

January 8, 1991

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

January 8, 1991

The Board met at 9:00 a.m. Commissioners O. R. Wille, Gary Graalman and Art Zeizer were present.

A motion was made by Zeiger, seconded by Wille and carried to go into executive session. (9:00 a.m.)

A motion was made by Wille, seconded by Zeiger and carried to come out of executive session. (9:55 a.m.)

CHAIRMAN APPOINTMENT

A motion was made by Zeiger, seconded by Graalman and carried to appoint O. R. Wille chairman of the Board of Carbon County Commissioners.

MINUTES of the regular meeting of December 18, 1990 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

|                                 |                    |           |
|---------------------------------|--------------------|-----------|
| A T & T                         | Sheriff            | \$ 121.04 |
| A T & T                         | Sheriff            | 91.80     |
| Alco                            | Commissioners      | 10.14     |
| American Handicap Workers       | Courthouse         | 108.80    |
| American Industrial Laundry     | Road & Bridge      | 95.84     |
| Amerigas                        | Road & Bridge      | 824.17    |
| Archibald, Irene                | Planning           | 27.60     |
| Armorer, The                    | Sheriff            | 398.00    |
| Bailey School Supply            | Public Health      | 30.31     |
| Bartlett, Sue R.N.              | Public Health      | 77.91     |
| Bel Air Restaurant              | Planning           | 44.65     |
| Bensen's Sanitation             | Road & Bridge      | 60.00     |
| Bensen's Sanitation             | Road & Bridge      | 20.00     |
| Bi-Rite Drug                    | Public Health      | 38.57     |
| Bi-Rite Drug                    | Sheriff/Jail       | 76.58     |
| Build-Rite Lumber               | Building & Grounds | 44.24     |
| Board & Administrator           | Planning           | 70.00     |
| Branham's Jewelry               | Planning           | 50.00     |
| Burke's Conoco                  | Sheriff            | 188.05    |
| Butane Power & Equipment Co.    | Road & Bridge      | 809.04    |
| Butane Power & Equipment Co.    | Fire Dept.         | 238.54    |
| Butane Power & Equipment Co.    | Road & Bridge      | 341.03    |
| Carbon County Higher Ed. Center | Sheriff            | 35.00     |
| Carbon County Treasurer         | Various            | 178.25    |
| Carbon Power & Light            | Road & Bridge      | 491.25    |
| Carbon Power & Light            | Public Health      | 110.28    |
| Carbon Power & Light            | Sr. Center         | 864.66    |
| Casper Star Tribune             | Sheriff            | 66.30     |
| Chandra, V. Raja M.D.           | Emergency Health   | 315.00    |
| Childbirth Instructor           | Public Health      | 14.97     |
| City Market Inc.                | Emergency Health   | 539.91    |
| City Market Inc.                | Jail               | 6.59      |
| City Market Inc.                | Commissioners      | 2.08      |
| City Market Inc.                | Public Health      | 117.14    |
| Clark Boardman                  | Attorney           | 71.68     |
| Coleman Equipment               | Road & Bridge      | 146.78    |
| Cooper, Bill                    | Planning           | 27.60     |
| Cooper, Sharon R.N.             | Public Health      | 11.50     |
| Cruz, Leonard                   | Courthouse         | 240.92    |
| Cruz, Sally                     | Public Health      | 24.85     |
| D & K Sanitation                | Road & Bridge      | 55.00     |
| D & K Sanitation                | Various            | 150.00    |
| D & L Tire Service              | Fire Dept.         | 17.54     |
| D & L Tire Service              | Road & Bridge      | 7.50      |
| Day-Timers, Inc.                | Planning           | 96.30     |
| Dixon, Town of                  | Sr. Center         | 16.00     |
| Drummond Refrigeration          | Sr. Center         | 227.31    |
| Dubois Telephone Service        | Road & Bridge      | 25.74     |
| Ed's Automotive                 | Sheriff            | 137.84    |
| Ed's Automotive                 | Sheriff            | 43.00     |
| Ed's Automotive                 | Sheriff            | 25.23     |
| Ed's Automotive                 | Sheriff            | 94.85     |
| Elk Mountain Texaco             | Sheriff            | 150.00    |
| Elk Mountain, Town of           | Road & Bridge      | 16.60     |
| Elk Mountain, Town of           | Road & Bridge      | 16.60     |
| Encampment, Town of             | Road & Bridge      | 30.00     |
| Everman, Susan                  | Public Health      | 29.44     |
| Gambles                         | Road & Bridge      | 12.05     |

January 8, 1991

(bills cont.)

|                                    |                  |          |
|------------------------------------|------------------|----------|
| General Electric                   | Radio Tech       | \$ 68.40 |
| Geological Survey of Wyoming       | Planning         | 5.00     |
| Goldstar Chemical Corp.            | Fire Dept.       | 229.45   |
| Government Information Services    | Planning         | 193.00   |
| Graphic Sports, Inc.               | Sheriff          | 12.20    |
| H. Larsen, Inc.                    | Sr. Center       | 13.50    |
| Hanna Automotive                   | Sheriff          | 8.28     |
| Harcourt Brace Jovanovich, Inc.    | Clerk            | 36.53    |
| Herrud Jewelers                    | Commissioners    | 182.35   |
| Hettgar, Bridget R.N.              | Public Health    | 59.55    |
| High Country News                  | Planning         | 34.00    |
| Hi-Way Drug                        | Jail             | 155.37   |
| Hi-Way Drug                        | Emergency Health | 70.19    |
| Hoke, John                         | General          | 225.00   |
| Hoke, John                         | District Court   | 260.00   |
| Horan, Mitchell F. M.D.            | Emergency Health | 29.00    |
| Horizon Stationery                 | Sheriff          | 73.90    |
| Horizon Stationery                 | Road & Bridge    | 59.15    |
| Horizon Stationery                 | W.I.C.           | 20.07    |
| Horizon Stationery                 | Planning         | 26.02    |
| Horizon Stationery                 | Various          | 618.03   |
| Horizon Stationery                 | Sheriff          | 76.01    |
| Hot Springs R.E.A., Inc.           | Sr. Center       | 79.83    |
| Hot Springs R.E.A., Inc.           | Road & Bridge    | 46.24    |
| I B M Corp.                        | Planning         | 286.00   |
| Ideal Foods                        | Commissioners    | 45.24    |
| J. C. Kilburn Oil Co.              | Various          | 3,814.50 |
| Johnson, John R. D.D.S.            | Emergency Health | 97.00    |
| Kar Kraft                          | Sheriff          | 328.87   |
| Kar Products                       | Road & Bridge    | 474.60   |
| Kar Products                       | Fire Dept.       | 246.90   |
| Kilburn Tire Co.                   | Sheriff          | 8.95     |
| Kilburn Tire Co.                   | Road & Bridge    | 520.20   |
| Kilburn Tire Co.                   | Sheriff          | 132.01   |
| Kirsch, A.P. M.D.                  | Jail             | 700.00   |
| Konrath, Robert                    | Planning         | 9.66     |
| Lawson Products                    | Road & Bridge    | 86.56    |
| Lunt, John M.D.                    | Jail             | 543.50   |
| Magnasync/Moviloa Corp.            | Radio Tech       | 651.51   |
| McDowell, Catherine M.D.           | Emergency Health | 25.00    |
| McGee-Murphy, Inc.                 | Road & Bridge    | 135.63   |
| Medicine Bow, Town of              | Road & Bridge    | 30.80    |
| Medicine Bow, Town of              | Sr. Center       | 30.80    |
| Memorial Hospital of Carbon County | District Court   | 1,241.43 |
| Memorial Hospital of Carbon County | District Court   | 1,595.40 |
| Memorial Hospital of Carbon County | Emergency Health | 93.00    |
| Memorial Hospital of Carbon County | District Court   | 243.10   |
| Memorial Hospital of Carbon County | District Court   | 838.00   |
| Minolta Corp.                      | Attorney         | 119.13   |
| Minolta Office Systems             | Planning         | 518.00   |
| Montgomery Elevators               | Courthouse       | 483.95   |
| Morse, Bill                        | Attorney         | 14.92    |
| Mountain Fuel Supply Co.           | Sr. Centers      | 105.26   |
| National Business Institute        | Road & Bridge    | 108.00   |
| National Seminars                  | Clerk            | 149.00   |
| Northern Gas                       | Various          | 4,718.82 |
| Northern Gas                       | Road & Bridge    | 1,664.60 |
| Northern Gas                       | Road & Bridge    | 566.11   |
| Office Supply Center               | Sheriff          | 218.04   |
| Pacific Power                      | Various          | 114.26   |
| Pacific Power                      | Road & Bridge    | 78.23    |
| Pacific Power                      | Sr. Center       | 688.01   |
| Pamida                             | Road & Bridge    | 58.09    |
| Pamida                             | Road & Bridge    | 48.68    |
| Pamida                             | Courthouse       | 24.92    |
| Pavlovich, James J. M.D.           | Emergency Health | 117.00   |
| Perkins Conoco                     | Sheriff          | 61.25    |
| Perue Printing                     | General          | 75.00    |
| Pioneer Printing                   | Assessor         | 10.59    |
| Planners Bookstore                 | Planning         | 84.25    |
| R & H Refuse Service               | Sr. Centers      | 28.00    |
| Radio Shack                        | Jail             | 19.90    |
| Rasmussen's                        | Fire Dept.       | 350.00   |
| Rawlins Automotive                 | Sheriff          | 90.38    |
| Rawlins, City of                   | Road & Bridge    | 215.82   |
| Rawlins, City of                   | Various          | 851.48   |
| Rawlins, City of                   | Various          | 1,195.43 |
| Rawlins Glass                      | Sheriff          | 232.38   |
| Rawlins Glass                      | Road & Bridge    | 114.51   |
| Rawlins Newspapers, Inc.           | Planning         | 18.00    |
| Rawlins Newspapers, Inc.           | Public Health    | 7.30     |
| Rawlins Newspapers, Inc.           | Sheriff/General  | 108.20   |
| Rawlins Newspapers, Inc.           | General          | 87.75    |
| Rawlins Optometric                 | Emergency Health | 38.00    |
| Red Line Supply                    | Public Health    | 39.97    |

January 8, 1991

(bills cont.)

|                                  |                  |           |
|----------------------------------|------------------|-----------|
| Rite Style Optical Co.           | Road & Bridge    | \$ 167.15 |
| Robert Jack Smith & Assoc., Inc. | General          | 3,204.80  |
| S. C. & E., Inc.                 | Various          | 325.40    |
| S. J. Parts & Rentals            | Sheriff          | 15.44     |
| Safety Kleen                     | Road & Bridge    | 140.00    |
| Saratoga Auto Parts              | Road & Bridge    | 185.80    |
| Saratoga Health Mart             | Emergency Health | 64.97     |
| Saratoga Sun                     | Planning         | 37.20     |
| Seiloff Oil Company              | Sheriff          | 197.38    |
| Seminoe Service                  | Sheriff          | 6.78      |
| Shepard's                        | Sheriff          | 252.51    |
| Shine, Robert M. M.D.            | Emergency Health | 40.00     |
| Shively Hardware                 | Road & Bridge    | 544.68    |
| Small Towns Institute            | Planning         | 35.00     |
| Smith, Laura                     | Public Health    | 32.66     |
| Smith, Susan R.N.                | Public Health    | 12.19     |
| Snap on Tools                    | Road & Bridge    | 94.00     |
| Spicer, Edward Dr.               | Emergency Health | 43.00     |
| State of Wy - Telecommunications | Various          | 1,243.76  |
| 3 M                              | Clerk            | 99.42     |
| T. U. of Wyoming                 | Road & Bridge    | 36.22     |
| T & M Service                    | Sheriff          | 88.57     |
| Terry's Towing                   | General          | 125.00    |
| Texaco Refining                  | Sheriff          | 34.30     |
| Treasurer, State of Wyoming      | Public Health    | 12,553.75 |
| True Value of Rawlins            | Courthouse       | 33.34     |
| True Value of Rawlins            | Sheriff          | 49.95     |
| True Value of Rawlins            | Courthouse       | 180.55    |
| U. S. Postmaster                 | W.I.C.           | 25.00     |
| U. S. Post Office - Baggs        | Sheriff          | 10.00     |
| U. S. West Communications        | Various          | 83.39     |
| U. S. West Communications        | Radio Tech       | 140.51    |
| U. S. West Communications        | Radio Tech       | 223.03    |
| U. S. West Communications        | Road & Bridge    | 99.82     |
| United Microlabs, Inc.           | Clerk            | 35.52     |
| Valley Super Foods               | Sheriff          | 10.75     |
| Viking                           | Clerk            | 101.17    |
| Western International            | Road & Bridge    | 27.98     |
| Western Radio Communication      | Radio Tech       | 131.00    |
| Wille, O. R.                     | Commissioners    | 167.80    |
| Wolf Hotel                       | Road & Bridge    | 22.60     |
| Woodward Electric                | Various          | 404.48    |
| Wycomp, Inc.                     | Assessor         | 1,770.00  |
| Wyoming Diesel                   | Road & Bridge    | 33.18     |
| W. L. E. A.                      | Sheriff          | 120.00    |
| Wyoming Machinery                | Road & Bridge    | 9,787.43  |
| Wyoming Medical                  | Public Health    | 28.78     |
| Wyoming Medical Supply           | W.I.C.           | 23.86     |
| Wyoming Paper Supply             | Jail             | 47.84     |
| Wyoming Paper Supply             | Courthouse       | 230.78    |
| Wyoming Paper Supply             | Jail             | 220.83    |
| Wyoming Peace Officer's Assoc.   | Sheriff          | 145.00    |
| Wyoming State Forestry           | Fire Dept.       | 47.63     |
| Wyoming Highway Dept.            | Sheriff          | 23.59     |
| Wyoming Water Research Center    | Planning         | 35.00     |
| Xerox Corp.                      | Public Health    | 369.00    |
| Yampa Valley Electric Assoc.     | Sr. Center       | 794.38    |
| Yampa Valley Eelctric Assoc.     | Road & Bridge    | 60.78     |

## SEVERANCE TAX

|                                  |                      |          |
|----------------------------------|----------------------|----------|
| Bel Air Restaurant               | Economic Development | \$ 5.25  |
| Energy Basin Clinic              | Health               | 1,250.00 |
| Cheyenne Newspapers, Inc.        | Economic Development | 72.00    |
| Cody, John D.                    | Economic Development | 200.00   |
| Economic Developer               | Economic Development | 48.00    |
| Grafton, Susan F.                | Economic Development | 15.70    |
| Horizon Stationery               | Economic Development | 65.60    |
| State of Wy - Telecommunications | Economic Development | 31.05    |

## ABATEMENT

|   |                      |           |
|---|----------------------|-----------|
| Ressler, John K.<br>dba Miners Plaza Pharmacy | Erroneous Assessment | \$ 121.06 |
|---|----------------------|-----------|

## BONDS

|                     |  |            |
|---------------------|--|------------|
| Erickson, Ara F.    | Jeffrey Center Memorial Board<br>Treasurer<br>Jan. 19, 1991 to Jan. 19, 1992 | \$5,000.00 |
| Johnson, Theresa A. | Town of Elk Mountain<br>Treasurer<br>Jan. 15, 1991 to Jan. 15, 1992          | 25,000.00  |

January 8, 1991

(bonds cont.)

|                  |                                      |            |
|------------------|--------------------------------------|------------|
| Ledder, Edward   | Medicine Bow Rural Health Care Dist. | \$5,000.00 |
|                  | Trustee                              |            |
|                  | Oct. 1, 1990 to Oct. 1, 1991         |            |
| Newell, Alice L. | Jeffrey Center Memorial Board        | 5,000.00   |
|                  | Secretary/Asst. Treasurer            |            |
|                  | Jan. 19, 1991 to Jan. 19, 1992       |            |
| Randall, Robert  | C. C. School District #2             | 50,000.00  |
|                  | Treasurer                            |            |
|                  | Jan. 1, 1991 to Jan. 1, 1992         |            |

#### WEED AND PEST

A motion was made by Zeiger, seconded by Graalman and carried to appoint Steve Adams as director of Carbon County Weed & Pest Control District for a four year term in Area V.

A motion was made by Zeiger, seconded by Graalman and carried to appoint Gary Vivion as director of Carbon County Weed & Pest Control District for a four year term in Area II.

#### 1% CAPITAL FACILITIES TAX

Don Brinkman discussed possible 1991 Carbon County 1% Capital Facilities tax projects. The Commissioners will hold a public meeting January 24th at 7:00 p.m. with all Carbon County communities invited, to gather project proposals. The meeting will be held in the Commissioner's meeting room of the Courthouse.

#### SHERIFF

Sheriff, Chet Engstrom met with the Commissioners to discuss various personnel issues. Engstrom wants to put a deputy in Medicine Bow by the 1st of May, 1991. The Board told him to look into this.

Engstrom also wants to look into bids for a new car. The Commissioners said to go ahead.

#### PUBLIC HEALTH

Sherrie Patch, Public Health Nurse presented a contract for professional nursing services (specifically group prenatal class instruction).

A motion was made by Graalman, seconded by Wille and carried to execute the contract between Carbon County Public Health Nursing Service and Karen L. Welcher for prenatal class instruction.

A motion was made by Graalman, seconded by Zeiger and carried to execute a contract between the State of Wyoming, Department of Health, Medical Assistance Services and Carbon County for medical eligibility and preadmission review for Medicaid.

Sherrie Patch also updated the Commissioners on the re-organization plan of the chronic care in home services.

#### SHERIFF

A motion was made by Graalman, seconded by Zeiger and carried not to pay any vacation or sick leave for Sheriff, Don Sherrod.

#### CERTIFICATE OF PURCHASE

A motion was made by Graalman, seconded by Zeiger and carried to assign a certificate of purchase to Mike Busking for the following property:

East 76' of S $\frac{1}{2}$  of Lot 5, East 76' of Lot 6 Block 10  
U. P. First Addition

#### ECONOMIC DEVELOPMENT

Gene McMillen and Susan Grafton reported on their work with Trout Trap, a Saratoga business getting a block grant, and other ongoing projects.

#### PLANNING

Bob Dahl and Susan Grafton gave the administrator's report for the month of December 1990.

#### FIRE DEPARTMENT

County Fire Warden, Dan Schinkel reported that the Medicine Bow Fire Department broke a pump on a fire truck. Estimated repair costs will be \$1,500.00. Schinkel also requested funds for a crew cab truck. The Commissioners will look into these projects.

#### HANNA FIRE DEPARTMENT

Richard Gregory, representing the Hanna Fire Department presented a proposal for a

January 8, 1991

rescue van at an estimated cost of \$3,607.89. The Commissioners took the request under advisement.

The Hanna Fire Department also requested \$750.00 to purchase an additional radio. The Board approved the purchase.

ROAD & BRIDGE

Road & Bridge representatives, Don Neuman, Allen Mace & Patty Schuler gave their respective reports to the Board.

Don Neuman outlined six projects and the priorities for SC-CFM.

JEFFREY CENTER BOARD

A motion was made by Graalman, seconded by Zeiger and carried to appoint Margie Kelly to the unexpired term of Dave Radar on the Jeffrey Center Board, beginning January 8, 1991 and ending December 4, 1992.

A motion was made by Zeiger, seconded by Graalman and carried to appoint Ara Erickson to a five year term on the Jeffrey Center Board, beginning December 4, 1990 and ending December 4, 1995.

DIXON AIRPORT BOARD

A motion was made by Graalman, seconded by Zeiger and carried to appoint Jerry Wilson to a five year term on the Dixon Airport Board, beginning January 8, 1991 and ending January 1996.

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

*O.R. Wille*

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O. R. Wille, Chairman

ATTEST:

*W. E. Harshman*  
W. E. Harshman, County Clerk