

Dec. 7, 1948

COMMISSIONERS PROCEEDINGS  
REGULAR MEETING

The Board of Commissioners met at 10:00 A.M. All members present, John Cheesbrough, Chairman.

Minutes of meetings held November 3, 4, 5, and 15, were read and approved.

The Following Bills were audited and approved for payment:

Lynn L. Kelley	R & B Labor (Oct)	229.00
Lynn L. Kelley	" (Nov)	38.40
Secretary of State	County License Plates	5.75
R. G. Engstrom	County Clerk	237.30
Ruth Hughes	"	178.10
La Verne J. Ziler	"	165.60
Mary J. Goffar	"	157.30
Mary H. Thomson	"	148.50
Walter P. Backstrom	County Treasurer	229.00
Mina T. Woodhouse	"	178.10
Myrtle McJunkin	"	165.60
Ruby R. Cornwell	"	157.30
Gloria Lynch	"	111.06
Wm. A. Johnson	County Assessor	237.30
R. A. Hakala	"	186.40
Beverly Johnson	"	135.90
Glenn C. Penland	County Sheriff	237.30
Jack C. Best	"	178.10
William T. Jordan	"	178.10
John W. Lockhart	"	194.70
J. J. Hickey	County Attorney	194.70
Jean W. Jones	"	157.30
Helen A. Irving	Sup't of Schools	220.30
Martha Hart	"	178.10
George E. Cooke	County Agent	145.81
Mary Claire Nealon	"	161.10
Charlotte Romick	Clerk of Court	229.00
Mary C. Engstrom	"	178.10
A. E. Robertson	CH Custodian	229.00
Louis A. Medina	"	165.60
Margaret E. Lockhart	Jail Matron	10.00
A. L. Wilson	Jailor	100.00
W. H. Jordan	R & B Labor	271.80
Jess M. Worley	"	220.70
J. J. Olson	"	59.00
Edwin Nelson	"	229.00
John Brown	Caretaker Fairgrounds	100.00
Helen Shumway	Sup't of Schools	19.20
Ella Hakala	County Clerk	80.08
First National Bank	WH Tax Deductions	574.65
Workmen's Compensation Dept.	Compensation	16.87
Mountain States T. & T. Co.	Telephone Service	193.97
Rawlins Electric Co.	Electric Service	195.73
Rocky Mountain Gas Co.	Gas Service	109.95
Glenn Penland	Board of Prisoners	788.75
Rendle Drug Store	Jail Supplies	6.05
Household Appliance Shop	CH Supplies	2.10
Crane O'Fallon Co.	"	.97
Acme Sanitary Supply Co.	CH Equipment	216.10
Addressograph-Multi. Corp.	Supplies, Assessor	47.45
Froling Shoe Shop	Repairs, Equipment	8.00
Burroughs Add. Mach. Co.	Mechanical Service	70.90
The Mills Co.	Supplies	145.31
Geo. D. Barnard Co.	Equipment	496.26
American Law Book Co.	Law Library	10.00
Glenn Penland	Mileage & Exp., Oct.	270.78
Glenn Penland	Mileage & Exp., Nov.	29.60
Jack Best	Mileage & Exp.	97.85
John W. Lockhart	Mileage & Exp.	99.28
Evan Jones	Deputy Sheriff	50.00
L. L. Shannon	Deputy Sheriff	41.76
Bert Oldman	"	81.80
Frank Schilt	"	116.68
W. C. West	" Oct.	181.29
W. C. West	" Nov.	66.39
William I. Felton	Dep. County Attorney	100.00
Coral L. Anderson	Coroner's Inquest	16.20
Wm. N. Brimmer	Acting Coroner	29.80
Anna Klaseen	Coroner's Inquest	7.65
Dr. E. Ben Sturges	County Coroner	68.16
Wm. N. Brimmer	Justice Peace	100.00
Robert Molyneux	"	41.66
James Jones	"	10.00
Paul W. Pearson	"	51.66
Rice Body Service	Repairs Equipment	17.50

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Jack Best	Livestock Inspection	42.60
Carl Dolling	"	54.40
Adams Restaurant	General Election Meals	12.50
Wm. N. Brimmer	Election Canvass Board	6.00
Craig Cafe	General Election Meals	13.50
Lamont Cafe	"	6.00
Elizabeth Pascoe	"	8.75
Sinclair Hotel	"	13.25
A. L. Pierson	Election Hall Rent	5.00
Paul W. Pearson	Election Canvass Board	13.74
Saddle Grill	General Election Meals	15.00
Venice Cafe	"	12.50
Dr. J. E. Cashman	Health Officer	175.00
Wyo. Girls' School	Girls' Care	30.00
Times Stationers	Supplies	105.95
Rawlins Newspapers, Inc.	Printing & Publishing	70.30
R. A. Hakala	Mileage & Exp.	50.40
C. A. Kinney	Justice Peace	20.00
Childress Electric	Election Expense	15.00
Ferguson Merc. Co.	CH Supplies	39.60
Consumers Gas Co.	R & B Supplies	101.00
Continental Oil Co.	"	165.61
Cooper Chevrolet	"	54.32
Elk Mountain Trading Co.	"	12.24
D. C. Kinnaman & Son	"	85.92
Diamond Valley Ranch	R & B Contract	255.67
H. Larsen	R & B Supplies	91.26
Mrs. Leander Matson	R & B Expense	20.00
Moore Hdwe. & Iron Co.	R & B Supplies	28.08
Palmer Supply Co.	"	17.70
Rawlins Auto Electric	R & B Supplies	16.70
Rawlins Gas & Oil Co.	"	190.91
Rawlins Tire Service	"	121.82
Routt County	R & B Contract	50.00
Chas. Siltamaki	R & B Labor	147.20
Silver Cabins	R & B Supplies	2.47
Standard Oil Co.	"	40.26
C. D. Terwilliger	"	9.19
U.S. Welding Works	"	24.95
Vernon Standard Station	"	3.58
L. H. Weber	R & B Contract	20.00
Wyo. Automotive	R & B Supplies	34.32
Bureau of Publications	Supplies	16.43
George Sheehan	Deputy Sheriff	128.68
Helen A. Irving	Mileage & Exp.	38.67
R. G. Engstrom	"	63.86
S. K. Briggs	Court Attorney	25.00
Rachel I. LeVasseur	Water Commissioner	32.01
River Street Motor Co.	R & B Supplies	23.67
Gambles	"	8.95
John Cheesbrough	County Commissioner	179.04
Eugene McCarthy	"	90.10
Jack Sullivan	"	190.80
Wm. S. Milliken, Jr.	R & B Labor	156.00
County Clerk	Postage	20.43
County Treasurer	Assignments	88.34
Walter P. Backstrom	Mileage & Exp.	63.08

Thereupon the Board adjourned until the following day.

Dec. 8, 1948 The Board resumed its session; all members present.

CERTIFICATE OF PURCHASE No. 3539 was assigned to Dr. R. A. Corbett, Saratoga, Wyo., on Lot 22, Block 7;

Lots 1, 2 and 3 in Block 10; All of Blocks 11 and 12 of Riverside Addition to Saratoga for the sum of \$13.13.

#### SALE OF COUNTY PROPERTY

Lots 11, 12, 13, 14, 15 and 16 in Block 19 of the Town of Riverside were sold to Al Laroy of Riverside Wyoming for the sum of \$50.00.

#### APPOINTMENT

The appointment of Mary H. Thomson as Deputy County Clerk was confirmed by the Board and her bond placed on file.

MONTHLY REPORTS of County Officers were audited and placed on file.

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TRANSFER OF FUNDS: In compliance with Section 20-811 of the Municipal Budget Act, W.C.S. 1945, as amended in the Session Laws of 1947, a Notice of Public Hearing on the proposed transfer of \$300.00 from the County General Cash Reserve Fund to supplement the Election Budget due to unanticipated election costs was published on November 26, 1948. There being no protests, the following resolution was adopted on motion by Commissioner Sullivan and seconded by McCarthy and unanimously carried:

RESOLUTION

WHEREAS, the following budget has become depleted by reason of unanticipated election costs,  
 NOW, THEREFORE, BE IT RESOLVED, That the sum of \$300.00 be appropriated from the County General Reserve Fund, to the Election Budget.

TAX ABATEMENTS as follows were allowed by the Board:

Frank Cooper, Medicine Bow, Wyo., on account of erroneous assessment	43.93
Frank Walker, Medicine Bow, Wyo., on account of erroneous assessment	18.22
J. W. Clements, Encampment, Wyo., on account of Homestead Exemption	15.59
John Gross, Savery, Wyo., on account of property sold	17.46

SCHOOL TREASURERS BONDS as follows were approved by the Board:

Mrs. Halsey Kortes, Treasurer, School District No. 2, Leo	3500.00
William D. Richardson, Treasurer, School District No. 5, Elk Mountain	(Additional Bond) 12000.00
Andrew Ruskanen, Treasurer, School District No. 7, Hanna	(Additional Bond) 25000.00
Morris Powell, Treasurer, School District No. 9, Saratoga	(Additional Bond) 8000.00
Jerel L. Green, Treasurer, School District No. 12, Station #8	(Additional Bond) 1000.00
Norma L. Allen, Treasurer, School District No. 13, Walcott	(Additional Bond) 1500.00
R. W. McLaughlin, Treasurer, School District No. 14, Fort Steele	(Two Bonds) 3000.00
Albert K. Salisbury, Treasurer, School District No. 15, Savery	(Additional Bond) 2500.00
Wm. F. Kuntzman, Treasurer, School District No. 18, Encampment	(Additional Bond) 7000.00
Henry C. Cardwell, Treasurer, School District No. 19, Pedro	2000.00
W. C. Condict, Treasurer, School District No. 22, Saratoga	4000.00
Ruth Marie Wiant, Treasurer, School District No. 23, Saratoga	(Additional Bond) 500.00
Milton D. Holloway, Treasurer, School District No. 24, McFadden	(Additional Bond) 12000.00
Leland U. Grieve, Treasurer, School District No. 28, Savery	(Additional Bond) 1500.00
Mrs. Robert C. Dorr, Jr., Treas., School District No. 33, Lamont	(Additional Bond) 7000.00
Mabel E. Blom, Treasurer, School District No. 35, Saratoga	1000.00

EXTENSION RIDER AND AGREEMENT, UNION PACIFIC RAILROAD COMPANY AND COUNTY OF CARBON, C. D. No. 9221-F.

The following resolution was introduced by Commissioner Sullivan, seconded by McCarthy and unanimously carried:

RESOLUTION

WHEREAS, the UNION PACIFIC RAILROAD COMPANY has tendered to the COUNTY OF CARBON, STATE OF WYOMING, an agreement extending to February 28, 1954, the term of contract dated August 9, 1934, granting to the County certain rights for highway purposes in portions of the Railroad Company's right of way in Carbon County, Wyoming; said agreement being identified as Union Pacific Railroad Company's C. D. No. 9221-F; and

WHEREAS, the Board of County Commissioners of the County of Carbon has said proposed agreement before it and has given it careful review and consideration; and

WHEREAS, it is considered that the best interests of said County of Carbon will be subserved by the acceptance of said agreement:

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF CARBON COUNTY, WYOMING:

That the terms of the agreement submitted by the Union Pacific Railroad Company as aforesaid be, and the same are hereby, accepted in behalf of Carbon County:

That the Chairman of the Board of County Commissioners of said County is hereby authorized, empowered and directed to execute said agreement on behalf of said County, and that the County Clerk is hereby authorized and directed to attest said agreement and to attach to each duplicate original of said agreement a certified copy of this resolution.

STATE OF WYOMING )  
 ) ss  
 COUNTY OF CARBON )

I, R. G. Engstrom, County Clerk of the County of Carbon, State of Wyoming, hereby certify that the above and foregoing is a true, full and correct copy of a resolution adopted by the Board of County Commissioners of County of Carbon, State of Wyoming, at a meeting held according to law at Rawlins, Wyoming on the 8th day of December, 1948, as the same appears on file and of record in this office.

IN TESTIMONY WHEREOF, I have hereunder set my hand and affixed the seal of the County of Carbon, this 8th day of December, 1948.

(SEAL) R. G. Engstrom  
 County Clerk of the County of  
 Carbon, State of Wyoming.

There being no further business, the meeting was adjourned.  
 Attest: *R. G. Engstrom* County Clerk  
*John Leechbrough*  
 Chairman, Board of County Commissioners