

Board of County Commissioners,met this first day of May A.D.1923,as required by the statutes,it being the first Tuesday of the month.

The full Board being present,with David West in the chair,they immediately went into conference with a delegation of tax payers from Brown's Hill with Mr.Ned F.Steele as spokesman,who presented a very earnest plea for assistance in opening up the county roads through that district. After due consideration the Board authorized the expenditure of Two Hundred (200.00) Dollars and such culvert material as would be necessary for the completion of the project so as to render it passable this season.

The Board then took up the payment of bills and the following were audited and ordered paid:

Presented by	For the purpose of	Amount of bill. Allowed.	
Fred Hillenbrand	Deputy Sheriff and Expeses	\$171.30	\$171.30
W.P.Mills	Under Sheriff " expenses	153.89	153.89
Leonard Kingman	Jailor and Janitor	85.00	85.00
A.A.Sanders	Mileage Expense	42.30	42.30
A.A.Sanders	Salary and Expense	196.24	196.24
Linda Felton	Dep.County Clerk & exp.	129.37	129.37
Anna Miller	Asst. " " "	101.69	101.69
A.R.McMicken	County Attorney & Exp.	218.44	218.44
H.A.Irving	County Supt. & Expenses	206.29	206.29
Josephine Baiers	Deputy Clerk	125.00	125.00
Stella Jungquist	Clerk Dist.Court and stamps	155.00	155.00
Aileen O'Melia	Asst.Deputy Assessor	100.00	100.00
Vera V.Daley	Deputy Assessor	125.00	125.00
W.F.Daley	Assessor and expenses	197.88	197.88
W.H.Hunt	Deputy Assessor " "	127.88	127.88
J.R.Little	Advertising Ex.service men	4.95	4.95
Harris Mercantile Co.	Supplies P & P	20.00	20.00
Harris Mercantile Co.	" " "	10.00	10.00
Mrs. Anton Johnson	Poor Farm Expense	266.60	266.60
Harris Mercantile Co.	" " Supplies	36.87	36.87
H.J.Hallworth	Milk P & P	4.65	4.65
Union Pacific Coal Co.	Supplies P & P	13.75	13.75
Saratoga Commercial Co	" " "	15.00	15.00
J.G.Goldsmith	Rent for " "	7.60	7.60
Bennett Hardware Co	Labor at Court House	3.75	3.75
H.Rasmussen	Supplies for Jail	32.25	32.25
Mills Co.	" " Supt.Schools	42.38	42.38
C.F.Hoeckel Blank Book Co	" " " "	7.71	7.71
John Terrill	Dep.Sheriff and Transportation	33.00	33.00
Amalia P Ohnhaus	Data For Assessor	5.00	5.00
The Mills Co	Table and Chair for Courtroom	148.00	148.00

Motion for recess until 2o'clock P.M.

Board convened at 2 p.m. and proceeded with payment of following bills:

E,H,Parkison	Supplies for Poor and pauper	66.75	66.75
Geo,D.Barnard	" " Assessors office	186.24	186.24
The Mills Co.	Shelves for Cabinet	6.75	6.75
Dixon Heating & Plumbing Co.	Supplies for Poor farm	7.50	7.50
Chas.Miller	Window Shade Clerk's office	3.75	3.75
Geo.D.Barnard Sta.Co.	Supplies Clerk of Court	410.34	410.34
D.C.Jones	Burial of Poor & pauper	100.00	100.00
Rocky Mountain Gas Co	Fuel for Court House	129.40	129.40
City of Rawlins	Water for Court House	15.00	15.00
W.S.Bennett Jr.	Justice of the Peace & exp.	75.00	75.00
Mountain States Telephone Co	Phones and tolls at Court House	88.70	88.70
L.J.Langendefer	Painting of Sheriff Quarters	30.00	30.00
John Milliken	Work on Roads at Hanna	178.50	178.50
Robert Milliken	" " "	178.50	178.50
William Davis	" " "	59.50	59.50
Ernest Bedford	"B " "	59.50	59.50
Tom Davis	" " "	59.50	59.50
Clarence Woodhead	" " "	59.50	59.50
O.C.Daniels	" " Baggs	132.50	132.50
L.J.Dolan	Surveying at Poor farm	75.00	75.00
Rawlins Republican	Advertising	42.20	42.20
Edna Anderson	Typewriting	6.25	6.25
Rawlins Republican	Supplies	64.25	64.25
Will Wallace	Deputy Treasurer	125.00	125.00
J.E.Buchanan	County Clerk and Expenses	188.25	188.25
C.E.Cooper	Dep.Sheriff Med.Bow and exp.	27.50	27.50
C.Hastings	Road and Bridges	67.00	67.00
Joe M.Quintana	" " "	32.36	32.36
E.R.Watson	Justice of Peace and Exp.	82.00	82.00

On motion the Board recessed until May 2nd,1923 at ten o'clock a.m.

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BOARD OF COUNTY COMMISSIONERS met this 2nd day of May at 10 o'clock a.m. for the further consideration of such business as should come before it .

The following bills were audited and and disposed of:

Presented by	For the purpose of	Presented	Allowed
A.A.Sanders	Board of County prisoners	\$345.10	\$345.10
Laura C.Heath	Salary and box rent Treasurer	167.67	167.67
Minnie Peterson	Poor and Pauper	10.00	10.00
Elizabeth Johnson	" "	20.00	20.00
Mrs. Johanna Linde	" "	15.00	15.00
Mrs. Pete Taggart	" "	10.00	10.00
Mrs. Frank Furkovitch	" "	25.00	25.00
Lillian Stephens	" "	5.00	5.00
John Sublette	" "	10.00	10.00
Evan Jones	Dep. Sheriff and constable -Exp.	108.87	108.87
Electric Light & Fuel Co	Lighting County Offices	56.42	56.42
Z.T.Carver	Dep.Sheriff Encampment	25.00	25.00
E.F.Noyes M.D.	Prof.Service at Poor Farm	31.50	31.50
C.W.Terrill	Road Work at Dixon	70.00	70.00
David West	County Com. per diem and expenses	52.60	52.60
Andy Nelson	" " " " " "	57.60	57.60
C.W.Morgan	" " " " " "	10.00	10.00
Emil Grooman	Deputy Assessor and exp.Medicine Bow	66.32	66.32
John Wick	Field work and expenses	45.33	45.33
Memorial Hospital	Care of Poor and paupers	702.00	702.00
T.B.Harrison	Pruning trees at Court house	7.00	7.00
L.E.Armstrong	J.P.Bond W.S.Bennett Jr.	6.25	6.25
Union Pacific R.R.Co.	Crossing Leases <i>RR Crossings</i>	20.00	20.00

The following WIDOWS PENSIONS were approved for continuance for the following six months:

Meta Spencer	Widow's Pension	10.00	10.00
Marion Kohrdt	" "	15.00	15.00
Mrs. Kate Rivas	" "	25.00	25.00
Mrs. Helen McAtee	" "	15.00	15.00
Hilma Salo	" "	20.00	20.00
Mrs. Ellen Hagan	" "	25.00	25.00
Mrs. Artemesia Mamunakis	" "	30.00	30.00

Approval of BONDS were audited and approved:

W.K.Rummall	Justice of the Peace for Dixon	\$1500.00
W.C.Sammons	Justice of the Peace, Medicine Bow	1500.00
L.K.Finney	Justice of the Peace, McFadden	1500.00
Ira G.Wiant	Justice of the Peace, Saratoga	1500.00
W.S.Bennett Jr.	Justice of the Peace, Rawlins	1500.00
Emil Grooman	Deputy Assessor	2000.00
John Wick	Deputy Assessor	2000.00
John Wick	School Treasurer, Elk Mountain	1500.00

The BOARD having disposed of all the business before it at this time, a motion was made and carried that they adjourn until 10 o'clock June 5th, A.D.1923.

Attest

J. E. Buchanan
County Clerk.

David West
Chairman