

COMMISSIONERS PROCEEDINGS

REGULAR MEETING

MAY 1, 1973. The Commissioners met at 10:00 A. M. Niland & McMillen present, Orton absent, Niland Chairman.

MINUTES of meetings held April 3 and 4, 1973 were read and approved.

MONTHLY REPCRTS of County Officers were audited and approved.

The following bills were approved for payment.

Pacific Power & Light	Electric Service	336.71
U. S. Welding Co.	R & B Parts	90.48
Xerox Corporation	Xerox Rental	100.00
Wyoming Retire System	Social Security End 3-31-73	5910.65
Lonnie C. Annan	R & B Labor	333.57
Rawlins Water Department	Water Service	79.77
Rawlins National Bank	R & B Steel-Parker Assignment	2269.00
County Treasurer	Assignments	750.98
R. G. Engstrom	County Clerk-Salary	665.88
Mary Bradford	Deputy " "	337.10
Iris DeLude	" " "	264.80
Lillian Newell	" " "	281.10
Rubyalice Ross	" " "	287.09
Helen Sturm	" " "	295.80
LaVerne Ziler	" " "	99.10
Ruby I. Peterson	" " "	180.93
B. G. Michie	County Treasurer-Salary	595.76
Marie Backstrom	" " "	331.95
Mary Aydelott	" " "	294.04
Moreen Day	" " "	287.40
Carolyn Gettman	" " "	276.79
R. A. Hakala	County Assessor-Salary	598.46
Myrtle McJunkin	" " "	341.60
Hazel Matson	" " "	310.49
C. W. Ogburn	County Sheriff-Salary	661.51
Floyd Rodabaugh	Under " "	595.03
James McCulloch	Dep. Sheriff & Jailer-Salary	487.79
Edward Tierney	" " " "	454.99
Lin Pashford	" " " "	467.79
Paul Fultz	Deputy Sheriff-Salary	487.79
R. J. Korkow	" " "	133.72
Glen Clidden	" " "	467.79
Roy Sims	" " "	44.57
Joe W. Evans	" " "	133.72
Rod Johnson	" " "	44.57
E. H. Breniman	" " "	244.25
John S. Paul	" " " & Jailer	509.04
Tom Harper	" " " "	497.79
Martha Arellano	Jail Matron-Salary	155.80
Judith E. Paul	Sheriff-Sec. Salary	278.00
Jess Oyler	Sheriff-Comm. Operator	155.20
Oscar A. Hall	County Attorney-Salary	618.83
K. W. Keldsen	Deputy " "	392.30
John V. Crow	" " "	376.15
Alice L. Newell	Attorney-Sec. Salary	320.80
George Dale Crank	County Surveyor-Salary	838.10
Sharon Lane	Co. Agent-Sec. Salary	290.52
Charlotte Romick	Clerk of Court-Salary	597.35
Ruth Cables	" " " Dep. Salary	349.25
Ann Masson	" " " " "	284.61
James O. Young	Justice Peace-Salary	215.26
Jake Cruz	C. H. Custodian-Salary	504.99
Frank Espinoza	" " "	70.61
David Brooks	R & B Labor	535.96
David Acord	" "	485.06
George F. Pucken dorf	" "	525.96
Richard Corson	" "	523.16
Chuck Dean	" "	523.16
Wilbert Irene	" "	483.16
D. M. Jackson	" "	501.96
R. J. Korkow	" "	558.77
Buster Makinen	" "	525.96
Melton Newell	" "	513.16
L. C. Pendleton	" "	525.96
William D. Richardson	" "	523.67
Daniel L. Schinkel	" "	611.29
Lanralee Schinkel	" "	62.96
J. E. Cashman M. D.	Health Officer-Salary	164.76
Charlotte A. Harberts	Sec. Health Nurse-Salary	316.81
Eppie Esquibel	Health Office-Janitor	58.40
Larry Garcia	C. H. & J. Janitor-Salary	74.90
Ramiro Gonzales	C. H. & J. Janitor-Salary	117.68
Dennis R. Ross	C. H. & J. Labor	6.00
Christel Humphreys	Assist Co. Clerk-Salary	92.83

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Chio Life Insurance	Employees Insurance	81.11
Colonial Life & Accident Ins	" "	67.90
Wyoming Medical Service	" "	499.06
Wyo. Retire System (2)	Employees & Co. Retirement	2405.98
Workmen's Compensation (3)	State Compensation	274.10
Merwyn Powell	Deputy Assessor-Salary	323.91
The Hills Company	Supplies	315.00
C & N Service Supply	Treasurer-Supplies	16.75
Atlantic Richfield	Sheriff-Car Expense	29.27
Lin L. Bashford	Dep. Sheriff-Mileage	43.89
George F. Buckendorf	Sheriff-Rescue Unit	150.00
Chevron Oil Co.	Sheriff-Car expense	8.05
Continental Oil Co. Denver	" " "	88.60
Continental Oil Co. K.C.	" " "	84.34
John Frybak	Sheriff-Rescue Unit	60.00
Dave McCulloch	" Expense	9.59
George M. Nimmo Dir WLEA	" Fingerprint School	60.00
Floyd Rodabaugh	" Mileage	77.76
Sirchie Laboratories Inc.	" Supplies	27.09
Texaco Inc.	" Car expense	34.36
Wyo. Assoc Co. Attorneys	Association dues	20.00
Carbon Co. Mental Health	Mental Health Office Mar & Apr	1500.00
C. L. Bates	Court app'd attorney	285.00
S. K. Briggs	" " "	35.00
T. Michael Golden	" " "	280.00
Ferris Hotel	Jury Meals	31.35
Terry L. Jones	Court Reporter	12.50
Charles G. Terry	Justice Peace Rent-Mar & Apr	40.00
City Plumb & Heating	CH&J Supplies	17.50
City Steam Laundry	CH&J Laundry	19.37
D & K Sanitation	CH&J Hauling	19.00
Hillyard Sales Co. Western	CH&J Supplies	72.25
I. B. M. Corporation	Maint Equipment	127.50
Memorial Hospital	Care of Prisoner	3.86
Northern Gas Co.	Gas Service	425.60
Olson Enterprises	Welfare Rent-Apr & May	580.00
Rawlins Newspapers Inc	Advert-Water Commissioner	37.44
Sun Publishing Co.	" " "	48.60
I. B. M. Corporation	Main. Health Office	63.75
Sherrie Patch	Health Office-Sup. & Postage	51.28
Shirley Randall	Health Nurse-Mileage	10.20
Wyo. State Health & Medical Dues	3rd Quarter Co. Share	1034.00
State Examiner	Budget Forms	10.00
Agriculture Ext. Service	County Portion 4th Quarter	480.00
The Holmes-Webway Co.	Agent-Supplies	34.81
Coralee Cutler	Agent-Mileage & Expense	34.09
Daily Times	Subscriptions	78.00
Zeiger Enterprises	Sheriff-Car Expense	113.06
Gilbert Blumenthal	Justice Peace-Salary	145.53
Sherrie Patch	Health Nurse-Mil & Exp	72.95
Sun Publish. Co.	Advertising	50.40
Barco Municipal Products	R & B Supplies	1564.54
Becker Olds. GMC. Inc.	" "	61.59
Chevron Oil Co.	" Gasoline	346.50
Chief Tire Co.	" Repairs	10.00
Continental Oil Co. K.C.	" Gasoline	16.85
Continental Oil Co. Denver	" Gas & Fuel	544.62
Culverts & Ind. Supply	" Culverts	4630.98
Duddy's of Colorado	" Tires	670.88
Fenimore Chevrolet	" Parts	22.15
Gamble's Store 1156	" Equipment	334.50
Gulf Oil Corp.	" Gas	3.42
Walter Hager	" Snow Removal	45.00
Kilmer's Service	" Parts	59.60
McGee Murphy Inc	" "	73.68
Riverside Garage & Cabins	" Gas	8.26
Shepard's Husky	" Fuel	113.74
Frank Stocks	" Repairs	48.00
Texaco Inc.	" Gas	15.16
Troy's Texaco	" "	12.40
Western Equipment Co.	" Equipment	718.50
Wilson Tire Service	" Tires	98.80
Wortham Machinery Co.	" Parts	140.65
Wyoming Machinery Co.	" Parts	1311.28
Wyo. High Department	" Radio & Maps	68.75
Zep Mfg. Co.	" Supplies	34.00
C. W. Cgburn	Sheriff-Expense	5.92
Iyle R. Anderson	Agent-Mil & Expense	182.49
C. W. Cgburn	Prisoner's Board	670.00
The Eagle Co.	Sheriff-Uniforms	1360.65
Ron W. Paul	Agent-Mil & Expense	27.47
Pavline's Ski-Do	R & B Supplies	37.45
Frank S. Coraway	Justice Peace-Sal & Rent	125.66

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C. L. Bates	Court Attorney	50.00
John Niland	Commissioner-Per diem & Expense	387.83
John Crton	" " " & Mileage	31.10
Gene T. McMillen	" " "	67.79
Gibson's Discount	Treasurer-Supplies	7.65
Pioneer Printing	Sheriff-Supplies	13.50
Bob Sexton	" "	62.50
Edna M. Jackson	Justice Peace Rent	20.00
Flora Caringer	" " "	20.00
LeRoy Cruz	C.H. & J. Labor	114.64
Childress Electric	R & B & C H & J Labor & Supplies	276.89
Dixon Garage	R & B Gas	109.41
G. W. Leavengood	Civil Defense Director	110.87
C. R. Sheehan	Postage	500.00
Paul Fultz	Dap. Sheriff-Expense	35.88
F. E. Cronberg	Justice Peace-Rent & Mileage	73.00
Rawlins National Bank	Withholding Tax	4004.90
McMuntin Bell	Telephone Service	1068.31
The Drawing Board Inc	Clerk-Supplies	22.50
Agnes A. Stocks	Justice Peace-Rent	20.00
Acme Sanitary Sup: Co.	C H & J Supplies	392.04
Ferguson Mercantile	" "	16.33
J. A. Chevrolet-Cadillac	R & B Parts	38.62
Rawlins Automotive	" "	194.70
Wyo. Ind. Institute	Care of boys	91.00
Wyo. Girls School	Care of Girls	135.00
Kirrman Supply Co.	R & B Parts	381.76
Wyo. Retirement System	Social Security	1917.75
Husky Oil Co.	R & B Gas	5.74
Casper Grind & Supply	R & B Repairs	129.00

DEPUTY COUNTY CLERK: The Commissioners approved the appointment of Opal Sims, McFadden, as Deputy County Clerk for the registration of veterans, and Hazel Tilley at Shirley Basin.

SULLIVAN COMPANY: The Commissioners granted a bill of sale to the Sullivan Company for a certain bridge across Muddy Creek on a portion of the old Medicine Bow Highway which has been abandoned.

ABANDONMENT OF PUBLIC ROAD: A motion was made by McMillen and carried whereby a portion of the Old Medicine Bow is hereby abandoned as follows:

NOTICE OF ABANDONMENT OF PUBLIC ROAD.

The Board of County Commissioners have decided to abandon a portion of the Old Medicine Bow-Casper County Road, and is hereby declared abandoned as follows:

Beginning at Sta 1413+50, thence in a south-easterly direction through the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 20 and all of Sec. 28, T 26N, R. 79W of the 6th P.M., to Sta 1473+85 on the east line of Sec. 28, 1420' north of the SE corner of Sec. 28.

Thence southeasterly to Sta 1609+95 on the north line of Sec. 1, T 25N, R. 79W, 165' east of the NW corner of Sec. 1.

Thence in an easterly direction through Sec. 1 to Sta 1670+10 on the east line of Sec. 1+1785' south of the NE corner of Sec. 1.

Thence in a southeasterly direction through Secs 6 & 5 to Sta 1750+80 on the south line of Sec. 5, 285' west of the S $\frac{1}{4}$ corner of Sec. 5.

Thence in a southeasterly direction through Secs 8 & 9 to Sta 1828+70 on the south line of Sec. 9, 1875' east of the SW corner of Sec. 9.

Thence in a southeasterly direction through Secs 16 & 15 to Sta 1895+60 which is on the south line of Sec. 15, 995' east of the SW corner of Sec. 15.

Thence in a southeasterly direction through Sec. 22 to Sta 1950+80 which is on the south line of Sec. 22, 3775' west of the SE corner of Sec. 22.

Thence in a southwesterly direction through Sec. 27 480' east of the SW corner of Sec. 27.

Thence in a southwesterly direction through Secs 34 & 33 to Sta 2061+00 on the south line of Sec. 33, 1255' west of the SE corner of Sec. 33.

Said section crossing sections 20, 27, 28, 34 and 35 all in T 26N R 79W, Section 1, T 25N, R 79W, and Sections 5, 6, 8, 9, 15, 16, 22, 27, 33 and 34 all in T 25N R 78W.

The total length of said section to be abandoned and vacated being 12.26 miles more or less.

Abandoned section of road is accurately shown and platted on Page 30 of the County Road Book.

The reason for the proposed abandonment is that said road is no longer in use by the general public.

All objections and claims for damages must be filed in writing with the County Clerk of said County before noon on June 6, 1973, or such road will be abandoned without reference to such objections or claims for damages.

Thereupon the Board adjourned until the following day.

May 2, 1973

The Board resumed its session, Niland Chairman and McMillen present, Orton absent.

WYOMING UNIVERSITY SCHOLARSHIPS: The Commissioners awarded scholarships as follows:

Peggy Lou Campbell-Dorcas Cattles-Rawlins and Alice Platt Faber, Encampment.

Valerie Ross of Sinclair was awarded a renewal scholarship to Wyoming University.

MALT BEVERAGE LICENSES AS FOLLOWS were renewed by the Board.

Seminoe Boat Club-Seminoe Dam, May 8, 1973 to May 8, 1974, for the sum of \$100.00
Coyote Springs Service, Walcott, May 8, 1973 to May 8, 1974 for the sum of \$100.00
Board

LIMITED LIQUOR LICENSE TRANSFER: The Board approved the transfer of License No. 179 issued to Medicine Bow Snowmobile Club on Feb. 7, 1973, to the new owners, George W. Schaffer and Patricia Schaffer, husband and wife, who own 26 shares of the 30 shares of stock in the Wyoming Corporation. This license expires Feb. 5, 1974.

BONDS as follows were approved. Karen J. Robinson, Clerk-Treasurer, Town of Baggs.	\$2000.00
Janet L. Herring, Clerk Treasurer, Town of Encampment,	\$5000.00
Josephine Galloway, Treasurer Reeder Cemetery Special District.	\$3000.00

A motion was made by McMillen and carried whereby the following resolution was adopted.

On May 1, 1973, a meeting of the Board of County Commissioners was held. At such meeting John A. MacPherson and John J. Sullivan appeared before the Commissioners relative to the abandonment of an old road located north of Medicine Bow, Wyo. Mr. Sullivan told the Commissioners that when Highway 487 was built he had given an easement for its construction and in return the County was to convey any interest they had to the old road which was used prior to the State Highway 487. Mr. Niland acknowledged the existence of such an agreement. However, there was a serious question in everyone's mind whether the County actually had any right of way or interest to begin with. The County Engineer was called down and instructed to verify the existence of a right of way, if any. In the event of such right of way the County agreed to initiate the necessary abandonment proceedings. As a result of the discussion the following was decided:

WHEREAS, the Board of County Commissioners of Carbon County, Wyoming, has responsibility for that certain bridge across Muddy Creek and located in the North One-half ($\frac{1}{2}$) of Section 13, Township twenty-six (26NORTH, Range 80 West of the 6th P. M., Carbon County, Wyoming.

WHEREAS, the Board is of the opinion that it is necessary and in the best interest of the County to convey that certain bridge herein above referred to, to the Sullivan Company;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Carbon County, State of Wyoming; that it convey by bill of sale, a copy of which is attached hereto and incorporated herein by this reference unto Sullivan Company, its successors and assigns, all of the County's right, title and interest in and to that one certain bridge across Muddy Creek located in the North One-Half ($\frac{1}{2}$) of Section 13, Township 26, Range 80 West of the 6th P.M., Carbon County, Wyoming.

ACCEPTED and approved this 2 day of May, 1973.

Attest: R. G. Engstrom

R. G. Engstrom
County Clerk

Board of Carbon County Commissioners

John Niland
By John Niland-Chairman

WEED AND PEST CONTROL DISTRICT

A public meeting was held at 3:00 P. M. on Tuesday, May 1, 1973 in the office of the Carbon County Commissioners. The meeting was held to appoint Directors for the Carbon County Weed and Pest Control District, State of Wyoming. Director areas have been established as follows:

- (1) City of Rawlins
- (2) School District 1 formerly district 1
- (3) School District 1 formerly districts 3 and 33 excluding the city of Rawlins
- (4) School District 2 formerly district 4, 6 and 24
- (5) School District 2 formerly districts 9, and 18 and 22

One director was appointed from each of these areas. Nominations for director positions were signed by at least 10 landowners and submitted to the Carbon County Commissioners 5 days prior to the May 1 meeting. Any qualified elector in the board member area he is appointed to represent, and who is a resident from the County from which he is appointed, is eligible to hold the office of director.

BOARD MEMBERS APPROVED AT THE 3:00 P. M. PUBLIC MEETING

- (1) Bruce Richardson
- (2) Robert Montgomery
- (3) Jim Chapman
- (4) Preston Williams
- (5) Russell Finch

CERTIFICATE OF PURCHASE No. 4470 was assigned to Walter Zernickow of Rawlins for the sum of \$52.08. Lots as follows: $\frac{1}{2}$ of lots 12-13 & 1 $\frac{1}{4}$ Block C School Land Addition to Rawlins.