

June 10, 1963

COMMISSIONERS PROCEEDINGS
SPECIAL MEETING

The Board of Commissioners met at 10:00 A. M., Salisbury and Niland present, Orton absent. The following budget requests for the fiscal year starting July 1, 1963 and ending June 30, 1964 were presented to the Board by the Budget Officer in compliance with Chapter 9-533 W.S. 1957, as amended.

County Commissioners	\$ 7500.00
County Clerk	29975.00
County Treasurer	27165.00
County Assessor	28850.00
County Sheriff	47370.00
County Attorney	18250.00
Supt. of Schools	14200.00
County Surveyor	13970.00
County Coroner	1323.00
County Agent	12055.00
Clerk of District Court	19475.00
Justice Court	6625.00
Court House & Jail	35300.00
Road & Bridge Department	120000.00
Water Commissioner	5300.00
Elections	2000.00
Health Officer & Mental Illness	18292.00
Other General Accounts	<u>23100.00</u>
TOTAL REQUIREMENTS	\$430750.00
Cash Reserve	75000.00
TOTAL GENERAL FUND REQUIRED	505750.00

General Fund	505750.00
County Fair	33670.00
County Hospital	779750.00
County Library	32700.00
Bond Sinking Fund	52500.00
Bond Interest Fund	10000.00
Museum	2030.00
Welfare	200362.00
Welfare Health	<u>53439.00</u>
TOTAL BUDGET REQUIREMENTS	\$1670201.00

The public hearing will be held at 8:00 P. M., on July 22nd, 1963.

NOTICE OF LOCATION OF PUBLIC ROAD

TO WHOM IT MAY CONCERN:

The Board of County Commissioners of Carbon County, Wyoming, have decided to locate a road to be known as LEO COUNTY ROAD, No. 102.

Commencing at a point of intersection with Wyo. Highway 487 in section 4, T.26N.,R80W., and extending westerly through the following described lands: sections 4, 5, 7, & 8 T.26N., R.80W.; sections 4, 5, 6, 9, 10, 11, & 12 T.26N.,R.81 W.; sections 1, 2, 3, 4, 5, & 6 T.26N.,R82W.; sections 1, 2, 8, 9, 10, 11 T.26N.,R.83W., terminating at a point of intersection with the Hanna to Leo county road. The right of way shall be one hundred (100) feet in width, being fifty (50) feet right and fifty (50) feet left of the centerline. Approximate length of road is 21.14 miles.

The proposed location and width of right of way required are set forth in detail on a map on file with the County Clerk and may be examined at his office.

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Any land owner or interested party desiring to raise any question with respect to the necessity of the taking of the land for road purposes shall do so by filing, within thirty days after the last publication of this notice, a petition in the District Court of the county in which the land is located. If no petition to raise the question of necessity is filed within the said thirty day period, the necessity shall be presumed and the question cannot later be raised.

All other objections thereto or claims for damages by reason thereof must be filed in writing with the County Clerk of said county before noon on the 7th day of August, A. D., 1963, or such road will be established without reference to such objections or claims for damages.

Dated June 10, 1963

R. G. ENGSTROM

County Clerk

The following bills were audited and approved for payment.

Ruth Hornbeck	Co. Treasurer - Vacation Pay - Dep.	133.39
The Casper Tribune-Herald	Co. Assessor - Supplies	8.00
Smith - Corona Marchant Inc.	Co. Assessor - Maint.	47.00
Wyoming Stationery Co.	Co. Attorney - Supplies	15.07
Bancroft-Whitney Co.	District Court - Court Library	16.00
City Steam Laundry	Court House & Jail - Laundry	7.70
Pacific Power & Light Co.	Electric Service for May 1963	179.12
Build-Rite Lumber & Supply	R & B Dept. - Lumber	29.80
Bush Motor Service	R & B Dept. - Repairs & Parts	12.50
Continental Oil Co.	R & B Dept. - Gas & Oil	796.74
Fenimore Chevrolet Co.	R & B Dept. - Car Expense	8.37
J. C. Kilburn & Co.	R & B Dept. - Gas & Oil	155.00
Minter Mercantile Co.	R & B Dept. - Gas & Oil - May & June	421.31
Yampa Valley Electric Assoc.	R & B Dept. - Electric Service	7.00
Norris E. Hartwell	Printing & Publishing	10.00
Wyoming Industrial Institute	Care of Boys	52.00
Rawlins Insurors Association	Insurance	432.88

There being no further business the Board adjourned to meet as a Board of Equalization.

ATTEST:

R. G. Engstrom

County Clerk

BOARD OF COUNTY COMMISSIONERS

By *George A. Salisbury* Chairman

July 2, 1963

COMMISSIONERS PROCEEDINGS

REGULAR MEETING

The Board of Commissioners met at 10:00 A. M., all members present, Salisbury chairman. The minutes of meetings held June 4, 5, and 10 were approved. Monthly reports of County Officers were audited and placed on file.

TRANSFER OF FUNDS FROM CASH RESERVE

In compliance with Section 20-811 of the Municipal Budget Act. W.C.S. 1945, as amended in the Sessions Laws of 1947, A Notice of Hearing on the proposed transfer of funds from the Cash Reserve Fund was advertised June 10, 1963 as follows: Road & Bridge Department \$5000.00, Court House & Jail \$500.00, Water Commissioner \$1700.00.

A motion was made by Niland and carried whereby the following resolution was adopted, to-wit:

RESOLUTION

WHEREAS, the above budgets have become depleted due to unanticipated costs.

IT IS HEREBY RESOLVED that the County Budget Officer and County Treasurer be authorized to transfer the above mentioned funds.

COMMUNITY BUILDING: An agreement was entered into between Dr. C. W. Jeffrey and the County Commissioners to enlarge the basement of the new Community building for storage purposes and was placed on file in the office of the County Clerk.

DEPUTY CLERK OF COURT: The Commissioners confirmed the appointment of Mary C. Engstrom as Deputy Clerk of Court.

The following bills were audited and approved for payment.