

May 1, 1990

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

May 1, 1990

The Board met at 9:00 a.m. Commissioners O. R. "Bud" Daily, Gary Graalman and O. R. Wille were present. O. R. "Bud" Daily, Chairman.

MINUTES of the regular meeting of April 17, 1990 were read and approved.

FINANCIAL REPORTS of the County Officers were audited and placed on file.

The following bills were approved for payment:

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| A T & T | Sheriff | \$ 91.80 |
| Abott, Charlene B. | Extension | 30.54 |
| Alco | W.I.C. | 16.29 |
| Alco | Extension | 24.90 |
| Alco | Public Health | 20.30 |
| American Planning Assoc. | Planning | 745.00 |
| BRC Election Services | Elections | 9.27 |
| B S Construction | Carbon Building | 3,656.00 |
| Bartlett, Sue R.N. | Public Health | 122.87 |
| Becker Fire Equipment Co. | Fire Dept. | 547.91 |
| Bel Air Inn & Restaurant | Planning | 34.40 |
| Bi-Rite Health Mart | Extension | 43.42 |
| Build-Rite Lumber | Road & Bridge | 298.21 |
| Butane Power & Equipment | Road & Bridge | 613.93 |
| Cal Gas, Saratoga | Road & Bridge | 637.28 |
| Capital Business Systems, Inc. | Treasurer | 65.79 |
| Carbon County Centennial Committee | Extension | 31.20 |
| Carbon County Clinic | Jail | 60.00 |
| Carbon County Clinic | General | 227.50 |
| Carbon County Higher Education Center | Public Health | 30.00 |
| Carbon County Predatory Animal Board | General | 10,000.00 |
| Carbon County Treasurer | Various | 561.47 |
| Carbon Power & Light | Public Health | 95.16 |
| Casper Hilton Inn | Planning | 50.52 |
| Casper Hilton Inn | Extension | 120.80 |
| Chandra, V. Raja M.D. | General | 581.50 |
| City Market | General | 289.39 |
| City Market | Extension | 53.92 |
| Clotilde, Inc. | Extension | 16.30 |
| Cooper Motors | Fire Dept. | 68.20 |
| Cooper Oil Co. | Various | 2,116.02 |
| Country Kitchen | Sheriff | 22.78 |
| Cruz, Sally | Public Health | 93.57 |
| D & K Sanitaion | Various | 135.00 |
| D & L Tire Service | Fire Dept. | 479.80 |
| D & L Tire Shop | Road & Bridge | 19.45 |
| DeBolt, Janice | Extension | 71.01 |
| Delta Kits | Road & Bridge | 80.00 |
| Donelan Pharmacy | General | 80.29 |
| Drive Train Industries | Road & Bridge | 925.89 |
| ESHA Research | Extension | 62.00 |
| Ed's Automotive | Sheriff | 320.78 |
| Ed's Automotive | Sheriff | 77.00 |
| Elk Mountain Fire Dpet. | Fire Dept. | 485.02 |
| Express Business Systems | Extension | 859.00 |
| France Flying Service | Sheriff | 1,500.00 |
| Gallenbeck, Mona | Extension | 6.50 |
| Gambles | Senior Services | 82.03 |
| Graphic Sports | Carbon Building | 86.60 |
| Haight, George S. II, M.D. | General | 170.00 |
| Harshman, W.E. | Elections | 33.00 |
| Healthy Houseplants | Extension | 20.07 |
| Hettgar, Bridget R.N. | Public Health | 50.65 |
| Hi-Way Drug Store | General | 93.27 |
| Holland & Shrove | General | 113.00 |
| Horizon Stationery | Public Health | 244.14 |
| Horizon Stationery | Planning | 131.60 |
| Hot Springs, P.E.A. | Senior Services | 84.44 |
| I B M | Extension | 143.00 |
| I B M | Planning | 524.00 |
| J B's Restaurant | Sheriff | 165.67 |
| Jack's Body & Fender | Sheriff | 99.08 |
| Johnson Controls | Courthouse | 502.00 |
| Johnson County Extension Service | Extension | 20.00 |
| Kar Products | Road & Bridge | 195.51 |
| Konrath, Robert | Planning | 9.66 |
| Law Enforcement Equipment Co. | Sheriff | 62.08 |
| Logan, Tammie J. | W.I.C. | 24.04 |
| Lunt, John M.D. | General | 108.00 |
| Maberry's Glass Shop, Inc. | Extension | 18.50 |

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| McDowell, Catherine M.D. | General | 238.00 |
| McGee-Murphy, Inc. | Fire Dept. | 197.78 |
| McHill Construction | Senior Services | 44.00 |
| Memorial Hospital of Carbon County | Jail | 283.15 |
| Memorial Hospital of Carbon County | Jail | 248.00 |
| Memorial Hospital of Carbon County | Jail | 462.05 |
| Memorial Hospital of Carbon County | Public Health | 21.34 |
| Michie, David F. D.D.S. | General | 50.00 |
| Mike's Plumbing & Heating | Fire Dept. | 212.65 |
| Minolta Business Systems, Inc. | Planning | 468.00 |
| Motorola, Inc. | General | 54.67 |
| Mountain Fuel & Supply | Senior Services | 108.44 |
| Mowtown | Courthouse | 825.00 |
| Mowtown | Carbon Building | 75.00 |
| National Cattlemen's Foundation | Extension | 31.50 |
| National Live Stock & Meat Board | Extension | 11.35 |
| Nick's Cleaning Service | Carbon Building | 3,611.62 |
| Newton Manufacturing Co. | Extension | 188.24 |
| Newton Manufacturing Co. | Road & Bridge | 88.86 |
| Northern Gas | Road & Bridge | 393.24 |
| Northern Gas | Planning | 11.00 |
| Pacific Power | Carbon Building | 2,814.71 |
| Pacific Power | Courthouse | 874.82 |
| Pamida, Inc. | Public Health | 72.93 |
| Paulson, Roy Jr. D.D.S. | General | 86.00 |
| Phillips 66 Company | Sheriff | 9.80 |
| Pizza Hut | Road & Bridge | 66.35 |
| Plainsman Printing & Supply | District Court | 543.17 |
| R. L. Polk & Company | County Clerk | 32.50 |
| City of Rawlins | Various | 678.86 |
| City of Rawlins | Road & Bridge | 57.21 |
| Rawlins Diagnostic Imaging | Jail | 169.00 |
| Rawlins Newspapers, Inc. | Planning | 54.00 |
| Rawlins Optometric | General | 89.00 |
| Raymond, K.W. | Planning | 31.20 |
| Reynolds, Douglas A. | Extension | 189.47 |
| Rite-Style Optical Co. | Road & Bridge | 26.50 |
| Russell, Forrest | Assessor | 292.56 |
| Russell, Harry III | Planning | 40.94 |
| S.C. & E., Inc. | Senior Services | 1,038.49 |
| S & S Machinery | Road & Bridge | 450.95 |
| Saratoga Sun | Planning | 18.00 |
| Saratoga Sun | Planning | 37.20 |
| 7-Eleven | Sheriff | 70.01 |
| Shepard's | Sheriff | 71.22 |
| Smith, Judith A. | Extension | 114.43 |
| Smith, Laura | Public Health | 45.74 |
| Southwest Educational Development Lab | Public Health | 22.50 |
| Spicer, Edward G. | General | 185.00 |
| Super 8 Motel | Extension | 53.76 |
| 3M | Clerk | 1,070.00 |
| T. U. of Wyoming | Road & Bridge | 51.13 |
| Telephone Service Co. | Road & Bridge | 20.00 |
| Texaco Refining & Marketing | Road & Bridge | 32.89 |
| Texaco Refining & Marketing | Sheriff | 126.10 |
| Toellner, Marilyn J. | Extension | 28.19 |
| Toellner, Marilyn J. | Extension | 60.60 |
| Top Office Products | Extension | 1,517.18 |
| Trans Equipment | Road & Bridge | 399.80 |
| State of Wyoming - Treasurer | Public Health | 11,885.50 |
| True Value of Rawlins | Senior Services | 24.06 |
| Viewfinder | Sheriff | 5.05 |
| Viewfinder | Sheriff | 54.97 |
| W. W. Grainger | Road & Bridge | 282.44 |
| White Star Machinery | Road & Bridge | 3,978.00 |
| Wille, O. R. | Commissioners | 44.62 |
| Wilson, R. E., D.D.S. | Public Health | 250.00 |
| Woodward Electric | Various | 370.22 |
| Wyoming Machinery | Road & Bridge | 453.90 |
| Wyoming Medical | Public Health | 111.70 |
| Wyoming Paper Supply | Jail | 108.53 |
| Wyoming Paper Supply | Courthouse | 42.00 |
| Wyoming Paper Supply | Jail | 23.95 |
| Wyo. Stock Growers Assoc. | Extension | 20.00 |
| Xerox | Road & Bridge | 242.00 |
| York, Robert K. M.D. | General | 233.00 |
| Zee Medical | Road & Bridge | 178.55 |

SEVERANCE TAX

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|---------------------------------|----------------------|-----------|
| Bel Air Inn | Economic Development | \$ 6.70 |
| Carbon County Child Development | Social Services | 1,707.96 |
| Law Library | Library | 115.75 |
| Geological Survey of Wyoming | Economic Development | 15.00 |
| Govt. Printing Office | Economic Development | 27.00 |
| Moulton, Candy | Economic Development | 200.00 |
| Noyes Health Care Center | Social Services | 10,000.00 |
| Travel Emporium | Economic Development | 374.00 |

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BONDS

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| Courtney V. Bohlender | Town of Sinclair/Deputy Clerk Treasurer. May 25, 1990 to May 25, 1991 | \$ 5,000.00 |
| William V. Schroeder | Town of Saratoga/Treasurer April 10, 1990 to April 10, 1991 | 10,000.00 |

K.I.D.S., INC.

David Dischner, representing K.I.D.S, Inc., updated the Commissioners on the building project.

A motion was made by Wille, seconded by Graalman and carried to allow O. R. "Bud" Daily or Gary Graalman to sign the necessary documents for the K.I.D.S building project, which is being paid for through a State of Wyoming Community Service Block Grant fund.

COMMISSIONERS SCHOLARSHIPS

A motion was made by Graalman, seconded by Wille and carried to award Commissioner Scholarships to Aldo Coronado (Rawlins), Frank Wheeler (Hanna), and Nichole Drain (Encampment); and to renew a Commissioner Scholarship for Patrick Davidson (Saratoga).

ROAD & BRIDGE

Office manager, Patricia Schuler discussed the preliminary budget request for the Road & Bridge department.

County Road Supervisor, Don Neuman updated the Commissioners on the road construction plans for the year. Neuman discussed moving the hours for Road & Bridge personnel to four 10-hour days. Commissioner Wille is not in favor of employees setting the hours. Neuman reported the Leo culvert is about done, and would like to take the old culvert to the county yard to make a storage building.

Barry Patterson, maintenance supervisor requested \$987.68 to purchase welding supplies. The request was approved.

CORONER

A motion was made by Graalman, seconded by Wille and unanimously carried to transfer \$8,800.00 from the miscellaneous general account to the coroner's budget.

COUNTY COURT

County Court Judge, Ken Stebner discussed the cut in staff that the state has made in the County Court systems. The cut will cause the clerk position in Baggs to be dropped. Judge Stebner requested the Commissioners hire the Baggs clerk as a part time employee for \$6,800.00.

EXTENSION

Marilyn Toellner, Carbon County Extension Officer discussed the fiscal year 1990-91 budget for the Extension office. Toellner also requested approval for an out of town trip to San Antonio, Texas to attend a national meeting for home safety training (air fare \$268, class \$120, water meeting \$90). June 18 - 28. The Board approved the trip contingent upon adequate funds in the extension budget to cover the expense.

HANNA FIRE DEPT.

Richard Gregory reported that the Town of Hanna Fire Dept. applied for a grant from the U. S. Forest Service and received \$400.00. Gregory requested funds to purchase a pump and twenty fire shirts. The Board instructed Gregory to have Dan Schinkel sign the request. Gregory wants to buy an ambulance from the City of Rawlins for \$6,500.00 and make a diver truck. He also wants to sell his dive trailer to the Sheriff's department for search and rescue.

FEDERAL AND STATE FUND USE HEARING

A public hearing was held at 1:30 p.m. to hear requests for proposed use of public federal and state funds. The following requests were received:

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| Carbon County Senior Services | \$104,590.00 |
| Carbon County Substance Abuse Task Force | 3,900.00 |
| Hanna Recreation Center | 50,000.00 |
| Little Snake River Conservation District | 3,300.00 |
| Saratoga-Encampment-Rawlins Conservation District | 3,300.00 |
| Saratoga Ambulance | 7,500.00 |
| Medicine Bow Clinic | 49,101.25 |
| Noyes Health Care Center | 60,000.00 |
| Energy Basin Clinic | 15,000.00 |
| Carbon County Counseling Center | 25,000.00 |
| Carbon County Child Development | 4,995.00 |
| Western Wyoming Family Planning | 5,400.00 |
| Wee Folks Place, Hanna | 4,853.55 |
| Saratoga Play & Learning | 7,800.00 |
| C.O.V.E. | 7,188.00 |
| Ark Industries | 10,000.00 |
| K.I.D.S. | 10,000.00 |
| Region VIII Child Development | 4,000.00 |

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Funding requests continued

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| Encampment Preschool | \$ 1,350.00 |
| Carbon County Economic Development Inc. | 20,000.00 |
| Rawlins-Carbon County Chamber of Commerce | 2,000.00 |

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.



O. R. 'Bud' Daily, Chairman

ATTEST:



W. E. Harshman, County Clerk

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C A R B O N C O U N T Y
E L E C T I O N P R E C I N C T
B O U N D A R I E S

Primary Election August 21, 1990
General Election November 6, 1990

DISTRICT 1 PRECINCT 1 - RAWLINS

All that territory encompassed within that part of Sections 15, 16, 17 and 20 and all of Section 21, Township 21, North, Range 87 West, 6th P.M. being within the Rawlins city limits and South of the Union Pacific Railroad right-of-way, shall be known as Election District 1, Precinct 1, Rawlins.

DISTRICT 1 PRECINCT 2 - RAWLINS

All that territory lying within the Rawlins City limits encompassed by the following closed perimeter description shall be known as Election District 1 Precinct 2 - Rawlins: Beginning at a point which is the intersection of the Union Pacific Railroad and Tenth Street; thence north along Tenth, including the Chrisman Block, to an intersection with Buffalo Street; thence east along Buffalo and the projection thereof to an intersection with the projected south boundary of Sawtell's First Addition; thence east along said south boundary and projection thereof to an intersection of the east city limits; thence south along the city limits to an intersection with the Union Pacific right-of-way; thence west along the Union Pacific right-of-way and Front Street to the point of beginning; also all that territory lying outside the city limits embraced within the following description: all of Townships 19 and 20 North, Range 86 West, 6th P.M.; all of Townships 17, 18, 19 and 20 and all of Sections 1, 2, 3, 4, 5, 6, 7, part of 8 and 9, all of 10, 11, 12, 13, 14, part of 15 and 18, all of 19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, Township 21, all of Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33, Townships 22, 23 and 24 North Range 87 West, 6th P.M.; all of Townships 16, 17, 18, 19, 20, 21, 22, 23, 24 North, Range 88 West, 6th P.M.; all of Townships 16, 17, 18, 19, 20, 21, 22, 23 and 24 North, Range 89 West, 6th P.M.; all of Townships 16, 17, 18, 19 and all of Sections 1, 2, 11, 12, 13, 14, 23, 24, 25, 26, 35, 36 Township 20 North, Range 90 West, 6th P.M. shall be known as District 1 Precinct 2.

DISTRICT 2 PRECINCT 1 - RAWLINS

All that territory lying within the Rawlins city limits encompassed by the following closed perimeter description shall be known as Election District 2, Precinct 1 - Rawlins: beginning at a point which is the intersection of east Buffalo and Utah streets; thence north along Utah to an intersection with Spruce Street; thence east along Spruce to an intersection with Rodeo Street; thence north along Rodeo to an intersection with Mahoney Street; thence west in a straight line to an intersection with Seventh Street; thence north along Seventh to the Rawlins city limits; thence east and south following the city limits to an intersection with U.S. Highway 30; thence west along U.S. 30 to an intersection with the Sawtell's First Addition south boundary; thence along said south boundary line to a projection of Buffalo Street; thence west along said projectin and Buffalo Street to the point of beginning.

DISTRICT 2 PRECINCT 2 - RAWLINS

All that territory lying within the Rawlins city limits encompassed by the following closed perimeter description shall be known as Election District 2, Precinct 2 - Rawlins: beginning at a point which is the intersection of Buffalo and Seventh Streets; thence east along Buffalo to an intersention with Utah Street; thence north along Utah to an intersection with Spruce Street; thence east along Spruce to an intersection with Rodeo Street; thence north along Rodeo to an intersection with Mahoney Street; thence west in a straight line to an intersection with Seventh Street; thence south along Seventh to the point of beginning.

DISTRICT 3 PRECINCT 1 - RAWLINS

All that territory lying within the Rawlins city limit- encompassed by the following closed perimeter description shall be known as Election District 3 Precinct 1 - Rawlins: beginning at a point which is the intersection of Buffalo and Seventh Streets; thence north long Seventh to an intersection with Walnut and Date Streets; thence west along Date to an intersection with Fifteenth Street; thence south along Fifteenth to an intersection with Spruce Street; thence west along Spruce to the line between Sections 17 and 18, Township 21 North, Range 87 West, 6th P.M.; thence south along said section line to the Union Pacific Railroad right-of-way; thence east along the Union Pacific right-of-way to an intersection with Tenth Street; thence north long Tenth to an intersection with Buffalo Street; thence east along Buffalo to the point of beginning.

DISTRICT 3 PRECINCT 2 - RAWLINS

All that territory lying within the Rawlins city limits encompassed by the following closed perimeter description shall be known as Election District 3 Precinct 2 - Rawlins: beginning at a point which is the intersection of Date, Walnut and Seventh Streets; thence north along Seventh ot an intersectionwith the Rawlins city limits; thence west along the city limits to the point where Sections 7, 8, 17, and 18, Township 21 North, Range 87 West, 6th P.M. intersect; thence south along city limits to an intersection with the projection of Date Street; thence east along Date to the point of beginning.

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DISTRICT 3 PRECINCT 3 - RAWLINS

All the territory lying within the Rawlins city limits encompassed by the following closed perimeter description shall be known as Election District 3 Precinct 3 - Rawlins: beginning at a point which is the intersection of Spruce and Fifteenth Streets; thence north along Fifteenth to the projection of Date Street; thence west along said projection to an intersection with the Rawlins city limits; thence south and east following the city limits to an intersection with the point where Sections 17, 18, 19 and 20, Township 21 North, Range 87 West, 6th P.M. intersect; thence north along the section line to an intersection with Spruce Street; thence east along Spruce to the point of beginning.

DISTRICT 4 PRECINCT 1 - MUDDY GAP

All that territory embraced within the following Townships shall be known as Election District 4 Precinct 1 - Muddy Gap: all Townships 25, 26, 27 and 28 North, Range 85 West, 6th P.M.; all Townships 25, 26, 27 and 28 North, Range 86 West, 6th P.M.; all Townships 25, 26, 27 and 28 North, Range 87 West, 6th P.M.; all Townships 25, 26, 27 and 28 North, Range 88 West, 6th P.M.; all Townships 25, 26, 27 and 28 North, Range 89 West, 6th P.M., all being in Carbon County.

DISTRICT 5 PRECINCT 1 - SEMINOE DAM

All that territory embraced within the following Township shall be known as Election District 5 Precinct 1 - Seminoe Dam: all Township 25 North, Range 84 West, 6th P.M., all being in Carbon County.

DISTRICT 6 PRECINCT 1 - LEO

All that territory embraced within the following Townships shall be known as Election District 5 Precinct 1 - Leo: all Township 25 North, Range 80 West, 6th P.M.; all Township 25, 26, 27 and 28 North, Range 81 West, 6th P.M.; all Township 24, 25, 26, 27 and 28 North, Range 82 West, 6th P.M.; Sections 11 and 12 of Township 24 North, Range 83 West 6th P.M.; Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35 and 36, Township 25 North, Range 83 West, 6th P.M.; all Township 26, 27 and 28 North, Range 84 West, 6th P.M.; all being in Carbon County.

DISTRICT 6 PRECINCT 2 - SHIRLEY BASIN

All that territory embraced within the following Townships shall be known as Election District Precinct 2 - Shirley Basin: all Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32 and that part of Sections 4, 9, 16, 21, 28 and 33 lying and being in Carbon County, Township 27 North, Range 77 West, 6th P.M.; all Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32 and that part of Sections 4, 9, 16, 21, 28 and 33 lying and being in Carbon County, Township 28 North, Range 77 West, 6th P.M.; all Townships 27 and 28 North, Range 78 West, 6th P.M.; all Townships 27 and 28 North, Range 79 West, 6th P.M.; all Townships 27 and 28 North, Range 80 West, 6th P.M. all being in Carbon County.

DISTRICT 7 PRECINCT 1 - MEDICINE BOW

All that territory embraced within the following Townships shall be known as Election District 7 Precinct 1 - Medicine Bow: all of Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32, Townships 22, 23 and 24 North and all Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32 and that part of Section- 4, 9, 16, 21, 28 and 33 lying and being in Carbon County, Townships 25 and 26 North, Range 77 West, 6th P.M.; all Townships 22, 23, 24, 25 and 26 North, Range 78 West, 6th P.M.; all Townships 22, 23, 24, 25 and 26 North, Range 79 West, 6th P.M.; all Townships 24 and 26 North, Range 80 West, 6th P.M., all being in Carbon County.

DISTRICT 8 PRECINCT 1 - HANNA

All that territory embraced within the following Townships shall be known as Election District 8 Precinct 1 - Hanna: all of Townships 22 and 23 North, Range 80 West, 6th P.M.; all Townships 21, 22, 23 and 24 North, Range 81 West, 6th P.M.; all of Townships 21, 22 and 23 North, Range 82 West, 6th P.M.; all of Township 21 North, Range 83 West, 6th P.M.; all being in Carbon County.

DISTRICT 9 PRECINCT 1 - ELK MOUNTAIN

All that territory embraced within the following Townships shall be known as Election District 9 Precinct 1 - Elk Mountain: all of Sections 6, 7, 8, 18 and that part of Sections 5, 8 and 17 lying and being in Carbon County, Township 20 North and all of Section 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32 Township 21 North and all of Sections 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31 and 32 Township 21 North, Range 77 West, 6th P.M.; all of Sections 1 through 18, Township 20 North and all Township 21 North, Range 78 West, 6th P.M.; all of Township 20 and 21 North, Range 79 West, 6th P.M.; all of Townships 18, 19, 20 and 21 North, Range 80 West, 6th P.M.; all of Townships 18, 19 and 20 North, Range 81 West, 6th P.M., all being in Carbon County.

DISTRICT 10 PRECINCT 1 - McFADDEN

All that territory embraced within the following Townships shall be known as Election District 10 Precinct 1 - McFadden: all of Sections 6, 7, 18, 19, 30 and 31 and that part of Sections 5, 8, 17, 20, 29 and 32 lying and being in Carbon County; Townships 17, 18 and 19 North, and all of Sections 19, 30, 31 and that part of Sections 20, 29 and 32 lying and being in Carbon County, Township 20 North, Range 77 West, 6th P.M.;

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all of Townships 17, 18, 10 and all of Sections 19 through 36; Township 20 North, Range 78 West, 6th P.M.; all of Township 17, 18 and 19, Range 79 West, 6th P.M., all being in Carbon County.

DISTRICT 11 PRECINCT 1 - SARATOGA - Inside

All that territory encompassed within the city limits of Saratoga being part of Sections 10, 11, 12, 13, 15 and all of Section 14, Township 17 North, Range 84 West, 6th P.M.; shall be known as Election District 11 Precinct 1 - Saratoga.

DISTRICT 11 PRECINCT 2 - SARATOGA - Outside

All that territory embraced within the following Townships and lying outside the Saratoga city limits shall be known as District 11 Precinct 2 - Saratoga: all of Section 1 through 6, Township 16; all of Townships 17, 18, 19 and 20 North, Range 82 West, 6th P.M.; all of Townships 16, 17, 18, 19 and 20 North, Range 83 West, 6th P.M.; all of Sections 1 through 12, Township 15; all of Township 16; all of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, part of Sections 10, 11, 12, 13 and 15 lying outside the Saratoga city limits; all of Sections 16 through 36, Township 17; all of Townships 18, 19, 20 and 21 North, Range 84 West, 6th P.M.; all of Townships 15, 16, 17, 19 and 19 North, Range 85 West, 6th P.M.; all of Townships 15, 16, 17 and 18 North, Range 86 West, 6th P.M., all being in Carbon County.

DISTRICT 12 PRECINCT 1 - ENCAMPMENT

All that territory embraced within the following Townships shall be known as Election District 12 Precinct 1 - Encampment: all of Sections 1 through 18, Township 12 North, all of Township 13 and 14 North, and all of Sections 13 through 36, Township 15 North, Range 84 West, 6th P.M.; all of Sections 1 through 18, Township 12 North and all of Townships 13 and 14 North, Range 85 West, 6th P.M.; all of Sections 1 through 18, Township 12 North, and all of Townships 13 and 14 North, Range 86 West, 6th P.M.; all being in Carbon County.

DISTRICT 12 PRECINCT 2 - RIVERSIDE

All that territory embraced within the following Townships shall be known as Election District 12 Precinct 2 - Riverside: all of Sections 1 through 18 Township 12 North, and all of Townships 13 and 14 North, Range 80 West, 6th P.M.; all of Sections 1 through 18, Township 12 North and all Townships 13 and 14 North, Range 81 West, 6th P.M.; all of Sections 1 through 18, Township 12 North and all of Townships 13 and 14 North, Range 82 West, 6th P.M.; all of Sections 1 through 18, Township 12 North and all of Townships 12, 14 and 15 North, Range 83 West, 6th P.M.; all being in Carbon County.

DISTRICT 13 PRECINCT 1 - BENNETT

All that territory embraced within the following Townships shall be known as Election District 13 Precinct 1 - Bennett: all of Townships 15, 16 and 17 North, Range 80 West, 6th P.M.; all of Townships 15, 16 and 17 North, Range 81 West, 6th P.M.; all of Township 15 and all of Sections 7 through 36, Township 16 North, Range 82 West, 6th P.M., all being in Carbon County.

DISTRICT 14 PRECINCT 1 - SAVERY

All that territory embraced within the following Townships shall be known as Election District 14 Precinct 1 - Savery: all of Sections 1 through 18, Township 12 North and all of Townships 13, 14, 15 and 16 North, Range 87 West, 6th P.M.; all of Section 1 through 18 Township 12 North and all of Townships 13 and 14 North, Range 88 West, 6th P.M.; all of Sections 1 through 18, Township 12 North, all of Township 13 North, and all of Sections 1, 12, 13, 24, 25 and 36, Township 14 North, Range 89 West, 6th P.M., all being in Carbon County.

DISTRICT 14 PRECINCT 2 - DIXON

All that territory embraced within the following Townships shall be known as Election District 14 Precinct 2 - Dixon: all Township 15, North, Range 88 West, 6th P.M.; all of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 31, 32, 33, 34 and 35, Township 14 North, all of Township 15 North, Range 89 West, 6th P.M.; all of Sections 1 through 18, Township 12 North, all of Townships 13, 14 and 15, Range 90 West, 6th P.M.; all being in Carbon County.

DISTRICT 15 PRECINCT 1 - BAGGS

All that territory embraced within the following Townships shall be known as Election District 15 Precinct 1 - Baggs: all of Sections 1 through 18, Township 12 North and all of Townships 13, 14, 15, 16, 17, 18 and 19 North, Range 91 West, 6th P.M.; all of Sections 1 through 18, Township 12 and all of Townships 13, 14, 15, 16, 17, 18 and 19 North, Range 82 West, 6th P.M.; all of Sections 1 through 18, Township 12 North and all of Townships 13, 14, 15, 16, 17, 18 and 19 North, Range 93 West, 6th P.M., all being in Carbon County.

DISTRICT 16 PRECINCT 1 - SINCLAIR

All that territory embraced within the following Townships shall be known as Election District 16 Precinct 1 - Sinclair: all of Townships 22 and 23 North, Range 83 West, 6th P.M.; Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 of Township 24 North, Range 83 West, 6th P.M.; Sections 29, 30, 31, 32 and 32 of Township 25 North, 83 West,

May, 1990

6th P.M.; all of Townships 22, 23 and 24 North, Range 84 West, 6th P.M.; all of Townships 20, 21, 22, 23, and 24 North, Range 85 West, 6th P.M.; all of Townships 21, 22, 23 and 24 North, Range 86 West, 6th P.M.; all of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 and 36 of Townships 22, 23 and 24 North, Range 87 West, 6th P.M., all being in Carbon County.

BOARD OF COUNTY COMMISSIONERS
CARBON COUNTY, WYOMING

-s- O. R. 'Bud' Daily
Chairman

-s- Gary Graalman

-s- O. R. Wille

ATTEST:

-s- W. E. Harshman
County Clerk

May, 1990

P R I M A R Y E L E C T I O N P R O C L A M A T I O N
C A R B O N C O U N T Y

AUGUST 21, 1990 - PRIMARY ELECTION DAY

July 21, 1990 is the last day to register with County, City or Town Clerk before Primary Election Day. Voter registration is also permitted at the polls on Primary Election Day.

Filing Offices and Dates

May 17 - June 8 Federal and State candidates, including the State Legislature, file with the Secretary of State.

 County, Special District Trustee and Precinct candidates file with the County Clerk.

 Municipal candidates file with Town or City Clerk.

August 8 - August 27 School Board, Soil Conservation District and Saratoga Cemetery District Trustees file with County Clerk.

STATE OF WYOMING)
) SS
COUNTY OF CARBON)

In accordance with Section 22-2-109, Wyoming Statutes 1977, Public Notice is hereby given that a Primary Election will be held in twenty-four polling District and Precincts of Carbon County, on Tuesday, August 21, 1990, for the purpose of nominating or electing the following officers to-wit:

Partisan Officers to be NOMINATED by
each party at the Primary

| <u>Number</u> | <u>Title</u> | <u>Term</u> |
|---------------|--|--------------|
| One | U. S. Senator | 6 year term |
| One | U. S. Representative | 2 year term |
| One | Governor | 4 year term |
| One | Secretary of State | 4 year term |
| One | State Auditor | 4 year term |
| One | State Treasurer | 4 year term |
| One | State Superintendent of Public Instruction | 4 year term |
| One | State Senator | 4 year term |
| Three | State Representatives | 2 year terms |
| Two | County Commissioners | 4 year terms |
| One | County Coroner | 4 year term |
| One | County Attorney | 4 year term |
| One | County Sheriff | 4 year term |
| One | County Clerk | 4 year term |
| One | County Treasurer | 4 year term |
| One | County Assessor | 4 year term |
| One | Clerk of the District Court | 4 year term |

Partisan Officers to be ELECTED by
each party at the Primary

| | | |
|------------------------|--|-------------|
| Twenty-seven (pair) | Republican Precinct Committeemen & Committeewomen | 2 year term |
| Twenty-six (pair) | Democratic Precinct Committeemen & Committeewomen | 2 year term |

Nonpartisan Officers to be Elected at the Primary

MEDICINE BOW RURAL HEALTH CARE DISTRICT

| <u>Number</u> | <u>Title</u> | <u>Term</u> |
|---------------|------------------|-------------|
| Three | District Trustee | 4 year term |

Nonpartisan Officers to be NOMINATED at the Primary
(Number of officers to be nominated is equal to twice
the number to be elected at the General Election)

| | | |
|----------|--------------------------------------|-------------|
| May 1990 | <u>TOWN OF SARATOGA</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF BAGGS</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF DIXON</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF ELK MOUNTAIN</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF HANNA</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF MEDICINE BOW</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>CITY OF RAWLINS</u> | |
| One | WARD 1 District 1 Precinct 1 & 2 | 2 year term |
| One | Councilseat | 4 year term |
| | WARD 3 District 3 Precinct 1 & 2 & 3 | |
| One | Councilseat | 4 year term |
| | <u>COUNCIL AT LARGE</u> | |
| One | Councilseat | 4 year term |
| | <u>TOWN OF RIVERSIDE</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |
| | <u>TOWN OF SINCLAIR</u> | |
| One | Mayor | 2 year term |
| Two | Councilseats | 4 year term |

CAMPAIGN REPORTING REQUIREMENTS, 22-25-106(a), W.S. 1977 - All candidates whether successful or not, shall file under oath, a fully itemized statement of receipts and expenditures by August 31, 1990.

Filing Office, 22-25-107 - Any candidate for municipal, county, judicial, school or college board office and any political action committee or candidate's campaign committee shall file with the county clerk. Any candidate for a state legislative or district judgeship office and any political action committee or candidate's campaign committee shall file with the secretary of state and county clerk. Any candidate for statewide office shall file with the secretary of state.

A candidate who fails to file, within the time required, a full and complete itemized statement of receipts and expenditures is guilty of a misdemeanor, and shall not receive a certificate of nomination, or election, nor shall he enter upon the duties of the office, as the case may be, and a vacancy exists. 22-25-108, W.S. 1977.

If you require assistance to vote by reason of blindness, disability, or inability to read or write, you may be given assistance by a person of your choice. Also, if you have questions regarding the accessibility of your polling place, please contact the County Clerk.

(Published in accordance with 22-2-109, W.S. 1977)

Dated this 12th day of May, 1990.

W. E. HARSHMAN
Carbon County Clerk