

April 18, 1979

COMMISSIONER'S PROCEEDINGS

SPECIAL MEETING

The Board of County Commissioners met April 18, 1979 at 2:00 P.M., Grieve, McMahon and Lemich present; Grieve, Chairman.

OLD JUNIOR HIGH BUILDING - FAIR GROUNDS - BOND ISSUE

The Commissioners met to review the costs for renovating the old Junior High building to house County government offices and the costs to build a new grandstand at the Fair Grounds.

A motion was made by McMahon to propose a \$4,100,000.00 Bond Issue Election to finance both projects. The motion was seconded by Lemich. Roll was called with the following results. Grieve aye, Lemich aye, McMahon aye. The motion was carried.

The proposed Bond Issue Election is scheduled for July 1979.

SHERIFF'S DEPARTMENT - COMMUNICATIONS SYSTEMS - CALL FOR BIDS

Bids for the installation of communication equipment for the Sheriff's department, which were opened at the regular meeting of the Commissioners April 4, 1979 and tabled until the Special Meeting of April 18, 1979, were reviewed.

The following bids were received:

Motorola	\$58,629.70
General Electric Company	\$52,596.00

A motion was made by Lemich and seconded by McMahon to accept the low bid made by General Electric Company for \$52,596.00. Roll was called with the following results; Grieve, aye; Lemich, aye; McMahon, aye. The motion carried.

ALLA V. K. REDDY, M.D.

The expiration date of Dr. Reddy's recruiting agreement with the County expires May 15, 1979. The Commissioners agreed to allow Dr. Reddy to pay back, in installments, money which was advanced by the County under said agreement. (Said agreement is on file in the office of the County Clerk.)

HANNA CLINIC

A motion was made by Lemich to install an Xray unit, belonging to the County, in the Hanna Clinic. The County will retain ownership of the Xray unit. Xray unit and lead walls will be installed at a cost to the County of between \$12,000.00 and \$15,000.00. The motion was seconded by McMahon. Roll was called with the following results. Grieve, aye; Lemich, aye; McMahon, aye. The motion carried.

WILDFIRE FIRE CONTROL - ANNUAL OPERATING PLAN

A plan between the County, Wyoming State Forestry Division, the USDA Forest Service and the USDI Bureau of Land Management, dated March 15, 1979, was approved by the Commissioners.

There being no further business, the meeting was adjourned.

BOARD OF COUNTY COMMISSIONERS



Chairman

ATTEST:



Mary G. Bradford, County Clerk