| Emergency Management Agency     | 8,050               |
| Severance Tax                   | 357,580             |
| Grants                          | 367,000             |
| Fixed Assets (General)          | 177,000             |
| Personnel Services              | 848,000             |
| Postage                         | 40,000              |
| Vehicle Expenses (General)      | 20,850              |
| General Expenses                | 277,700             |
| Cash Reserve                    | 500,000             |
|                                 | <u>\$ 7,486,990</u> |
| COUNTY FAIR                     | 168,800             |
| COUNTY MUSEUM                   | 30,600              |
| COUNTY HOSPITAL                 | 10,011,000          |
| COUNTY LIBRARY                  | 404,918             |
| JEFFREY CENTER                  | <u>67,305</u>       |
| TOTAL REQUESTS                  | \$18,169,613        |

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

  
Artlin Zeiger, Chairman

Attest:

  
W. E. Harshman, County Clerk