

1939 Minutes of Grievance Board
of
Carbon County, Wyoming

The Board of County Commissioners met the 12, 13 and 14th days of June A. D. 1939 at 10:00 o'clock A. M. as provided by Statute for the purpose of adjusting tax grievances and the handling of any other business relative to Carbon County, Wyoming.

Present: Commissioners Hansen, McCarthy and Gooldy and County Assessor Johnson.

R. G. Engstrom, County Clerk acted as clerk for the meetings:

The following grievances were heard and action taken as described below:

District No. 2 Mark Meer, schedule retained as rendered.

District No. 3 T. A. Ready, schedule retained as rendered.

Jerry O'Driscoll, schedule retained as rendered.

Electrical Products Co. Raise in valuation maintained.

Producers Oil & Gas Co. Raise in valuation maintained.

District No. 4 Glenn Penland, cattle count raised from 392 to 485 head.

District No. 6 Chace Bros. Schedule maintained as originally rendered.

District No. 5 James Gabbott, raise in cattle count maintained.

District No. 9 Healy and Anderson, Reduced sheep count to 500 head and cattle count raised fifty-one head.

District No. 33 Martin & Manning, Raise on rotary rig maintained.

Application and affidavit of L. E. Wright for Retail malt beverage licenses for June 18, 25, July 2, 9, 16 and 23 was approved, licenses granted.

Payment of \$5000.00 to Wyoming State Highway Department on indebtedness of Carbon County for construction of Riverside-Walden highway was approved by the Board and warrant drawn for this amount.

Following lots were sold and Commissioners' Deed issued:

Mrs. Eliza Simpson, Lots 31 and 32 in Block 8 Merrill Addition to Rawlins \$10.00

Joe S. Dobbins, Lot 6, Block 9 Merrill Addition to Rawlins 5.00

Mr & Mrs Ted Davis, Lots 25, 26, 27, 28, and 29 in Block 6 Merrill Addition to Rawlins \$50.00

There being no further business the meeting adjourned subject to Chairman's call.

ATTEST:
CLERK.

R. G. Engstrom

Fred F. Hansen
CHAIRMAN OF BOARD OF COMMISSIONERS.

Eugene McCarthy
John F. Gooldy
Glenn A. Johnson

COUNTY ASSESSOR.