

	Presented	Allowed.
David West, Meeting with Board of Equalization, Board of County Commissioners, and Mileage	169.00	160.00
Andy Nelson, Meeting with Board of Equalization, Board of County Commissioners and Mileage	139.95	139.95
Roy Lambert, Services County Sheriff Auto Hire	30.30	30.30
A. A. Sanders, Mileage	83.25	83.25
S. Park, Expense County Treasurer	41.63	41.63
Arthur Tennant, Services Assisting Sheriff	40.00	40.00
W. O. Collins, Water Court House	2.65	2.65
Roster Lumber Co., Lumber for R. & B.	99.00	99.00
Henry Hyvonen, Building Wall for County Bridge	5.00	5.00
John Milliken, Expense R. & B.	283.50	283.50
Harris Mercantile Co., Expense R. & B.	56.26	56.26
A. C. Miller, Services R. & B.	66.50	66.50
J. A. Petrie, Services R. & B.	66.50	66.50
Joseph Kasar, Services R. & B.	89.75	89.75
J. Helfer, Services R. & B.	232.00	232.00
William Ellis, Services R. & B.	122.00	122.00
E. Sundin, Expense R. & B.	9.32	9.32
W. M. Englehart, Supplies R. & B.	53.65	53.65
Ed. H. Parkison, Supplies R. & B.	17.85	17.85
H. Larsen, Supplies R. & B.	144.10	144.10
Union Pacific Coal Company, Supplies R. & B.	71.52	71.52
The Rawlins Garage, Labor & Supplies County Truck	75.19	75.19
Mrs. Anna Wiley, County Aid P. & P.	15.00	15.00
Jim White, Services R. & B.	116.00	116.00

Board Adjourned to meet at 10 o'clock A. M., Aug. 3rd, 1921.

Malinda Miller
Clerk.

Board met at 10 o'clock A. M. this 3rd day of Aug., A. D. 1921, pursuant
to adjournment of Aug. 2nd, 1921. Roll call showing present/Andy Nelson, David West,
Wm. A. McKay, Chairman, and Malinda Miller, Clerk.

Proceedings were had as follows, to-wit:

Reports.

Reports of S. Park, Treasurer, Jno. C. Friend, Justice of the Peace,
J. H. Crawford, Justice of the Peace, P. P. Murphey, Justice of the Peace were read
and order filed.

Bonds.

The following bonds were ~~xxxxxxxxxxxxxx~~ presented and approved as
follows, to-wit:

A. F. Thode, Treasurer of School District No. 3	\$40,000.00
Leander Matson, Treasurer of School District No. 25	750.00
William C. Black, Treasurer of School District No. 32	1000.00
Mrs. A. E. Hansen, Treasurer of School District No. 14	1200.00
H. G. Mowry, Treasurer of School District No. 26	1200.00

Bonds of Mrs. Lucille LaRue, Treasurer of School District No. 13,
 Emil Grooman, Treasurer of School District No. 6,
 Mrs. Florence Burtch, Treasurer of School District No. 12 have been renewed and
 continued in force by the payment of premiums on same for the year, 1921, and until
 May, 1922.

Board adjourned to meet at 2 o'clock P. M., Aug. 3, 1921.

Malinda Miller
 Clerk.

Board met at 2 o'clock P. M., Aug. 3, 1921, pursuant to adjournment of morning session
 Roll Call showing all members present.

Proceedings were had as follows, to-wit:

Br. 10
 A petition signed by a number of citizens of Carbon County, asking that a bridge
 be built across the Muddy Creek, in the Weber Land, was presented and read by the
 Commissioners, and ordered filed for the present as the County funds for Road &
 Bridge work is so low, that very little work can be done.

A vacancy having occurred in the Board of the Carbon County Memorial Hospital,
 it was regularly moved by Commissioner West that H. E. Dunlap be appointed member for
 a Five (5) year term, and seconded by Commissioner Nelson. Motion regularly moved
 and seconded that H. E. Dunlap is hereby appointed member for five years in the
 Board of the Carbon County Memorial Hospital.

Road
 HIGHWAY LEASE .

A HIGHWAY LEASE from the Union Pacific Railroad Company was presented ~~to~~ to the
 Board of County Commissioners and the following Resolution was accepted.

WHEREAS, the Union Pacific Railroad Company has tendered to the County of Carbon,
 State of Wyoming, a lease of portions of its right of way in said County, which is
 considered that the best interests of said County of Carbon, State of Wyoming, will
 be subserved by the acceptance of said lease;

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF
 CARBON, STATE OF WYOMING.

That the terms of the lease submitted by the Union Pacific Railroad Company be and the
 same are hereby accepted in behalf of the County of Carbon, State of Wyoming; that the
 Chairman of said Board of County Commissioners of the County of Carbon is hereby
 authorized, empowered and directed to execute said lease in behalf of said County and
 that it be duly attested by its clerk.

Adopted and approved at Rawlins, Wyoming, August, 3rd, A. D. 1921.

David West Andy Nelson Wm. A. McKay, Chairman.	} Board of County Commissioners.
---	-------------------------------------

Attest:

Malinda Miller,
 Clerk of the County of Carbon,
 State of Wyoming.

Board adjourned to meet at 10 O'Clock A. M., Aug. 4th, 1921,

Malinda Miller
 Clerk.