

June 7, 1955

Business Machines Co.	Repairs	\$ 25.30
Frances E. Power	Mileage & Expense	70.05
Carbon County Treasurer	Wm. J. Verplancke	56.39
Russell M. Baldwin	Mileage	166.38
John L. Henderson, Jr.	Justice of Peace & Rent	86.81
Abner Baker	Supplies	3.22
Marlin Sikes	R. & B. Labor	1683.00
Ronald Withrow	R. & B. Labor	1430.00
Cloyd A. Crone	Water Commissioner - May	195.78
Jesse Sikes	R. & B. Labor	90.38
Louis Groh	Civil Defense	98.00
Marion Wilcox	" "	24.50
Carbon County Treasurer	Postage, Juror's Cert. & Freight	135.47
W. C. Large	Water Commissioner	423.01
John Cheesbrough	County Commissioner	223.94
A. E. Robertson, Sr.	" "	234.85
R. G. Engstrom	Mileage	30.40
Teachers Retirement System	Retirement	21.42
Woodmen Accident and Life Co.	Insurance	161.15
First National Bank	Withholding Tax - May	1525.00
Charles B. Morgan - State Treasurer	Social Security - May	285.05

WATER COMMISSIONER: The application of Vernon L. Phillips for position as Water Commissioner of District No. 6, was approved by the Board upon the recommendation of W. J. Knowlton, Supt. of Division No. 1, and sent to Governor M. L. Simpson for his appointment.

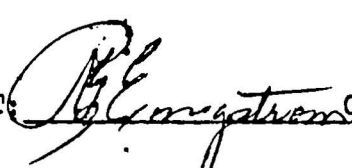
Thereupon the Board adjourned until the following day.

June 8, 1955, The Board resumed its session, all members present.

SCHOOL TREASURERS BOND for Wilma S. Moore of School District No. 12, Alcova, Wyoming was approved in the amount of \$3000.00.

CERTIFICATE OF PURCHASE NO. 3693 was assigned to J. V. Stitz of the Stitz Garage, Encampment, Wyo., on lots 1 and 2 in Block 11 in the Town of Encampment, for the sum of \$20.98.

There being no further business the meeting was adjourned.

ATTEST:  County Clerk

BOARD OF COUNTY COMMISSIONERS

BY  Chairman.

June 13, 1955

# COMMISSIONERS PROCEEDINGS SPECIAL MEETING

The Board met at 10:00 a.m., Commissioners Robertson and Cheesbrough present, Salisbury absent.

MALT BEVERAGE LICENSES: There being no protest entered the following Malt Beverage Licenses were granted.

Frank and Roberta Erickson, Muddy Gap Service Station, License No. 173 -	\$100.00
William R. Engstrom, Walcott Service Station, License No. 174	\$100.00
Sinclair Golf Club, License No. 175	\$100.00

HOSPITAL BOARD APPOINTMENT: The Hospital Board advised the Commissioners that R. E. Howe of Sinclair had been transferred to New York and recommended the appointment of E. H. Hausner of Sinclair to fill the unexpired term of Mr. Howe. Thereupon the Board appointed Mr. Hausner to the Hospital Board.

The following bills were audited and approved for payment.

Betty McGinness	Deputy County Clerk	\$ 80.00
Orvel Ogg	R. & B. Dept.	125.00
Sinclair Refining Co.	Sheriff's Car	40.14
The Texas Company	Supplies Sheriff's Car	22.22
M. L. Foss, Inc. Distributors	R. & B. Supplies	41.70
Hays Construction Transportation Co.	R. & B. Labor	125.00
Rawlins Ice & Cold Storage	R. & B. Supplies	2.00
Wyoming Highway Department	County Maps	20.80
Sam Verplancke	R. & B. Labor	174.99
Hoth's "66" Service	R. & B. Gasoline	2.77

June 13, 1955

The Following budget requests for the fiscal year starting July 1, 1955, and ending June 30, 1956 were presented to the Board by the Budget Officer in compliance with Chapter 110 W.C.S. 1945, as amended.

County Commissioners	\$ 7800.00
County Clerk	25350.00
County Treasurer	22500.00
County Assessor	18225.00
County Sheriff	25685.00
County Attorney	13475.00
Supt. of Schools	13300.00
County Surveyor	2500.00
County Coroner	1400.00
Agricultural Dept.	8480.00
District Court	13600.00
Justice Court	5160.00
Courthouse and Jail	33700.00
Road & Bridge Dept.	120000.00
Water Commissioner	6600.00
Stock Inspector	6425.00
Elections	1000.00
Health Officer	7100.00
Other General Accounts	16125.00
TOTAL	<u>348425.00</u>
Tax Shrinkage	1780.00
Cash Reserve Fund	70000.00
Road & Bridge Sinking Fund	10000.00
TOTAL GENERAL FUND	<u>430205.00</u>
County Fair	27480.00
County Hospital	324840.00
County Library	24190.00
Bond Sinking Fund	50000.00
Bond Interest Fund	10000.00
TENTATIVE BUDGET	<u>\$ 866715.00</u>

There being no further business, the meeting was adjourned.

ATTEST: *R. E. Johnston* County Clerk

BOARD OF COUNTY COMMISSIONERS

*G. E. Johnston* Chairman.