

June 7, 1977

## COMMISSIONER'S PROCEEDINGS

## REGULAR MEETING

The Board met at 10:00 A.M., John Glode, Emil T. Lemich, and Martin McMahon present; Glode, Chairman.

MINUTES of meeting held May 3rd & 4th, 1977, were read and approved.

MONTHLY REPORTS of County officers were audited and placed on file.

The following bills were approved for payment:

Carbon County Treasurer	Various	2,191.35
Postmaster	Postage	200.00
NCR Corporation	Computer	50,279.36
Office of County Clerk	Salaries	5,900.89
Office of County Treasurer	Salaries	3,745.23
Office of County Assessor	Salaries	4,123.97
Office of County Sheriff	Salaries	12,159.37
Office of County Attorney	Salaries	3,250.56
Office of County Agent	Salaries	943.05
Office of Clerk of Court	Salaries	2,047.96
Office of Justice of Peace	Salaries	2,600.81
Courthouse Custodians	Salaries - Courthouse, Jail & Fairgrounds	2,297.68
Road & Bridge Department	Salaries	14,351.79
J. E. Cashman, M.D.	Salary	141.22
R. C. Tongco, M.D.	Salary	141.22
Health Officer	Salaries - Secretary & Janitor	601.03
Daniel L. Schinkel	Salary - Fire Warden	173.30
Shane Bates	Salary - Fireman	214.80
Charles A. Bergstrand	Salary - Civil Defense	47.07
Ruth Dalgarn	Salary - Justice of the Peace	388.87
John C. Daniels	Salary - Road & Bridge	208.72
Mountain Bell	Phone Service - Various	1,574.33
Northern Gas Division	Gas Service - Various	532.80
Northern Gas Division	Gas Service - Various	5.55
Jock Hannabach	Salary - Sheriff	94.15
Yampa Valley Electric	Light Service - Various	21.02
Ohio Life Ins.	Employees Ins. for June 1977 - Various	61.65
Colonial Life Ins.	Employees Ins. for June 1977 - Various	91.60
Wyoming Blue Cross & Blue Shield	Blue Cross Blue Shield for June 1977 - Various	1,156.21
Carl L. Vyvey	Salary & Mileage - Water Commissioner	524.51
Lewis C. Waldron	Salary & Mileage - Water Commissioner	314.01
Rawlins Daily Times	Daily Times Sub. 1 year - Various	168.00
Pacific Power & Light	Light Service - Various	387.63
Wyoming Retirement System	County Retirement for May 1977 - B-19 Misc.	5,589.50
Agnes Stocks	Salary & Exp. - Justice of the Peace	331.61
Robert L. Hileman	Salary - Water Commissioner	227.97
Workman's Compensation	Compensation for R & B, Sheriff, Custodians & Firemen	261.37
Ada Bouril Jackson	Salary & Exp. - Water Commissioner	561.44
Carbon Power & Light Inc.	Light Service - R & B	28.92
City of Rawlins	Water Service - Various	260.51
G. W. Leavengood	Salary - Civil Defense	198.02
The Mills Company	Supplies - Various	3,032.62
Rawlins Newspapers	Supplies - Various	548.00
Saratoga Sun	Supplies - Various	298.80
Martin McMahon	Salary & Exp. - Commissioners	312.88
John Glode	Salary & Exp. - Commissioners	396.22
Emil T. Lemich	Salary - Commissioners	227.97
Rawlins National Bank	Withholding Tax for May 1977 - Various	8,464.18
Bi Rite Drug	Supplies - Various	78.95
Horizon Printing	Supplies - Various	426.31
National Association of Counties	Member Service Fee - Commissioners	200.00
3 M BPSI	Supplies - Various	1,858.47
Western Office Systems, Inc.	New Equipment - Treasurer	387.88
The Appraiser	Supplies - Assessor	7.50
Burkes Conoco	Supplies - Assessor	18.24
The Blue Book	Supplies - Assessor	20.00
Howard L. Morse	Exp. - Sheriff	41.05
Edward M. Tierney	Exp. - Sheriff	15.80
C. W. Ogburn	Exp. - Various	17.01
Dwight H. France	Exp. - Sheriff	487.50
Byron D. Prella	Car Exp. - Sheriff	16.00
Continental Oil Co.	Car Exp. - Sheriff	80.28
McMahon Motors	Car Exp. - Sheriff	17.00
Donelan Pharmacy	Supplies - Sheriff	15.32
Town of Hanna	Car Exp. - Sheriff	53.79
Kilburn Tire Co.	Car Exp. - Sheriff	142.72
Skyline Motors	Car Exp. - Sheriff	123.91
Texaco, Inc.	Car Exp. & Gas - Various	35.84
Treick Photographic	Supplies - Sheriff	20.67
L. A. Hollemback	Equipment Maint. - Sheriff	15.00
Wyoming Highway Dept.	State Radio - Sheriff	1,062.00
United State Pad & Paper	Supplies - Attorney	34.56
Larry L. Shriner	Exp. - Coroner	292.00
Galyn Stahl M.D.	Lab Serv. Autopsy - Coroner	200.00
Agricultural Extension	Salary - Linda, Agent	875.00
Ming Tree Inn	Exp. - Agent	18.34
Linda Dickinson	Mileage & Exp. - Agent	146.92
Randall Hardzog	Mileage & Exp. - Agent	192.11
Camino De Oro	Exp. - Agent	40.00
Charmaine Picard	Juror Exp.	90.00

June 7, 1977

Wyoming Reporting Service	Transcript - Clerk of Court	136.15
Natrona County Sheriff	Serving papers - Clerk of Court	1.70
K. W. Keldsen	Court Commissioner - Clerk of Court	75.00
Jade Lodge	Jury & Witness Rooms - Clerk of Court	160.00
Starla Cairns	Notary Exp. - Justice of the Peace	23.00
Acme Sanitary	Supplies - Courthouse & Jail	154.79
City Steam Laundry	Laundry - Courthouse & Jail	89.13
City Plumbing	Supplies - Courthouse & Jail	21.90
D & K Sanitation	Trash Hauling - Courthouse & Jail	33.00
Olson Enterprises	Welfare Rent June - Courthouse & Jail	350.00
North Park Transportation	Freight - Courthouse & Jail	51.30
Montgomery Elevator	Maint. of Equip. - Courthouse & Jail	55.41
Build Rite Lumber & Supply	Repairs - Courthouse & Jail	185.23
Gambles #1156	Supplies - Courthouse & Jail	29.41
C. W. Ogburn	Care of prisoners - Courthouse & Jail	1,167.00
Carbon County Clinic	Care of prisoners - Courthouse & Jail	48.00
Horizon Printing	Partial payment Sheriff Furniture - CH & Jail	3,851.00
Childress Electric	Supplies - Courthouse & Jail	37.44
E. H. Breniman	Repairs - Courthouse & Jail	42.34
A. P. Kirsch	Care of prisoners - Courthouse & Jail	12.00
Wyoming Wholesale	Supplies - Courthouse & Jail	129.80
Western Data Corp.	Computer Exp. - Courthouse & Jail	3,808.26
Melvin E. Walker	Sod Trailer Rent - Courthouse & Jail	16.00
Livestock Feed & Supply	Supplies - Courthouse & Jail	72.00
Burgess Brothers	Gas - Various	34.15
Carbon Engineering & Service	Parts - Road & Bridge	312.83
Continental Oil Co.	Gas - Various	656.87
Chevron Oil Co.	Gas - Various	2,568.00
Cooper Chevrolet	Gas - Road & Bridge	13.97
Culverts & Industrial & Supply	Culverts - Road & Bridge	9,344.04
Culverts & Industrial & Supply	Culverts - Road & Bridge	192.81
Consumers Gasoline Co.	Gas - Road & Bridge	769.71
Dobbs Detroit Diesel	Parts - Road & Bridge	288.93
Dixon Garage	Gas - Road & Bridge	161.34
Dixon Auto & Implement	Gas - Various	236.86
Fleming Implement	Parts - R & B	5.80
Glen Ashmore	Parts - R & B	8.74
Hanna Automotive	Parts - R & B	120.94
H. Larsen, Inc.	Supplies - Various	103.62
Industrial Parts Depot, Inc.	Parts - R & B	2,168.60
Kelly Oil Co.	Gas - R & B	1,146.30
Kilburn Tire Co.	Tires - R & B	115.38
Kinnaman Supply Co.	Parts - R & B	954.37
J. H. Kaspar Oil Co.	Propane - R & B	15.25
Donald Kortess	Cleaning Cattle Guards - R & B	100.00
McGee Murphy Inc.	Parts - R & B	37.96
Moss Equipment	Parts - R & B	429.78
Petersen Service Yard	Parts - R & B	19.00
Rawlins Automotive	Parts - R & B	322.46
Frank Stocks	Repairs - R & B	80.00
Hugh Seldomridge	Bridge Column - R & B	260.00
Shively Hardware	Parts - R & B	230.32
Shepards	Gas - R & B	415.53
Troy's Auto Parts	Car Exp. & Parts - Various	41.62
Wilson General Tire	Tires - R & B	124.56
William Seiloff	Tires - R & B	130.59
U. S. Welding	Parts - R & B	81.38
Western Service & Supply	Parts - R & B	118.26
Western Equip. Co.	Parts - R & B	4.55
Webster's Service	Gas - R & B	17.65
WECO Division	Parts - R & B	5.12
Wyoming Machinery	Parts - R & B	532.15
Yates Hardware	Parts - R & B	134.58
Paul Seiersen	Bridge Plumber - R & B	280.00
Shepards	Gas - R & B	190.15
Bow Basin Electric	Parts & Repairs - Road & Bridge	185.08
Computer Services	List Update, Ballots - Election	3.70
Wyoming Stationers	PHN Exp. - Health Officer	95.00
Bridget Miley	PHN Mileage & Exp. - Health Officer	53.75
Susan Smith	PHN Mileage & Exp. - Health Officer	156.50
Sherrie Patch	PHN Mileage & Exp. - Health Officer	292.49
Golden Business Machines	Supplies - Health Officer	52.47
Coast to Coast	Supplies - Health Officer	17.99
Mac Pherson Golden & Brown	Public Defenders - Misc.	1,666.66
Pitney- Bowes	Postage Machine - Misc.	60.00
Mary G. Bradford	Convention Exp. - Misc.	139.55
E. J. Witzemberger, State Treasurer	Care of girls, State Inst. Cost - Misc.	31.00
E. J. Witzemberger, State Treasurer	Care of boys, State Inst. Cost - Misc.	28.00
Flutys Standard	Carbon County Ageing Car Exp. - Misc.	50.25
Carbon County Ageing Service	Matching Supplement for Carbon County Ageing	157.50
Olsen's Texaco	Ambulance Exp. - Misc.	17.10
E. J. Witzemberger, State Treasurer	Care of boys - Misc.	5.50
McMahon Motors	Carbon County Ageing Car Exp. - Misc.	90.45
McGee Murphy	Carbon County Ageing Car Exp. - Misc.	50.60
Pacific Power & Light	Light Service - Various	369.11
County Treasurer	Various - Various	431.75
Glen A. Glidden	Exp. - Sheriff	8.39
Wyoming Retirement System	Social Security for May 1977 - Various	4,028.09
REVENUE SHARING		
Fremont County Library	Surplus Equipment	500.00
Herren-Strong	Crushed Gravel - Road & Bridge	15,000.00
Physicians Placement Group		3,000.00

June 7, 1977

#### RETAIL MALT BEVERAGE PERMITS

There being no protests entered, the Commissioners granted a renewal of a Retail Malt Beverage License to Jerry Brown, dba Fort Steele Campark, Fort Steele, WY, license No. 358, 6-7-77 to 6-7-78 and also granted a renewal of a Retail Malt Beverage License to Richard Schanck, dba Dick's Standard Station, Lamont, WY, license No. 357, 6-6-77 to 6-6-78 and also granted a renewal of a Retail Malt Beverage License to Robert F. Konrath, dba Walcott Service, Walcott, WY, license No. 359, 6-20-77 to 6-20-78.

#### LIMITED RETAIL LIQUOR LICENSE

There being no protests entered, the Commissioners granted a renewal of a Limited Retail Liquor License to the Sinclair Golf Club, Sinclair, WY, license No. 212, 6-5-77 to 6-5-78 and also granted a renewal of a Limited Retail Liquor License to Frank E. Horvath, dba Sierra Madre Muzzle Loading Rifle Club, Saratoga, WY, license No. 213, 6-2-77 to 6-2-78.

#### REBATE

XH Land & Cattle Company	Double Assessment	163.68
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#### ABATEMENT

XH Land & Cattle Company	Double Assessment	163.68
Henry R. & Mary Lou Henderson	Erroneous Assessment	14.08

BONDS APPROVED: The Board approved the following bond.

		Term		
Andrew T. Morehead	Reeder Cemetery Special District Treasurer	One Year	\$3,000.00	5-19-77 to 5-19-78

#### CARBON COUNTY ZONING & PLANNING

A motion was made by Lemich and seconded by McMahon and unanimously carried to approve Case File #77-65, Jock Sheehan, Box 1, Baggs, WY, for a zone change from RAM to HB.

#### MILL CREEK MOUNTAIN SUBDIVISION PRELIMINARY PLAT

A delegation from the Carbon County Conservation Club, state Game & Fish Commission and U.S. Forest Service met with the commissioners to protest the approval of The Mill Creek Mountain Subdivision Preliminary Plat. The proposed seven-lot subdivision would be located south of Rawlins in Medicine Bow National Forest about seven miles north of Sandstone Ranger Station.

OLD HOSPITAL - CATHY GARDENS, LTD.

#### ADDENDUM NO. 3

THIS ADDENDUM made this 7th day of June, 1977, to that certain Lease dated April 7, 1976, by and between CARBON COUNTY, WYOMING, a body corporate and politic, by the BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CARBON, herein referred to as LESSOR and CATHY GARDENS, LTD., a limited partnership under the laws of the State of Wyoming, 3535 Carmel Drive, 265-2323, Casper, Wyoming, 82601, herein referred to as LESSEE.

#### RECITALS

1. Lessor and Lessee have heretofore entered into a certain lease agreement dated April 7, 1976.
2. That certain Addenda must be added to said lease agreement in order to comply with lawful authority.

IN CONSIDERATION of the mutual covenants contained herein:

#### THE PARTIES AGREE:

1. That the term of this lease, paragraph 3 of subparagraph 2, page 2, shall read as follows, to-wit:

Upon the date of the mortgage for insurance by Federal Housing Administration, Lessee shall cause this Lease and Addendum to be filed of record with the County Clerk, Carbon County, Wyoming.

Which language deletes the words "of final endorsement."

2. That the legal description on page 2, subparagraph 1, shall read as follows:

#### Parcel 1:

Beginning at a point on the South line, produced, of Maple Street, marked by an iron stake, 652 feet west of the Northeast corner of Block 31 of the Third Park Hill Addition to Rawlins, Carbon County, Wyoming, according to the official plat of said Third Park Hill Addition on file and of record in the office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming, thence west along said South line, produced, of said Maple Street, a distance of 266 feet, to a point marked by an iron stake; thence south at right angles to the last named course, a distance of 200 feet to a point marked by an iron stake, thence east at right angles to the last named course, a distance of 266 feet to a point marked by an iron stake; thence North at right angles to the last named course, a distance of 200 feet to the place of beginning, the same being a part of the NW1/4SW1/4 of Section 17, Township 21 North, Range 87 West of the 6th P.M.;

#### Parcel 2:

Lots numbered one (1), two (2), three (3), four (4), five (5), six (6), seven (7), and eight (8), in Block numbered forty (40), Sixth Park Hill Addition to the City of Rawlins, Wyoming, according to the plat thereof on file in the office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming.

June 7, 1977

OLD HOSPITAL - CATHY GARDENS, LTD. (cont'd)

IN WITNESS WHEREOF the parties have executed this Lease the day and year first above written.

BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF CARBON

(SEAL)

By: /s/ John Glode  
Chairman

ATTEST:

/s/ Mary G. Bradford  
County Clerk

CATHY GARDENS, LTD.,  
A Limited Partnership

By: /s/ Grace L. Jones  
/s/ James E. Jones, Jr.  
General Partners

WITNESS:

/s/ S. E. Boyer

#### CARBON COUNTY LIBRARY - HANNA EXTENSION

A \$35,000 bid for construction of a new Carbon County Library extension building in Hanna was accepted Tuesday by unanimous decision of the county commissioners. The lone bid on the project came from Cal Jebens of Quality Built Homes in Rawlins. Jebens said the structure, a 24 by 50-foot Boise Cascade modular, might be completed in 60 days if all materials arrive on schedule.

#### CARBON COUNTY AGENCY ON AGING

The Commissioners heard a proposal from Carbon County Aging Service Director Evelyn Mincer, who seeks a \$29,375 county budget contribution in 1977-78 for senior citizen programs. Such a county appropriation, along with additional funds from towns and other sources, would allow \$33,128, or 18 per cent of the aging service's total budget, she said, to be matched on an 18 to 82 per cent basis with state funds. Mrs. Mincer said her agency is now feeding an average of 90 senior citizens daily in the county, and is aiming for the state recommended figure of 180 meals per day. It's hoped, she said, that a program for Baggs seniors can be established by July 1, and that lease agreements for two new aging service vehicles will be completed by that time as well. The 1977-78 budget proposal will be taken under consideration, Commissioner Glode said, adding the aging service would continue to explore the possibility of remodeling one of the fairgrounds buildings into a senior citizen center.

#### AMERICANA HEALTHCARE CORPORATION

Representatives of the Illinois-based Americana Healthcare Corporation, which provides specialized hospital management services, approached the commissioners seeking permission to speak with the Memorial Hospital Board of Trustees. The commissioners indicated no objection to such talks.

#### CARBON COUNTY COUNSELING CENTER

The Carbon County Counseling Center requested a county contribution of \$96,045.00 towards a total budget of \$189,180.00 for the coming fiscal year. John Glode said the budget request would be taken under advisement for close examination.

There being no further business, the meeting was adjourned until the following day.

June 8, 1977

The Board resumed its session, Glode, Lemich and McMahon present; Glode, chairman.

#### RESOLUTION

WHEREAS, Carbon County is a duly organized county within the State of Wyoming being both a body corporate and politic;

WHEREAS, the Board of County Commissioners of Carbon County is the duly elected and empowered governing body of the County of Carbon;

WHEREAS, among the powers and duties exercised by the Board of County Commissioners of Carbon County pursuant to Section 18-48, Wyoming Statutes, 1957, the Board has the power to sell or convey any real estate owned by the County and make such Order respecting the same as may be deemed conducive to the interests of the inhabitants;

WHEREAS, Carbon County is the owner of the following described real estate;

A parcel of ground located in Tract No. 1 of the Memorial Hospital Addition to the City of Rawlins, Wyoming, more completely described as follows:

Beginning at the Southwest corner of the Morgan Manors Tract, said point of beginning bears S0°15'W, 845.66 feet and N88°55'W, 400.00 feet from the East one quarter corner of Section 18, Township 21 North, Range 87 West, 6th Principal Meridian;

June 8, 1977

Thence South 88°55' East, 250.00 feet; along the South side of the Morgan Manors Tract to the West line of Tract No. 2 of said Memorial Hospital Addition;  
 Thence South 0°15' West, 155.74 feet along the West line of said Tract No. 2;  
 Thence North 88°55' West, 500.72' to the West line of said Memorial Hospital Addition;  
 Thence North 0°08'30" East, 219.97' along the West line of said Memorial Hospital Addition;  
 Thence South 88°55' East, 251.21 feet to the West line of the said Morgan Manors Tract;  
 Thence South 0°15' West, 85.00 feet along the West line of said Morgan Manors Tract to the point of beginning;  
 Said parcel of ground containing 2.276 acres, more or less.

30 foot Access Easement in Tract No. 1.

"A 30 foot wide easement located in tract No. 1 of the Memorial Hospital Addition of the City of Rawlins, Carbon County, Wyoming, more completely described as follows:

Beginning at the Southwest corner of the Morgan Manors Tract, said point of beginning bears S0°15'W, 845.66 feet and N88°55'W, 400.00 feet from the East one quarter corner of Sec. 18, T21N, R87W, 6th P.M.;  
 Thence S24°21'W, 32.86 feet;

Thence S88°55'E, 263.41 feet to the West line of Tract No. 2 in the said Memorial Hospital Addition.

Thence N0°15'E, 30.00 feet to the South line of the said Morgan Manors Tract;

Thence N88°55'W, 250.00 feet along the South line of the said Morgan Manors Tract to the point of beginning."

WHEREAS, the above described real estate is subject to a lease executed on the first day of April, 1965, and an extension of lease dated the 9th day of November, 1972, said lease to expire March 31, 2040;

WHEREAS, it is determined to be in the best interests of the inhabitants of the county to sell and convey the above described real property, considering the length of the lease; considering the revenue that could be raised from such sale; considering the lack of use therefore to the county;

WHEREAS, the sale should be by sealed bids.

WHEREAS, a notice should be published four consecutive weeks, advertising the sale by said bids subject to the lease and the improvements thereon.

It is therefore resolved by the Board of County Commissioners of the governing body of the County of Carbon that the above described real property be advertised for sale by sealed bid subject to a payment by the successful bidder of \$780,000.00 appraised value of the improvements situate thereon to the owner of such improvements, as the case may be, and take receipts therefore, before said successful bidder shall receive a deed to said above described real property subject to that certain lease signed April 1, 1965 and the certain extension of lease signed the 9th day of April, 1972 and all reservations, restrictions and liens of record.

/s/ John Glode

Chairman, Board of County Commissioners

Dated this 8th day of June, 1977.

ATTEST: /s/ Mary G. Bradford  
 Mary G. Bradford, County Clerk

(COUNTY SEAL)

#### COURTHOUSE INSULATION

The commissioners accepted a proposal made by Patchen Sheet Metal & Roofing Company to insulate the attic space of the upper portion of the courthouse, 19,500 sq. ft. This is over the Jury room, Court room, jail and upper rooms. Completion price for materials and labor is \$10,348.00.

#### BUREAU OF LAND MANAGEMENT

The Bureau of Land Management presented their proposed land use decisions for the Seven Lakes Planning Area to the board on the morning of June 8. The Seven Lakes area is a block of public land containing approximately 700,000 acres lying northwest of Rawlins in the Red Desert. Their proposed decisions have been developed on the principles of multiple use and provide for grazing with minimum fencing, continued mining of oil and gas and uranium, exploration for coal, accomodation and protection of wildlife as a high priority, providing for a maximum population of 185 wild horses and a minimum of 90 and for a multi type recreational use. The commissioners endorsed the concept of managing this area under the multiple use concept and support the planning decisions providing for continuation of livestock grazing, mining, wildlife management, and a varied recreational use, as discussed with them and as shown on the overlays presented to them. Further they support a minimum fencing program as required to control livestock and with provision for antelope movement. They favor continued management of wildlife as one of the major multiple use components for the area. ..

#### UNIVERSITY EXTENSION AGENT

### A G R E E M E N T

THIS AGREEMENT, Made and entered into by and between the University of Wyoming, hereafter referred to as the University, and the Board of County Commissioners of Carbon County, hereafter referred to as the County. WITNESSETH: That Whereas, it is desired by the County to employ, under the Federal Smith Lever Act and the State Acceptance Act of 1915 and amendments thereto covering Extension Work in Agriculture and Home Economics, a University Extension Agent for the purpose of assisting and encouraging the general development of agriculture throughout Carbon County, and that said work shall be done and directed under the supervision of the Associate Director of the Agricultural Extension Service of the University of Wyoming; NOW THEREFORE, For and in consideration of the covenants and agreements of each to the other running, and for other good and valuable consideration, as herein contained, the said parties agree as follows: That each party to this agreement shall contribute annually to support the work, the cash sum, equipment and services indicated by the following schedule:

June 8, 1977

COOPERATING PARTIES

CASH CONTRIBUTIONS FOR: Salary and Travel

University of Wyoming Agricultural Extension Service  
County of Carbon

\$ 1,248  
\$10,320 plus necessary travel expenses

The County agrees to make its contribution to the University. The University will in turn make total disbursement of salary to the University Extension Agent being employed in the county.

Final payment of the annual contribution from the County must be received by the University prior to June 30 of each year.

In order that the University may receive the total County contributions for each fiscal year before June 30 of such year, the County agrees to make payments to the University as follows: (Cross out one)

Option I. Twelve equal monthly installments becoming due on the 10th of August and the 10th day of each succeeding month except that the last two installments will be paid by June 10th.

Option II. Four equal quarterly payments by August 10, November 10, February 10, and May 10.

THE TERMS AND CONDITIONS OF THIS AGREEMENT shall be and remain in force and effect from July 1, 1977 until June 30, 1979 unless terminated by mutual consent of the two parties involved.

In event this position becomes temporarily vacant the unused funds contributed by the County will be credited toward salary for a replacement; if the agreement is terminated the unused funds will be refunded to the County by the University.

IN WITNESS WHEREOF, the Board of County Commissioners of Carbon County, has caused this agreement to be executed by its Chairman on this 7th day of June, 1977, and the University of Wyoming has caused the same to be executed by the President of the University of Wyoming on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

UNIVERSITY OF WYOMING:

CARBON COUNTY

/s/ Robert F. Frary

Associate Director of Extension

/s/ John Glode

Chairman, Board of County Commissioners

/s/ William D. Carlson

President, University of Wyoming

Attest: /s/ Mary G. Bradford  
County Clerk

ROAD & BRIDGE

Bids were opened for the lease of two Motor Graders to be used by the Road & Bridge Department. Approved was one (1) Caterpillar 140 Motor Grader from Wyoming Machinery for \$2,300 per month, and one (1) Clark Model Super 301 Power Grader from Moss Equipment and Supply Company for \$2,000 per month.

CARBON COUNTY SOLID WASTE DISPOSAL

Several of the Counties municipalities have posed the problem of solid waste disposal. The Commissioners said that this is a matter that could be brought before the Carbon County Council of Governments for a possible solution.

SARATOGA EMERGENCY ROOM

Dr. John Lunt met with the commissioners to ascertain the possibility of equipping an emergency room in Saratoga. An arrangement could be made with the McBride Nursing Home which has 24-hour-a-day communications. The cost would be approximately \$5,000 for equipment and \$5,000 for a storage building for the nursing home to replace the space to be used in the home for the emergency room.

SAVAGE RUN UNIT

A request was made by the Commissioners that the following decision be entered into the Savage Run Unit hearing dated June 11, 1977, at Saratoga, Wyoming and that the decision also be entered into the Congressional Record.

DECISION

We as the Board of County Commissioners for Carbon County, Wyoming, herewith express our decision to support the multiple use concept for the development of federal lands within Carbon County. This opinion is based upon the benefits the local economies and people receive from the continuation on public lands of livestock grazing, mining, wildlife management, and a varied recreational use of federal land not conceived when these areas are declared wilderness areas.

We hereby oppose the declaration and establishment of the Savage Run Unit and that designation as a wilderness area as well as the establishment and declaration of other wilderness areas in the unincorporated area of Carbon County. We endorse the concept of managing these areas under the multiple use concept and support the planning decisions provided for the continuation of livestock, grazing, mining, wildlife management, and varied recreational uses as discussed specifically in the environmental statement for the Savage Run Unit prepared by the Rocky Mountain Region of the USDA Forest Service, Medicine Bow National Forest Laramie Ranger District.

There being no further business, the meeting was adjourned.

BOARD OF COUNTY COMMISSIONERS

/s/ John Glode  
John Glode, Chairman

ATTEST:

/s/ Mary G. Bradford  
Mary G. Bradford, County Clerk