

Sept. 1, 1970

PACIFIC POWER AND LIGHT COMPANY: The Commissioners granted a request to cross over County Road #0402 with a transmission line. Section 31, T. 21 n., R 87W. 6th P. M.

BONDS as follows were approved by the Board.

Evelyn Hansen Town Treasurer of Elk Mountain	\$6000.00
Patty L. Herrington Treasurer School Dist. 18, Encampment	10000.00
Roy B. Raymond, Treas. School Dist. No. 33, Lamont	9000.00

JEFFREY CENTER - CENTRAL VOTING PLACE

The Board of County Commissioners have decided to hold a straw vote in the Rawlins Daily Times to get the sentiment, pro and con, of Rawlins voters in dividing the City of Rawlins into two voting places, namely District 1, Precinct., Pershing School Gymnasium, Southside of Union Pacific Railroad and the north side of the railroad to vote in the two basement rooms of Jeffrey Center. The District and precinct boundaries will remain the same, the only change would be the voting place for the north side of Rawlins, the same election boards will have charge of the elections, and there will be no change in precinct committeemen and committeewomen. Such a change would avail the voters of more parking space, and would eliminate voters appearing at the wrong voting place, as there would be several clerks to direct the voters.

There being no further business the meeting was adjourned.

ATTEST: *J. E. Mystrom* COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
John Niland CHAIRMAN

Oct. 1, 1970

COMMISSIONERS PROCEEDINGS

SPECIAL MEETING

The Board met at 3:00 p.m., all members present, to appoint a Justice of the Peace for Elk Mountain, justice precinct No. 7.

Edna M. Jackson of Elk Mountain was appointed as Justice of the Peace for Elk Mountain justice precinct No. 7, her term to commence October 1, 1970, and terminating the first Monday in January, 1973. A bond in the amount of \$1,500.00 was approved by the Commissioners for Edna M. Jackson.

There being no further business the meeting was adjourned.

ATTEST: *J. E. Mystrom* COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS
John Niland CHAIRMAN

Oct. 6, 1970

COMMISSIONERS PROCEEDINGS

REGULAR MEETING

The Board of Commissioners met at 10:00 a. m., John Niland and John Orton present, George Salisbury absent, John Niland, Chairman.

THE MINUTES of the meeting held September 1 and 2 were read and approved.

MONTHLY REPORTS of County Officers were audited and approved.

A MOTION was made by John Orton, seconded by John Niland, and carried whereby the following resolution was adopted:

RESOLUTION

The Carbon County Board of Commissioners does hereby approve the revised work program submitted by Patterson, Haley, Nelson, and Quirk as recommended by the joint City and County Planning Commission this 6th day of October, 1970. The signatures on the previous contract do hereby stand as legal for the revised work program.

Oct. 7, 1970, The Board of Commissioners met at 10:00 a. m., Niland, Orton, and Salisbury present, John Niland, Chairman.

THE FOLLOWING bills were approved for payment: