

THE BOARD OF COUNTY COMMISSIONERS met this 28th, day of December, A.D. 1923 for the completion of such business as should come before it for the present year. All members were present and David West in the chair.

They then took up the approval and payment of the following bills:

| NAME               | ACCOUNT                                   | P<br>PRESENTED APPROVED |         |
|--------------------|---|-------------------------|---------|
|                    |   | P                       | P       |
| Edna Campbell      | Assist. County Clerk                      | 100.00                  | 100.00  |
| Linda Felton       | Dep. County Clerk                         | 125.00                  | 125.00  |
| J.E. Buchanan      | Stamps                                    | 6.15                    | 6.15    |
| J.E. Buchanan      | County Clerk                              | 166.66                  | 166.66  |
| Laura C. Heath     | County Treasurer                          | 166.67                  | 166.67  |
| Douglas Toole      | Assist. Treasurer                         | 56.00                   | 56.00   |
| W.L. Wallace       | Dep. Treasurer and overtime               | 131.00                  | 131.00  |
| Leonard Kingman    | Janitor and Express                       | 101.13                  | 101.13  |
| W.P. Mills         | Undersheriff and Exp.                     | 146.68                  | 146.68  |
| A.A. Sanders       | Board of Prisoners                        | 364.70                  | 364.70  |
| A.A. Sanders       | Mileage                                   | 20.10                   | 20.10   |
| A.A. Sanders       | Sheriff and telegrams                     | 175.66                  | 175.66  |
| W.F. DAley         | Assessor and expenses                     | 218.63                  | 218.63  |
| W.H. Hunt          | Dep. Assessor and exp.                    | 138.28                  | 138.28  |
| Vera V. Daley      | " " and disc.                             | 131.78                  | 131.78  |
| Aileen O'Melia     | Disc. on Certificates                     | 1.33                    | 1.33    |
| Alice Johnson      | " "                                       | .90                     | .90     |
| Olive Cowdin       | Dep. County Supt. Schools                 | 75.00                   | 75.00   |
| Helen A. Irving    | Supt. Schools and exp.                    | 231.49                  | 231.49  |
| Edson Newman       | Roads & Bridges                           | 203.00                  | 203.00  |
| A.R. McMicken      | Co. Attorney and exp.                     | 220.75                  | 220.75  |
| Linda Felton       | Disc. on Certs.                           | .83                     | .83     |
| Stella Jungquist   | " "                                       | 19.47                   | 10.47   |
| Stella Jungquist   | Salary and stamps Clerk of Court          | 160.00                  | 160.00  |
| Josephine Baiers   | Dep. Clerk Court                          | 125.00                  | 125.00  |
| J.E. Buchanan      | Disc. on Certs.                           | 5.79                    | 5.79    |
| Andy Nelson        | Salary CO. Commissioner                   | 50.00                   | 50.00   |
| David West         | " " "                                     | 50.00                   | 50.00   |
| C.W. Morgan        | " "                                       | 50.00                   | 50.00   |
| Malinda M. Karst   | Transcribing range book and disc          | 19.91                   | 19.91   |
| Rawlins Republican | <del>XXXXXX</del> Adv. State Board Health | 196.10                  | 196.10  |
| David West         | Per Diem and Expenses                     | 65.05                   | 65.05   |
| C.W. Morgan        | " " " "                                   | 29.13                   | 29.13   |
| Andy Nelson        | " " " "                                   | 70.29                   | 70.29   |
| H.H. Schneider     | Work on roads, Hanna                      | 10.50                   | 10.50   |
| H.C. Orville       | Work on Surveys                           | 80.00                   | .80.00  |
| Saratoga Dray Line | Freighting Lumber                         | 4.00                    | 4.000   |
| Mike Donnelly      | Road Work Med. Bow                        | 10.00                   | 10.00   |
| E.H. Parkison      | Supplies R&B.                             | 2.00                    | 2.00    |
| H.Larsen           | New Bridge                                | 1030.00                 | 1030.00 |
| Archie Campbell    | Roads & Bridges                           | 291.00                  | 291.00  |
| Elmer Wick         | " "                                       | 21.00                   | 21.00   |

| NAME                | PURPOSE          | PRESENTED | ALLOWED |
|---------------------|------------------|-----------|---------|
| R.L.Tully           | R.&B. Sweetwater | 405.00    | 405.00  |
| F.D.Bridges         | " " Encampment   | 77.00     | 77.00   |
| D.S.Stout           | " " "            | 150.00    | 150.00  |
| D.S.Stout           | " " "            | 171.50    | 171.50  |
| F.D.Bridges         | " " "            | 182.00    | 182.00  |
| F.D.Bridges         | " " "            | 56.00     | 56.00   |
| D.S.Stout           | " " "            | 210.00    | 210.00  |
| D.S.Stout           | " " "            | 5.80      | 5.80    |
| D.S.Stout           | " " "            | 126.00    | 126.00  |
| David Goodard       | " " Hanna        | 94.50     | 94.50   |
| J.P.Wimmer          | " " Separation   | 224.00    | 224.00  |
| A.R.Johnson         | " " Baggs-Dixon  | 35.00     | 35.00   |
| J.G.Goldsmit        | " " Red Creek    | 77.00     | 77.00   |
| Alva Baum           | " " Baggs        | 10.50     | 10.50   |
| Harry W.Larsen      | " " Elk Mountain | 437.50    | 437.50  |
| Wm.Van Schuyver     | " " " "          | 21.00     | 21.00   |
| " " "               | " " " "          | 52.50     | 52.50   |
| Lester Emerson      | " " Med.Bow      | 12.00     | 12.00   |
| Little & Paul       | " " Sage Creek   | 75.00     | 75.00   |
| John S.Cook         | " " Hanna        | 38.50     | 38.50   |
| Hamilton Terrell    | " " Slater       | 7.50      | 7.50    |
| W.R.Meredith        | " " Elk Mountain | 159.00    | 159.00  |
| Glenn O.Coen        | " " North Hanna  | 41.30     | 41.30   |
| A.W.Beeler          | Road Surveys     | 160.00    | 160.00  |
| James True          | R & B. Med.Bow   | 77.00     | 77.00   |
| James True          | " " " "          | 87.50     | 87.50   |
| E.O.Nelson          | " " Lake Creek   | 199.50    | 199.50  |
| G.W.Larsen          | " " Hanna        | 7.00      | 7.00    |
| Geo.Melvin          | " " Four Mile    | 24.50     | 24.50   |
| Edson Newman        | " " Walcott      | 189.60    | 189.00  |
| S.W.Lumber Co       | " " Material     | 86.10     | 86.10   |
| John S.Cook         | " " Hanna        | 66.50     | 66.50   |
| David Goodard       | " " "            | 87.50     | 87.50   |
| John Milliken       | " " "            | 283.50    | 283.50  |
| John Milliken       | " " "            | 252.60    | 252.60  |
| Robt.Milliken       | " " "            | 262.50    | 262.50  |
| Robt.Milliken       | " " "            | 283.50    | 283.50  |
| Dan Veitch          | " " "            | 38.50     | 38.50   |
| D.S.Stout           | " " Encampment   | 157.50    | 157.50  |
| Dixon Lumber Co.    | " " Material     | 44.29     | 44.29   |
| D.S.Stout           | " " Saratoga     | 11.80     | 11.80   |
| Tilton & Son        | " " Material     | 14.40     | 14.40   |
| U.P.Coal Co         | " " Material     | 38.67     | 38.67   |
| Overland Lumber Co. | " " "            | 206.55    | 206.55  |
| Harrison West       | " " Spring Creek | 70.00     | 70.00   |
| H.Larsen            | " " Material     | 18.80     | 18.80   |
| Harry W.Larsen      | " " "            | 10.50     | 10.50   |

| NAME                         | PURPOSE                            | PRESENTED | APPROVED |
|------------------------------|------------------------------------|-----------|----------|
| John Sholes                  | R & B Baggs                        | 60.00     | 60.00    |
| Harry W.Larsen               | " Hanna Elk Mountain               | 385.00    | 385.00   |
| D.S.Stout                    | " Saratoga                         | 200.80    | 196.00   |
| John Sholes                  | " Whiskey Gap                      | 240.00    | 240.00   |
| E.A.Barnes                   | " Saratoga                         | 59.50     | 59.50    |
| Harry Davidson               | " "                                | 24.50     | 24.50    |
| J.P.Weimer                   | " Separation Bridge                | 505.00    | 505.00   |
| Geo.Herring                  | " Brush Creek                      | 26.25     | 26.25    |
| D.S.Stout                    | " Material                         | 12.22     | 12.12    |
| F.D.Bridges                  | " "                                | 23.05     | 23.05    |
| Ernest.Bedford               | " Hanna                            | 87.50     | 87.50    |
| Ernest.Bedford               | " "                                | 94.50     | 94.50    |
| Dan Veitch                   | b " "                              | 66.50     | 66.50    |
| Rawlins Republican           | Supplies Clerk Court               | 6.75      | 6.75     |
| Rawlins Republican           | " Health Officer                   | 5.75      | 5.75     |
| Rawlins Republican           | Advertising                        | 171.46    | 171.46   |
| A.J.Kennaday                 | Stock Inspector                    | 69.45     | 69.45    |
| W.P.Mills                    | Discount of Certificates           | 10.51     | 10.51    |
| Leonard Kingman              | " "                                | 5.23      | 5.23     |
| A.A.Sanders                  | " "                                | 43.98     | 43.98    |
| Amos Wilcox                  | Stock Inspector                    | 79.60     | 79.60    |
| Carl Dolling                 | " "                                | 45.40     | 45.40    |
| C.E.Cooper                   | Dep.Sheriff and "xpenses           | 38.32     | 38.32    |
| Z.T.Carver                   | " " Encampment                     | 25.00     | 25.00    |
| Rocky Mt, Gas Co.            | Fuel for Court House               | 184.90    | 184.90   |
| E.A.Kell                     | County Physician                   | 600.00    | 600.00   |
| H.Larsen                     | Repairs County Clerk               | 5.45      | 5.45     |
| City Of Rawlins              | Water for Court House              | 15.00     | 15.00    |
| West Publishing Co.          | Supplies Dist Court                | 5.00      | 5.00     |
| J.H.Crawford                 | Salary J.P.Hanna                   | 41.66     | 41.66    |
| Anderson Bros.Inc.           | Supplies for Jail                  | 120.00    | 120.00   |
| H.F.Busch                    | Witness fees                       | 4.60      | 4.60     |
| Dr.Grace Sawyer              | Vital Statistics fees              | 2.25      | 2.25     |
| Ed.Anderson                  | Taxi service Med.Bow               | 26.00     | 26.00    |
| Borroughs Adding Machine Co. | Repair service                     | 8.31      | 8.31     |
| E.R.Watson                   | Justice Salary Two months and rent | 154.00    | 154.00   |
| J.P.Shehan                   | Constable salary                   | 75.00     | 75.00    |
| Harris Mercantile Co.        | Supplies for poor farm             | 27.90     | 27.90    |
| Dixon Water and Light Co.    | Service for Poor Farm              | 86.80     | 86.80    |
| Dr.Harry Irwin               | Prof.service for P & P             | 3.00      | 3.00     |
| U.P.Coal Co.                 | Supplies for Jusilla family        | 36.25     | 36.25    |
| James Justice                | Labor at Poor farm                 | 15.00     | 15.00    |
| U.P.Coal Co.                 | Supplies for P & P                 | 10.25     | 10.25    |
| F.D.Gunning                  | " " " Mrs.Hagen                    | 10.55     | 10.55    |
| F.D.Gunning                  | " " " Florence Hawkins             | 11.40     | 11.40    |
| C.F.Jebens                   | R & B. Four Mile                   | 500.00    | 500.00   |
| R.E.Coulehan                 | Manure for Court House Lawn        | 51.75     | 51.75    |

| NAME                | PURPOSE          | PRESENTED | APPROVED |
|---------------------|------------------|-----------|----------|
| Mrs. Rose Banta     | Mothers' Pension | 10.00     | 10.00    |
| Artemesia Mamunakis | " "              | 30.00     | 30.00    |
| Martha E. Butler    | " "              | 20.00     | 20.00    |
| Meta Spencer        | " "              | 10.00     | 10.00    |
| Hilma Salo          | " "              | 20.00     | 20.00    |
| Helen McAtee        | " "              | 15.00     | 15.00    |
| Kate Riva           | " "              | 25.00     | 25.00    |
| Marion Kohrdt       | " "              | 15.00     | 15.00    |
| Ellen Hagen         | " "              | 25.00     | 25.00    |
| Mrs. Nellie Francis | Poor and Pauper  | 10.00     | 10.00    |
| Minnie Peterson     | " "              | 10.00     | 10.00    |
| Mrs. Linde          | " "              | 15.00     | 15.00    |
| Mrs. Taggart        | " "              | 10.00     | 10.00    |
| Mrs. Furkovich      | " "              | 25.00     | 25.00    |
| John Sublette       | " "              | 10.00     | 10.00    |
| John Mayden         | " "              | 15.00     | 15.00    |

Motion carried to recess until Dec. 29 at ten o'clock a.m.

*J. E. Buchanan*

Clerk.

ON THIS TWENTYNINTH day of December A.D. 1923 at ten a.m. board of County Commissioners reconvened with all members present and David West in the chair.

Application for rebate of taxes were made by the following persons and after due investigation were allowed:

|                 |       |
|-----------------|-------|
| / Jack Wann     | 10.35 |
| / T.E. Robinson | 5.59  |
| / A.K. Marshall | 6.78  |

REPORTS OF JUSTICES OF THE PEACE from J.H.Crawford of Hanna and E.R.Watson of Rawlins were approved and ordered filed.

Upon a motion by D.West, seconded by A.Nelson and carried, it was decided to extend thirty days grace to payers of taxes due Dec. 31st, A.D. 1923 or until February 1st, 1924 when they shall become delinquent.

#### RECORDING COUNTY ROADS.

Upon motion duly made and carried, pursuant to Section 2977 of the Wyoming Compiled Statutes for 1920 as amended, the following now and heretofore traveled, but not heretofore officially established and recorded, roads being necessary and important for the public use as permanent roads are hereby established as highways, and the Field Notes of the surveys thereof, ordered filed and recorded in the office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming:

*R.P.*  
Hanna-Casper Road  
 from  
Hanna to the County Line

Beginning at a point one thousand five hundred (1500) feet S. 79° 00' W. of the northeast cor. of Sec. 29, T. 22 N., R. 81 W.; thence in a northeasterly direction through

Sec. 18, 17, and 8; thence in a northwesterly direction through Sec. 5 in T. 22 N., R. 81 W. continuing a northwesterly course through Sec. 32, and 31; thence northward through Sec. 36, 25, and 30 in T. 23 N., R. 81 & 82 W.; thence in a northwesterly direction through Sec. 29, 24, 13, 14, 15, 16, 17, 8, and 7 in T. 23 N., R. 82 W., Sec. 12, 11, 2, and 3 in T. 23 N., R. 83 W.; thence in a northeasterly direction through Sec. 34 and 35; thence northwesterly through Sec. 26, 23, and 22; thence northeasterly back through Sec. 23 and continuing through Sec. 14, 11, and 12; thence northwesterly and north through Sec. 1 all in T. 24 N., R. 83 W.; thence northwesterly through Sec. 31 and 30 in T. 25 N., R. 82 W., Sec. 25, 24, 13, 14, 11, and 10; thence northward through Sec. 9, 4, and 3 in T. 25 N., R. 83 W.; thence continuing northward through Sec. 34, 33, 28, 21, 16, 9, and 4 in T. 26 N., R. 83 W., and Sec. 33, 28, and 21; thence in a northeasterly direction through Sec. 16, 15, 10, 3, and 2 in T. 27 N., R. 83 W.; thence northward through Sec. 35, 26, 23, 14, and 11; thence in a northeasterly direction through Sec. 12 and 1 in T. 28 N., R. 83 W. Ending at a point on the line between Carbon and Natrona Counties seventy (70) feet due east of the northeast cor. of Sec. 1, T. 28 N., R. 83 W. in Sec. 6, T. 28 N., R. 82 W. of 6th. P. M. Total length 52.81 miles.

CASPER-MEDICINE BOW ROAD  
from  
PEDRO to MEDICINE BOW.

Beginning at a point on the Hanna-Casper Road six hundred five (605) feet S. 68° 00' E. of the north 1/4 cor. of Sec. 35, T. 28 N., R. 83 W.; thence in a southeasterly direction through Sec. 35 and 36 in T. 28 N., R. 83 W., the northeast corner of Sec. 1 in T. 27 N., R. 83 W., Sec. 6, 5, 8, 9, 10, 15, 14, 13, 24, 25, and the northeast corner of 36 in T. 27 N., R. 82 W., Sec. 31 in T. 27 N., R. 81 W., Sec. 6, 5, and 4; thence easterly through Sec. 9, 10, 11, and 12 in T. 26 N., R. 81 W. and continuing in an easterly direction through Sec. 7, 8, 9, 10, 11, and 12; thence in a southeasterly direction through Sec. 13 in T. 26 N., R. 80 W., Sec. 18, 19, 20, 28, 27, and 35 in T. 26 N., R. 79 W., Sec. 1 in T. 25 N., R. 79 W. and continuing in a southeasterly direction through Sec. 6, 5, 8, 9, 16, and 15 in T. 25 N., R. 78 W. thence in a southwesterly direction through Sec. 22, 27, 34, and 33 in T. 25 N., R. 78 W., Sec. 4, 5, 8, and 17; thence south and southeasterly through Sec. 16, 21, 28, and 33 in T. 24 N., R. 78 W. continuing southward through Sec. 4, 9, 16, 21 and 28; thence south-westerly through Sec. 33 and 32 in T. 23 N., R. 78 W. and Sec. 5, in T. 22 N., R. 78 W. Ending at a point two thousand two hundred eighty (2280) feet N. 87° 00' E. of the southwest cor. of Sec. 5, T. 22 N., R. 78 W. (said point being at the north limits of Medicine Bow). Total length 53.43 miles.

COUNTY ROAD from ELK MOUNTAIN to CARBON

Beginning at a point two thousand six hundred five (2605) feet N. 66° 30' E. of the west 1/4 cor. of Sec. 18, T. 20 N., R. 80 W.; thence in a northerly direction through Sec. 18, 7, and 6 in T. 20 N. R. 80 W.; thence in a northeasterly direction through Sec. 32, 29, 28, 21, 16, 9, 10, and 3 in T. 21 N., R. 80 W. and Sec. 34 and 35 in T. 22 N., R. 80 W. Ending at a point seven hundred eighty (780) feet S. 58° 30' E. of the northwest cor. of Sec. 35, T. 22 N., R. 80 W. Total length 9.88 mi.

COUNTY ROAD from ELK MOUNTAIN to ARLINGTON

Beginning at a point two thousand six hundred twenty (2620) feet S. 31° 00' W. of the east 1/4 cor. of Sec. 20, T. 20 N., R. 80 W.; thence in a southeasterly direction through Sec. 29, 28, 33, 34, and 35 in T. 20 N., R. 80 W. Sec. 2 and 1 in T. 19 N., R. 80 W., Sec. 6, 5, 8, 9, 10, 11, 14, 13 and 24 in T. 19 N., R. 79 W., Sec. 19, 30, and 29 in T. 19 N., R. 79 W., Sec. 19, 30, and

Abandoned 6-7-60

29 in T.19 N., R. 78 W. Ending at a point four hundred eighty (480) feet N.1° 30' W. of the southeast cor. of Sec.29, T.19 N., R.78 W. Total milage 15.9

Change in County Road from ELK MOUNTAIN to SARATOGA 404

Beginning at a point eight hundred eighty five (885) feet S.8° 30'W. of the east 1/4 cor. of Sec.19, T.20 N., R.80 W.; thence southwesterly to the south line of Sec. 19; thence westward to a point sixty five (65) feet south of the northwest cor. of Sec. 30; thence due south to the southwest cor. of Sec.30 in T.20 N., R.80 W.; thence in a southwesterly direction to the south 1/4 cor. of Sec.36 T.20 N., R.81 W.; thence due west to the northwest cor. of Sec.1; thence southward along the line between Sec. 1 and 2, 11 and 12 to the southwest cor. of Sec.12; thence south-westerly through Sec.14, 23, 27, 34, and 33 T.19 N., R.81 W. Ending at a point two eighty(280)feet S.59° 00'W. of the south 1/4 cor. of Sec. 33, T.19 N., R.81 W. The end is a point on the original County road. Total length 11.16 miles.

COUNTY ROAD to MILO.

404

Beginning at a point Two hundred eighty(280)feet due south of the west 1/4 cor. of Sec.18, T.19 N., R.80 W.; thence in an easterly direction through Sec.18 and 17 in T.19 N., R.80 W. Ending at a point on the east approach of the bridge spanning the Medicine Bow River at Milo in Sec.17, T.19 N., R.80 W. Total length 1.16 miles.

CHANGE in COUNTY ROAD  
from  
ELK MOUNTAIN to MEDICINE BOW

Beginning at a point two thousand five hundred ninety (2590) feet due south of the west 1/4 cor. of Sec.21, T.20 N., R.80 W.; thence eastward along line between Sec.21 and 28; thence northward along line between Sec.21 and 22 in T.20 N., R.80 W. Ending at a point forty (40)feet south of the northwest cor. of Sec.22, T.20 N., R.80 W. (a point on the original County road). Total length 2.0 miles.

COUNTY ROAD to LITTLE MEDICINE.

Beginning at a point one thousand four hundred twenty (1420) feet S.73° 00'E. of the southwest cor. of Sec.15, T.25 N., R.78 W. thence in a general northeasterly course through Sec.15, 10, and 3 in T.25 N., R.78 W. Sec.34, 35, 26, 23, 14, 13, 12, and 1 in T.26 N., R.78 W., Sec.6, 31, 30, 19, 20, 17, 16, and 9 in T.27 N., R.77 W. Ending at a point two thousand sixty (2060)feet due north of the south 1/4 cor. of Sec.9, T.27 N., R.77 W. (a point on the line between ~~Canyon~~ and Albany Counties). Total length 15.50 miles.

COUNTY ROAD to LEO and SHIRLEY.

Beginning at a point eight hundred ninety (890)feet S.78° 00'E. of the northwest corner of Sec.16, T.26 N., R.83 W. thence in a northeasterly direction through Sec.16, 9, 10, 11, 2, and 1 in T.26 N., R.83 W.; thence in a northeasterly direction through Sec.16, 9, 10, 11, 2, and 1 in T.26 N., R.82 W., Sec.6, and 5 in T.26 N., R.81 W.; thence in a southeasterly direction through Sec.4, 9, 10, 15, 22, and 23, and 23 in T.26 N., R.81 W. Ending at a point one thousand five hundred twenty (1520) feet N.40° 00'E. of the south 1/4 cor. of Sec.23, T.26 N., R.81 W. Total length 18.67 miles.

COUNTY ROAD to JOHN SUBLT'S ✓  
from Elk Mountain.

Beginning at a point two thousand five hundred ninety (2590) feet due south of the east 1/4 cor. of Sec. 20, T. 20 N. R. 80 W.; thence southward along the line between Sec. 28 and 29, 33 and 32 in T. 20 N., R. 80 W., Sec. 4 and 5, 9 and 8, 16 and 17 in T. 19 N., R. 80 W.; thence southeasterly through Sec. 21; thence south through Sec. 22, 27, 28, and 33 in T. 19 N., R. 80 W. Ending at a point one thousand two hundred ten (1210) feet S. 88° 00'E. of the east 1/4 cor. of Sec. 33, T. 19 N., R. 80 W. Total length 8.48 miles.

COUNTY ROAD to the BOW RANGER STATION. ✓

Beginning at a point two thousand five hundred ninety (2590) feet N. 15° 00' W. of the southeast cor. of Sec. 28, T. 19 N. R. 80 W.; thence in a southwesterly direction through Sec. 28, 33, and 32 in T. 19 N., R. 80 W.; thence in a southeasterly direction through Sec. 5, 4, 9, and 16 in T. 18 N., R. 80 W. Ending four hundred twenty six (426) feet due east of the south 1/4 cor. of Sec. 16, T. 18 N., R. 80 W. Total length 6.03 miles.

COUNTY ROAD from WILLOWS to COUNTY LINE ✓  
VIA FERRIS OIL FIELD.

Beginning at a point seven hundred sixty (760) feet south and one thousand four hundred fifty two (1452) feet west of the northeast cor. of Sec. 17 T. 23 N., R. 88 W. of the 6th. P.M.; thence running in a northwesterly direction through Sec. 17, 8, and 4 in T. 23 N., R. 88 W.; thence northeasterly through Sec. 34, 26, 25, 24, and 13, T. 24 N., R. 88 W. Sec. 18, 7, and 6 in T. 24 N., R. 87 W., Sec. 32, 29, 20, 17, 9, 4, and 3 in T. 25 N., R. 87 W., Sec. 34, 35, 25, 24, 13, and 12 in T. 26 N., R. 87 W.; thence southeasterly through Sec. 7, and 17 in T. 26 N., R. 86 W; thence northeasterly through Sec. 17, 9, 4, and 3 T. 26 N., R. 86 W.; thence northwesterly through Sec. 34, and 33 in T. 27 N., R. 86 W.; thence northeasterly through Sec. 33 and 27 26 and 25 in T. 27 N., R. 86 W.; thence southwesterly through Sec. 22, and 21 in T. 27 N., R. 86 W.; thence northeasterly through Sec. 21, 22, 15, 10, and 3 in T. 27 N., R. 86 W.; thence northeasterly through Sec. 35, 25, and 24 in T. 28 N., R. 86 W., Sec. 19, 18, 7, and 6 in T. 28 N., R. 85 W. Ending at a point one thousand two hundred eighty (1280) feet due West of the northwest cor. of Sec. 6, T. 28 N., R. 85 W. of 6th. P.M. Total milage 46.56

COUNTY ROAD from P. & R. WERTZ ✓

CAMP to the COUNTY LINE ✓

Beginning at a point one thousand four hundred fifty two (1452) feet south and one thousand six hundred eighty (1680) feet east of the northwest cor. of Sec. 18, T. 26 N., R. 89 W. of the 6th P.M.; thence northeast through Sec. 18, 8, 5, and 4 in T. 26 N., R. 89 W., Sec. 34, 27, 22, 23, 14, 12, and 1 in T. 27 N., R. 89 W., Sec. 31, 32, 28, 27, 22, 15, 14, 11, 12, and 1 in T. 28 N., R. 88 W. and continuing in a northeasterly direction through Sec. 6 in T. 28 N., R. 87 W. Ending at a point one thousand five hundred eighty (1580) feet due east of the northwest cor. of Sec. 6, T. 28 N. R. 87 W. Total milage 20.4

H. O. ROAD. ✓

Beginning at a point two hundred fifty (250) feet south and four hundred twenty (420) feet west of the northeast cor. of Sec. 23, T. 21 N., R. 87 W. of 6th. P.M.; thence in a northeasterly direction through Sec. 23, 13, in T. 21 N., R. 87 W., Sec. 18, 8, 5, and 4 in T. 21 N., R. 86 W., and continuing northeasterly through Sec. 33, 34, 27, 22, 23, 24, and 13 in

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T.22 N., R.86 W. thence northwesterly through Sec.13 and 14; thence northeasterly through Sec.11 and 12 in T.22 N., R.86 W., and continuing in a northeasterly direction through Sec. 7, and 8 in T.22 N., R.85 W. Ending at a point eight hundred (800)feet east of the east 1/4 cor. of Sec. 8, T.22 N., R.85 W. Total milage 14.33. ✓

COUNTY ROAD CONNECTING TWO CASPER ROADS

NORTH of FERRIS MOUNTAIN.

Beginning at a point one thousand three hundred twenty (1320) feet north and one thousand five hundred eighty (1580) feet east of the West 1/4 cor. of Sec.12, T.28 N., R.88 W. of 6th.P.M.; thence in a southeasterly direction through Sec.12 in T.28 N., R.88 W., Sec.18,17,20,29,28,27,26, and 35 in T.28 N., R.87 W., Sec.2,1, and 12 in T.27 N., R.87 W., and continuing southeasterly through Sec.18,20, and 21 in T.27 N., R.86 W. Ending at a point on the East Road eight hundred fifty (850) feet north of the south 1/4 cor. of Sec.21, T.27 N. R.86 W. Total milage 14.32

COUNTY ROAD from

P & R FERRIS CAMP to COUNTY LINE

Beginning at a point one thousand three hundred twenty (1320) feet south and one thousand five hundred ten (1510) feet west of the northwest cor. of Sec.25, T.26 N., R.87 W. of 6th.P.M.; thence in a southwesterly direction through Sec.25,26,27,33,32, and 31 in T.26 N., R.87 W.; thence northwesterly through Sec.36 in T.26 N., R.88 W.; thence southwesterly through Sec.35 and 34 in T.26 N., R.88 W.; thence due west through Sec.34,33,32, and 31 in T.26 N., R.88 W.; thence northwesterly through Sec.25,26,23,22,21,16,17, and 18 in T.26 N., R.89 W. ending at a point eight hundred twenty(820) feet south of the northwest cor. of Sec.18, T.26 N., R.89 W. of 6th.P.M. Total milage 19.43.

*Continued on next page.*

Change in Beaver Creek-Saratoga Road ✓

Beginning at a point thirty (30) feet east of the southwest cor. of Sec. 15, T. 15 N., R. 83 W. of 6th. P. M.; thence easterly through Sec. 15; thence in a southerly direction through Sec. 22, Ending at a point seven hundred (700) feet west of the southeast cor. of Sec. 22, T. 15 N., R. 83 W. of 6th. P. M. Total length of change 1.9 miles.

Conness Road ✓

Beginning at a point, on the change in the Beaver Creek-Saratoga Road, one thousand twenty (1020) feet west of the southeast cor. of Sec. 15, T. 15 N., R. 83 W. of 6th. P. M.; thence in a northeasterly direction through Sec. 15 and 14. Ending at a point two hundred seventy one (271) feet west of the north  $\frac{1}{4}$  cor. of Sec. 14, T. 15 N., R. 83 W. of 6th. P. M. Total length of road 1.17 miles.

Road from Bagott Bridge to Butler Bridge ✓

Beginning at a point, on the change in the Beaver Creek-Saratoga Road, one thousand twenty (1020) feet west of the southeast cor. of Sec. 15, T. 15 N., R. 83 W. of 6th. P. M.; thence due east along the Sec. line between Sec. 15 and 22 and Sec. 14 and 23 to a point one hundred (100) feet west of the southeast cor. of Sec. 15; thence S.45°E. through Sec. 24 to a point one hundred (100) feet west of the southeast cor. of Sec. 24, T. 15 N., R. 83 W. of 6th. P. M. Ending at the last described point. Total length 2.58 miles.

North Spring Creek Road ✓

Beginning at a point on the North line of Sec. 22, T. 17 N. R. 84 W. of the 6th P. M. 775 feet west of the Northeast Corner of said Sec. 22; Thence running in a southwesterly direction through Secs. 22, 27, 28, 32, and 33, T. 17 N., R. 84 W.; Secs. 5, 8, 17, and 18, T. 16 N., R. 84 W.; Secs. 13, 24, 23, 22, 27, 28, 29, 32, and 31, T. 16 N., R. 85 W.; Sec. 6, T. 15 N., R. 85 W. and terminating at a point 1960 feet south of the North Quarter Corner of Sec. 6. T. 15 N., R. 85 W. of the 6th P. M.

South Spring Creek Road ✓

Beginning at a point S. 60°-50'W. 1500 feet dist from the  $N\frac{1}{4}$  Cor. of Sec. 25, T. 17 N., R. 84 W.; thence running in a southwesterly direction through Secs. 25, and 36 T. 17 N., R. 84 W. Secs. 2, 11, 14, 15, 22, 27, 28, and 33, T. 16 N., R. 84 W. and terminating at a point on the south line of Sec. 33, T. 16 N., R. 84 W. 794 feet east of the  $S\frac{1}{4}$  Cor. of said Sec. 33.

Brush Creek Road ✓

Beginning at a point N. 1°- 00'W. 1670 feet dist. from the  $S\frac{1}{4}$  Cor. of Sec. 17, T. 17 N., R. 83 W. of the 6th P. M.; thence running in a southeasterly direction through Secs. 17, 16, 21, 15, 22, 14, 23, and 24, T. 17 N., R. 83 W.; Sec. 19, 30, 29, 32, 33, and 34, T. 17 N., R. 82 W.; Secs. 3, 2, 1, and 12, T. 16 N., R. 82 W. and terminating at the  $E\frac{1}{4}$  Cor. of said Sec. 12, T. 16 N., R. 82 W. of the 6th P. M.

Jack Creek Road ✓

Beginning at a point 40 feet south of the NE Cor. of Sec. 17, T. 17 N., R. 84 W. of the 6th P. M.; thence running in a southwesterly direction through Secs. 17, and 18, T. 17 N., R. 84 W. Secs. 13, 14, 23, 26, 27, 28, 29, 32, and 31, in T. 17 N. R. 85 W. Secs. 36, and 35. T. 17 N., R. 86 W. Secs. 3, 4, and 9, T. 16 N., R. 86 W. and terminating at a point S. 6°-05' W. 2650 feet distant from the  $N\frac{1}{4}$  Corner of said

Sec. 9, T. 16 N., R. 86 W. of the 6th P. M.

General Location of County Road from Sage Creek Basin to ~~✓~~ Twin Groves and from Continental Divide south to Hayden Forest Reserve.

Starting at a point which bears N.  $21^{\circ} - 30'$  E. 1390' from the N.W. Corn. of Sec. 1, T. 18 N. R. 88 W. 6th P. M. thence running in a southeasterly direction through section 36, T. 19 N. R. 88 W. and sections 2, 11, 12, T. 18 N. R. 88 W. and through sections 7, 18, 19, 20, 29; 32, 33, T. 18 N. R. 87 W. thence in a southwesterly direction through sections 4, 9, 16, 20, 21, 29, 30, 31, to a point on the Continental Divide, where road turns south to Forest Reserve and which point bears N.  $26^{\circ} - 10'$  E. 2480' from the N.W. Cor. of Sec. 6 T. 16 N. R. 87 W. thence running southeasterly direction to twin Groves through secs. 32, T. 17 N. R. 87 W. and through sections 5, 8, 19, 16, & 15, to a point N. 2350' from the S.E. Cor. Sec. 15, T. 16 N. R. 87 W. Thence running in a southernly direction from a point on the Continental Divide which bears N.  $26^{\circ} - 10'$  E. 2480' from the N. W. Cor. Sec. 6, T. 16 N. R. 87 W. to Forest reserve through sections 31 T 17 N. R. 87 W. and through sections, 6, 7, 18, T. 16 N.R. 87 W. and through sections 13, 24, 25, 26, 35, 36, T. 16 N. R. 88 W. and Sec. 1 T. 15 N. R. 88W. and through Sec. 6 T. 15 N. R. 87 W. and through Sec. 12 T. 15 N. R. 88 W. and through Sections 7, 18, 19, T. 15 N. R. 87 W. and through sections 24, 25, 36, 35, T. 15 N. R. 88 W. and through Sec. 2 to a point which bears, W. 625' from the S.E. Cor. Sec. 2, T. 14 N. R. 88 W. 6th P. M.

General location of County Road from Dixon over Browns Hill and Miller Hill to Rawlins.

Starting at a point which bears N. 1320' from the S. W. Cor. of Sec. 4, T. 12 N. R. 90 W. 6th P. M. thence running N. to  $\frac{1}{4}$  Cor Between Sections 32 & 33, thence East to  $\frac{1}{4}$  Cor. between Sections 33 & 34; thence N. to the NW. Cor. of Sec. 34 T. 13 N. R. 90 W. 6th P. M. thence in a northerly direction through Sections, 27, 22, 15, 14, 10, 11, 2, 3, T. 13 N. R. 90 W., and through sections 35, 25, 26, 24, to section line between 24 & 19 T. 14 N. Rs. 89 & 90W. thence N. to  $\frac{1}{4}$  Cor. 13, 18, thence Northeasternly through sections, 18, 8, 5, T. 14 N. R. 89 W. and through sections 32, 29, 28, 21, 16, to Sec. line between 15 & 16; thence N. on Sec. line between 15 & 16; 9 & 10; 2 & 4 T. 15 N. N. 89 W. thence through sections 34, 26, 23, 24, 13, T. 16 N. R. 89 W.; and through sections, 18, 7, 8, 5, 4, T. 16 N. R. 88 W.; thence in a northerly direction through sections 34, 33, 28, 21, 22, 16, 9, 8, 5, T. 17 N. R. 88 W.; and through sections 32, 29, 20, 21, 16, 15, 10, 3, 2, T. 18 N. R. 88 W.; and through sections, 35, 36, 25, 26, 23, 14, 11, 2, 1, T. 19 N. R. 88 W. and through sections, 26, 25, 24, 13, 14, 11, 12, 1, 2, T. 20 N. R. 88 W. and through sections, 31, 20, 19, & 20, to a point which bears East 2700' from the N. W. Cor. of Sec. 20 T. 21 N. R. 87 W. 6th P. M.

Poison Butte Road.

Beginning at a point in the town of Baggs one thousand eight hundred fifty feet (1850) west of the east  $\frac{1}{4}$  cor. of Sec. 5, T. 12 N., R. 91 W. of 6th. P.M.; thence in a northerly direction through Sec. 5, T. 12 N., R. 91 W.; thence westerly through Sec. 32 and 31 in T. 13 N., R. 91 W.; thence southwesterly through Sec. 36 in T. 13 N., R. 92 W.; thence continuing southwesterly through Sec. 1, 2, 11, and 10 in T. 12 N., R. 92 W. Ending at a point In Sec. 10, T. 12 N., R. 92 W. one thousand seven hundred twenty five (1725) feet N.  $50^{\circ} 30'$  W. of the east  $\frac{1}{4}$  cor. of Sec. 10, T.

12 N., R. 92 W.

County Road  
from  
Baggs through Dixon and Savery to Sandstone Creek

Beginning at a point on the east line of Baggs, said point being the NW. cor. SE. $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 5, T. 12 N., R. 91 W., 6th P. M.; thence in a southeasterly direction through Sec. 5, 4, 9, 10, 11, and 12 in T. 12 N., R. 91 W.; thence easterly through Sec. 7, 8, 5, 4, 9, 10, 11, and 12 in T. 12 N., R. 90 W.; thence northeasterly through Sec. 7, 6, and 5 in T. 12 N., R. 89 W.; thence continuing northeasterly through Sec. 32, 33, 28, 27, 22, 15, 14, 11, and 2 in T. 13 N., R. 89 W. Ending at a point near Sandstone Creek five hundred (500) feet west of the east  $\frac{1}{4}$  cor. of Sec. 11, T. 13 N., R. 89 W.

Baggs-Craig Road to State Line.

Beginning at a point in Baggs two hundred ten (210) feet N. 45 E. of the south  $\frac{1}{4}$  cor. of Sec. 5, T. 12 N., R. 91 W. of 6th. P. M.; thence in a southerly direction through Sec. 8 and 17. Ending at a point on the Wyo.-Colo. State Line in Sec. 19, T. 12 N., R. 91 W. two hundred (200) feet N. 89°15'W. of the Mile Post 190.

Sand Creek Road to State Line.

Beginning at a point on the Baggs-Craig Road, said point being the southeast cor. of Sec. 7, T. 12 N., R. 91 W.; thence in an easterly and southerly direction about Sec. 18, T. 12 N., R. 91 W.; Ending at a point on the Wyo.-Colo. State Line in Sec. 24, T. 12 N.R. 92 W. of 6th P. M. eight hundred twenty five (825) feet S.89°12' W.; of Mile Post 191.

Dixon-Craig Road to State Line.

Beginning at a point on the Baggs-Dixon Road at the west end of the steel bridge across Snake River in Sec. 8, T. 12 N., R. 90 W.; thence in a southerly direction through Sec. 8 & 17. Ending at a point, on the Wyo.-Colo. State Line in Sec. 20, T. 12 N., R. 90 W. of 6th P. M., seventy four (74) feet west of Mile Post 184.

Browns Hill Road.

Beginning at a point one thousand four hundred (1400) feet due north of the southwest cor. of Sec. 5, T. 12 N., R. 89 W., thence north along the Sec. lines to the east  $\frac{1}{4}$  cor. of Sec. 7, T. 13 N., R. 89 W.; thence northwesterly through Sec. 7 & 6 T. 13 N., R. 89 W.; Thence continuing northwesterly through Sec. 31 & 30, in T. 14 N., R. 89 W.; thence continuing northwesterly through Sec. 25, 24, and 13 to the west  $\frac{1}{4}$  cor. of Sec. 12. T. 14 N., R. 90 W.; thence due north along the Sec. lines to the west  $\frac{1}{4}$  cor. of Sec. 25, T. 15 N. R. 90 W.; thence northeasterly through Sec. 25, and 24 in T. 15 N., R. 90 W. ; thence continuing northeasterly through Sec. 19, 18, 17, 8 and 9 in T. 15 N., R. 89.W. Ending at the northeast cor. of Sec. 9, T. 15 N., R. 89 W.

Road from Robber's Gulch to Rawlins.

Beginning at a point one thousand eight hundred (1800) feet S. 61 W. of the northeast cor. of Sec. 1, T. 14 N., R. 92 W., 6th. P. M.; thence in a northeasterly direction through Sec. 36, 25, 30, 19, 13, 12, 7, and 6 in T. 15 N., R. 92 W., through Sec. 31, 30, 29, 28, 21, 16, 15, 10, 11, and 2 in T. 16 N., R. 91 W., through Sec. 36, 25, and 24 in T. 17 N., R. 91 W.; through Sec. 19, 18, 17, 8, 5, and 4 in T. 17 N. R. 90 W. through Sec. 32, 33, 29, 28, 21, 16, 15, 10 and 3 in T. 18 N., R. 90 W.,

Abandoned  
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through Sec. 34, 35, 26, 25, 24, and 13 in T. 19 N., R. 90 W. through Sec. 18, 7; 8 and 5 in T. 19 N., R. 89 W., through Sec. 32, 29, 28, 21, 22, 23, 14, 13, and 12 in T. 20 N., R. 89 W., through Sec. 7, 8, 5, and 4 in T. 20 N., R. 88 W., and through Sec. 34, 35, 26, 25, 23, and 24 in T. 21 N., R. 88 W. Ending at a point on the Lincoln Highway one thousand eight hundred twenty (1820) feet S. 77° 15' W. of the west  $\frac{1}{4}$  cor. of Sec. 24, T. 21 N., R. 88 W., 6th P. M.

The line described being the Center line of an Eighty (80) foot right-of-way.

For a more particular description of said roads by courses and distances, reference is hereby made and had to the Field Notes of the survey thereon, on file and of record in the office of the County Clerk and Ex-Officio Register of Deeds of Carbon County, Wyoming, at Rawlins.

~~There being nothing further before the Board at this time it was regularly moved and seconded that we adjourn until January 3rd, A.D. 1924.~~

J. E. Buchanan  
Clerk

Chairman of the Board

And that a notice of Location of the within described roads as located and altered be published for three successive issues of the official newspaper of Carbon County, Wyoming, to-wit: on January 17th, 24th, and 31st, A.D. 1924 giving notice to all parties concerned to file any and all objections or claims for damages by reason thereof, with the County Clerk of Carbon County, Wyoming, before noon on the fourth day of March A.D. 1924, or such road will finally established without reference to such objections or claims for damages.

There being nothing further before the board at this time it was regularly moved and seconded and carried that we adjourn until 3rd, January A.D. 1924.

J. E. Buchanan  
Clerk.

David West  
Chairman of the Board.