

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING - AUGUST 18, 1981

The Board met at 1:30 P.M. Commissioners Emil Lemich, Robert Grieve and Martin McMahon were present. Commissioner Grieve was Chairman.

The following bills were approved for payment:

A.M. Multigraphics	Assessor Supplies	\$ 38.22
Allied Surgical	Public Health Nurse	136.66
American Office Equipment	Attorney	50.32
B & J Electric	Various	635.06
Bob Bates	R&B Meal Allow.	380.00
Bel Air Inn	Attorney	12.27
Chevron USA	Various Fuel	172.04
Computer Election Systems	Election Supplies	391.17
Encampment Utilities	R&B Utilities	25.00
Gambles	R&B & Various	222.86
DMG Inc. Gillian Ins.	County Clerk	937.63
Oscar Hall & John Hoke	Public Defender Rent	450.00
Kelly Oil Co.	R&B	105.00
Kinnaman Supply Co.	R&B Vehicle Repair	1,579.19
Margie Meacham	JP LEAA	1,035.86
Memorial Hospital	Coroner-Autopsies	292.00
Montgomery Elevator	Various Maint. Contracts	336.46
Mountain Bell	Severance - Fin. Admin.	36.53
NCR	Treasurer Supplies	43.72
Northern Gas-Saratoga	R&B Fuel	37.69
N.W. Colo. Visiting Nurse	PHN	1,139.33
Pacific Power & Light	Various	2,557.90
Phillips Petro	Sheriff - Gas/Oil	566.17
Postmaster - Rawlins	PHN	11.00
Timothy Price	Witness Fees	87.96
Rawlins Gas & Oil	Election Supplies	191.00
Rawlins Newspapers	Various Funds	2,096.28
Robert Waxman Camera	Sheriff	203.10
Robo Wash	Sheriff - Vehicle	6.00
Safeway	Ag Agent - Various	22.74
R.E. Wilson, D.D.S.	PHN Rent	250.00
Seiloff Towing	Abandoned Vehicles	50.00
Sinclair	Sheriff - Gas	2.92
Snyders Communication	Various	101.34

COUNTY ATTORNEY

Craig Williams, County Attorney, said that, due to the continuing growth of the County's legal requirements, an additional Deputy County Attorney will be needed on his staff.

A motion was made by McMahon and seconded by Lemich and unanimously carried to appoint an additional attorney.

CARBON COUNTY EMERGENCY SERVICES AGENCY

A motion was made by Lemich, seconded by McMahon and unanimously carried to appoint Ruth Bergstrand as Deputy County Co-Ordinator for the Carbon County Emergency Services Agency.

ROAD & BRIDGE

Bids were opened for the purchase of a gasoline driven welder. The following bids were received:

U.S. Welding Supply, Inc.	\$4,087.00
Rawlins Automotive	4,098.00

A motion was made by Lemich, seconded by McMahon and unanimously carried to accept the bid of U.S. Welding Supply, Inc, contingent upon their meeting the specifications as set forth in the bid.

COURTHOUSE

The following proposals were received for replacement of the Courthouse Boiler:

Frank's Plumbing & Heating	12,245.29 (Boiler Only)
Art's Plumbing & Heating	14,616.65 (Boiler & Installation)

A motion was made by Lemich, seconded by McMahon and unanimously carried to accept the proposal of Art's Plumbing & Heating for the Boiler and complete installation.

PETITION FOR AN EXTENSION OF CARBON COUNTY ROAD #561

A Petition for the Establishment of an Extension of Carbon County Road #561 was presented to the Board:

PETITION FOR ESTABLISHMENT OF PUBLIC ROAD

To the Board of County Commissioners of Carbon County:

The undersigned ask that a county highway, commencing at Savery, Wyoming, with the following legal description:

A parcel of land located in the SE¼, Sec. 7, T12N, R89W of the 6th P.M., Carbon County, Wyoming: Being more particularly described as follows:

Beginning at the East ¼ corner of Sec. 7, T12N, R89W, N86degrees 18'40"W a distance of 2612.24'; thence S04degrees 46'20"W a distance of 65.29' to the true point of beginning: Thence N85degrees 32'16"W a distance of 33.60'; Thence S2degrees 43'09"W a distance of 680.50'; Thence S2degrees 47'04"W a distance of 693.50'; Thence S89degrees 53'58"E a distance of 630.51'; Thence S89degrees 51'56"E a distance of 147.31'; Thence S89degrees 51'56"E a distance of 146.91'; Thence S89degrees 46'21" E a distance of 131.34'; Thence S89degrees 22'E a distance of 78.24'; Thence N0degrees 28'10"W a distance of 89.62'; Thence N89degrees, 52'04"W a distance of 80.58'; Thence S89degrees 46'45"W a distance of 135.28'; Thence S89degrees 38'52"W a distance of 151.31'; Thence S89degrees 36'54"W a distance of 576.37'; Thence N1degree 06' 33" E a distance of 617.23'; Thence N1degree 02'34" E a distance of 674.06'; Thence S84degrees 54'31"E a distance of 32.65' to the true point of beginning. The above described parcel of land contains 2.52 acres, more or less.

and running thence south 1/2 mile and terminating at the east side of the bridge that crosses Savery Creek be established.

<u>Name</u>	<u>Address</u>
Christine L. Stocks	Savery, Wy.
Bob Stocks	Savery, Wy.
Rusena Cobb	Savery, Wy.
John L. Cobb	Savery, Wy.
Marie Cobb	Savery, Wy.
Sam A. Morgan	Savery, Wy.
Rosa Lee Golden	Savery, Wy.
Robert L. Golden	Savery, Wy.
Stanley R. Moore	Savery, Wy.
Ruth L. Moore	Savery, Wy.

A motion was made by McMahon, seconded by Lemich to appoint Robert Grieve as viewer to examine into the expediency of the following described road:

(See above Petition for description)

and to report in writing to the Board of County Commissioners whether said proposed road is practicable, and ought or ought not to be established. Roll was called with the following results: McMahon, Aye; Lemich, Aye; Grieve, Aye.

ROAD & BRIDGE

A Permit to Install a pipeline, Permit #45, was granted to Northern Natural Gas Company, located on County Road #130, and running approximately 7 miles.

A Permit for a pipeline crossing, Permit #46, was issued to Natural Gas Processing Co., located on County Road #1, Section 27, T21N, R78W, Carbon County, Wyoming.

CONCERNED CITIZENS OF THE SOUTHSIDE

A motion was made by McMahon and seconded by Grieve to allow funding of \$4,580.00 for office occupancy and expenses with the stipulation that the organization make a concerted effort to help the Senior Citizen Program succeed in Southside. Roll was called with the following results: Lemich, Aye; Grieve, Aye; McMahon, Aye.

COURTHOUSE

A proposal was received from Mitchwood Construction for the construction of two handicap ramps to be installed at the Courthouse. A motion was made by Lemich, seconded by McMahon and unanimously carried to accept the proposal of \$1,770.00 for the construction of these ramps.

VICTIMS ADVOCATE

A motion was made by Lemich, seconded by McMahon and unanimously carried to allow \$69.00 per month for an answering service for the Victims Advocate Program. This service must be coordinated through the Carbon County Counseling Service.

There being no further business, the meeting was adjourned.


Robert Grieve, Chairman

ATTEST


Mary G. Bradford, County Clerk