

May 4, 1954

COMMISSIONERS PROCEEDINGS
REGULAR MEETING

The Board of Commissioners met at 10:00 a.m., Cheesbrough and Robertson present, Salisbury absent. The minutes of meetings held April 6th and 7th, 1954 were read and approved.

The following bills were audited and approved for payment.

Albert Armstrong	Road & Bridge Dept.	\$ 62.21
Orvel Ogg	" "	50.00
Harold Ramsey	" "	100.00
Betty McGinness	Deputy County Clerk	199.60
William J. Verplancke	Deputy County Assessor	433.02
Helen A. Irving	Supt. of Schools	100.00
Charlotte Romick	Clerk of Court	270.20
R. G. Engstrom	County Clerk	270.20
LaVerne J. Ziler	Deputy County Clerk	250.00
Mary Joan Bowen	" "	209.60
Marie Jordan	" "	209.60
Beverly Anne Sjolín	" "	179.80
Lillian Newell	Assisting County Clerk	179.60
Frances E. Power	County Treasurer	280.20
Mina T. Woodhouse	Deputy County Treasurer	250.00
Myrtle McJunkin	" "	219.60
Marguerite Hutton	" "	169.60
W. D. Peter	Mileage & Expense	71.34
Ruby R. Cornwell	Deputy County Treasurer	209.60
C. R. Sheehan	County Assessor	379.10
Marie Backstrom	Deputy County Assessor	250.00
Evangeline Contos	" "	209.60
John Terrill	County Sheriff	300.20
B. D. McCauley	Undersheriff	368.20
Robert M. Sullins	Deputy Sheriff	209.60
Glen Glidden	" "	199.80
Owen Groshart	" "	189.80
Wm. N. Brimmer	County Attorney	290.20
K. W. Keldsen	Deputy County Attorney	290.00
Jean W. Jones	Secretary County Attorney	209.60
Helen A. Irving	Supt. of Schools	163.70
Christel J. Humphreys	" "	234.00
Jean L. King	Supt. of Schools	175.30
Martha M. Stokes	Secretary County Extension Office	209.60
Dean Robinson	County Agent	290.04
Florence Forbes	Home Demonstration Agent	125.26
Betty Williams	Deputy Clerk of Court	250.00
Fred Nickell	Courthouse Custodian	260.00
Willie Johns	" "	199.80
W. H. Jordan	Foreman Road & Bridge Dept.	290.20
Orvel Ogg	Road & Bridge Dept.	189.80
Harold Ramsey	" "	159.80
L. A. Brazell	" "	249.80
Leland W. Alameda	" "	197.00
Frank R. Tatum	" "	249.80
R. G. Engstrom	Mileage & Expense	33.60
The Geo. D. Barnard Co.	Supplies	113.06
E. O. Wallin, Distributor	New Equipment	115.00
Dinsmore Realty Company	Insurance Policy	168.75
W. D. Peter	Assisting County Treasurer	76.48
Zerada Mangus	" "	7.84
C. R. Sheehan	Mileage & Expense	25.98
Ivan Daugherty	Deputy Sheriff	118.80
Wayne Hammond	" "	29.70
Evan Jones	" "	73.50
D. C. Jones	Mileage	32.96
B. D. McCauley	Mileage & Expense	234.63
Robert M. Sullins	" "	10.80
John Terrill	" "	56.86
Wyoming Highway Department	Radio Units	75.00
Wm. N. Brimmer	Reimbursement	44.68
Frontier Office Equipment Co.	Supplies	1.75
Larkin Jewelry Co.	Supplies	8.16
Dr. E. Ben Sturges	County Coroner	35.00
Byron's Office Machines	Supplies	29.55
Roy Dakan	Ag. Conference	15.00
Frankel Carbon & Ribbon Co.	Supplies	3.00
Photographic Supply Service	" "	19.80
Rawlins Chamber of Commerce	" "	7.15
L. H. Chivington	Office Rent	20.00
Harold M. Johnson	Justice of Peace	131.60
Robert Molyneux	" "	75.99
Kels Nickell	Office Rent	20.00
Paul W. Pearson	Justice of Peace	79.14
City of Rawlins	Water Meter Reading	47.85

May 5, 1954

The Board resumed its session, Cheesbrough and Robertson present, Salisbury absent.

MALT BEVERAGE LICENSE and TRANSFER OF LIQUOR LICENSE: There being no protest entered Liquor License No. 56 was transferred to McQuay and Sims of McFadden, Wyoming. Jack and Mattie Hoth former owners of License No. 56, have filed with the County Clerk an assignment of all right, title and interest in this license which expires on October 6, 1954.

Malt Beverage License No. 165, was granted to Gertrude M. Anderson, Walcott, Wyoming for the sum of \$100.00.

Malt Beverage License No. 166, was granted to Dee J. Gillilan, Ft. Steele, Wyoming for the sum of \$100.00.

BOND of Dean Robinson, Rawlins, Wyo., Treasurer of Predatory Animal Board in Carbon County was approved in the amount of \$5000.00.

State-County & Farm to Market priorities for 1954 were selected as follows by the Board of Commissioners and the Wyoming Highway Department was duly notified.

- 1- Hanna-Leo Road
- 2- Sinclair-Platte River Road
- 3- Spring & Cow Creek Gravel stock piling
- 4- Ft. Steele-Hiway- 30 connecting road
- 5- Sinclair-Seminole Dam - second section

MONTHLY REPORTS of County Officers were approved and placed on file.

A motion was made by Robertson, seconded by Cheesbrough and carried whereby the following resolution was adopted.

RESOLUTION

WHEREAS, the Board of County Commissioners of the County of Carbon, is desirous of taking advantage of the provisions of Chapter 99, and/or Chapter 118, Session Laws of Wyoming, 1951, by cooperating with the State Highway Commission of Wyoming in the improvement of County roads, the location and extent of which is as follows:

SINCLAIR-PLATTE RIVER ROAD

Commencing at a point on the Sinclair - Seminole Dam Road approximately 1/2 mile north of the Town of Sinclair; thence in an easterly direction approximately 6 1/2 miles to the Sinclair Recreation Park - beginning at a point on the east R/W line of the Sinclair - Seminole Dam Road which is N. 50° 37' E. 3411.3 ft. from the S.W. Corner of Sec. 16, T. 21 N., R. 86 W. of the 6th Principal Meridian, to the east line of Sec. 6, T. 21 N., R. 85 W. Work to consist of: Grade, drain, base coarse surfacing, oil mat and seal coat.

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FT. STEELE-HI-WAY/CONNECTING ROAD

Commencing on U. S. Highway No. 30; thence in a northerly direction 1.8 miles to the Town of Ft. Steele, located in Township 21 North, Range 85 West, Work to consist of: Grade, drain, base coarse surfacing, oil mat and seal coat.

SINCLAIR-SEMINOLE DAM - SECOND SECTION

Commencing at the north end of Sinclair-Seminole Dam Project, Section 1, thence running in a north-easterly direction approximately 3 1/2 miles. Work to consist of: Grade, drain, base coarse surfacing, oil mat and seal coat.

NOW, THEREFORE, be it resolved by said Board:

THAT the Board enter into a written agreement with said Commission covering said improvement in accordance with a contract therefor, now submitted to said Board by said Commission, which agreement is hereby approved and ordered filed in the office of the County Clerk of said county; that the chairman of said Board and the County Clerk of said county be, and they are hereby authorized and directed to execute said contract on behalf of said Board.

* * * * *

I, the undersigned, County Clerk of Carbon County, State of Wyoming, do hereby certify that at a legal meeting of the Board of County Commissioners at which a quorum was present, said Board adopted a resolution of which the foregoing is a full, true and complete copy.

IN WITNESS WHEREOF I hereunto set my hand and affix the official seal of said County Clerk this 5th day of May, 1954.

[Signature]
County Clerk

There being no further business the meeting was adjourned.

BOARD OF COUNTY COMMISSIONERS

[Signature] Chairman.

ATTEST: *[Signature]* County Clerk