

## PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS. FEBRUARY, 3rd. 1914.

Board met this 3rd. day of February A. D. 1914, in regular session as is by law required. Roll call showing present, Commissioners Robt. A. Day, D. C. Jones, Wm' A. Mc Kay, Chairman and L. B. Magor, Clerk.

Proceedings were had as follows, to-wit:

Louis Seaverson appeared before the Board asking that 750 head of Sheep assessed to him in District No. 3. be changed but Mr. Seaverson was informed that his sheep were prorated in Districts according to land owned by him in several districts and that no change could be made in his assessment.

Mr. Dean, representing the Continental Oil Co., appeared before the board petitioning the Board for rebatementon improvements at Encampment, Wyoming, to the amount of \$550. valuation. After due consideration it was moved by Commissioner Day and seconded by Commissioner Jones that the County would rebate them the State and County Tax on \$400. valuation, to which Mr. Dean appeared satisfied. Motion carried.

The hour of Twelve having arrived, sealed bids as per advertisement duly made according to law for the re-flooring of the Baggs, Bridge were opened and read as follows, to-wit:-

Ed. Thompson. bid in the amount	\$1000.00
W. L. Jones. bid in the amount	\$ 940.65
The Baggs-Dixon Lumber Co. bid in the amount	\$1025.00

It appearing that the bid of W. L. Jones. being the lowest and best bid, it was regularly moved by Commissioner Day and seconded by Commissioner Mc Kay that the bid of W. L. Jones be accepted, upon said W. L. Jones giving bond to Carbon County in the amount his bid, to secure a good and workmanlike job and to the approval of the Board. Motion carried.

Board adjourned to meet at 2 o'clock P. M.

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Clerk.

Board met at 2 o'clock P. M. February. 3. 1914. pursuant to adjournment of morning session. Roll call showing all members present.

Proceedings were had as follows, to-wit:-

It was reported to the Board that the County fence near Mr. C. C. Young's Ranch was in bad condition and Mr. Young being present, the Board agreed to give Mr. Young the fence providing that he would fix it up and keep it in good repair, the fence being described as follows:- a certain four wire fence on the east side of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 30, in Twp. 16. North. Range 82 W. of the 6th. P. M. 80 rods. A certain four wire fence east side of Section 6, in Twp. 15. North, Range 82 W. of the 6th. P. M. 320 rods. a certain four wire fence on the east side of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, in Twp. 15. North Range 82 W. of the 6th. P. M. 80 rods. a certain four wire fence on the east side of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 30. in Twp. 16. North, Range 82 W. of the 6th P. M. 80 rods..

ROAD LOCATION.

The Clerk was instructed to advertise a road from the east county line of Carbon

ROAD ✓

County to the west County line of Carbon County, Wyoming, said road when adopted to be known as the State Highway through Carbon County, Wyoming more particularly described by the Surveyor's Field Notes and Map as follows, to-wit:-

**SURVEY OF ROAD FROM MEDICINE BOW, EAST TO U.P.R.R.CROSSING.  
CARBON COUNTY, WYOMING.**

Survey commenced Nov. 24th and ended Nov. 25th, 1913, executed with a Gurley Light Mountain Transit, 100 ft. steel tape, and flagpole.

Began at Station 257 plus 08 of Turpin's survey of the State Highway.

From Sta. 257 plus 08 thence S.33 Deg.15 Min.W. to Sta. 260 plus 63  
 " " 260 " 63 " S.84 " 45 " W. " " 266 " 00  
 " " 266 " 00 " N.87 " 15 " W. " " 273 " 00  
 " " 273 " 00 " N.69 " 45 " W. " " 287 " 12  
 " " 287 " 12 " N.89 " 45 " W. " " 301 " 00  
 " " 301 " 00 " S.89 " 45 " W. " " 342 " 00

At Sta. 339 plus 50, the S.W. Cor. of Sec. 9 bears North 60 feet.

From Sta. 342 plus 00 " N.42 " 15 " W. " " 368 " 00  
 " " 368 " 00 " N.57 " 15 " W. " " 370 " 00  
 " " 370 " 00 " N.27 " 15 " W. " " 381 " 85  
 " " 381 " 85 " N.78 " 18 " W. " " 383 " 12

which is Sta. 419 plus 00 of Turpin's survey of the State Highway.

**FIELD NOTES FOR SURVEY OF ROAD FROM THE EAST COUNTY  
LINE TO FT. STEELE, CARBON COUNTY, WYOMING.**

Survey commenced Mar. 18th 1912, and completed to Dana, Mar. 26th 1912. by J.R.E. Turpin, Dana to White Horse Canyon from July 9th to July 12th 1913, and from White Horse Canyon to Ft. Steele from Jan. 21st to Jan. 22nd 1914, by J.W. Wisda.

Survey executed with Gurley Light Mountain Transit, and steel tape 100' long.

Commenced at a point 500' north of the East 1/4 corner of Section 20, T. 22 N., R. 77 W., this point being Station 0 plus 00, the initial point of this survey.

From Sta. 0 Plus 00 Thence S.69 Deg.35 Min.W. to Sta. 5 Plus 50  
 " " 5 " 50 " S.88 " 57 " W. " " 84 " 00  
 " " 84 " 00 " N.73 " 56 " W. " " 99 " 00  
 " " 99 " 00 " N.80 " 29 " W. " " 111 " 00  
 " " 111 " 00 " N.87 " 28 " W. " " 117 " 00

At Sta. 53 plus 43 the W. 1/4 Cor. of Sec. 20 bears south 185'.

At Sta. 107 " 35 " " " " 19 " " 695'.

From Sta. 117 Plus 00 Thence N.67 Deg.22 Min.W. to Sta. 132 Plus 07.5  
 " " 132 " 075 " N.58 " 28 " W. " " 216 " 00

At Sta. 166 plus 89 the N.W. Corner of Section 24 bears S.479'.

From Sta. 216 Plus 00 Thence N.48 Deg.16 Min.W. to Sta. 226 Plus 00  
 " " 226 " 00 " N.53 " 53 " W. " " 229 " 00  
 " " 229 " 00 " N.70 " 02 " W. " " 240 " 80  
 " " 240 " 80 " N.59 " 43 " W. " " 260 " 33  
 " " 260 " 33 " N.00 " 09 " W. " " 279 " 00 00  
 " " 279 " 00 " N.00 " 15 " W. " " 288 " 54  
 " " 288 " 54 " N.00 " 12 " W. " " 305 " 77

At Sta. 260 plus 33 the S. 1/4 corner of Section 10 bears North 40'.

From Sta. 305 Plus 77 Thence N.89 Deg.34 Min.W. to Sta. 312 Plus 00  
 " " 312 " 00 " S.80 " 48 " W. " " 317 " 00  
 " " 317 " 00 " S.79 " 28 " W. " " 345 " 00  
 " " 345 " 00 " S.86 " 52 " W. " " 354 " 00  
 " " 354 " 00 " S.89 " 04 " W. " " 405 " 00  
 " " 405 " 00 " S.81 " 36 " W. " " 415 " 64  
 " " 415 " 64 " S.04 " 20 " E. " " 419 " 00  
 " " 419 " 00 " S.62 " 05 " W. " " 424 " 00  
 " " 424 " 00 " S.53 " 15 " W. " " 441 " 00  
 " " 441 " 00 " S.89 " 55 " W. " " 450 " 00

At Sta. 446 plus 52 the W. 1/4 corner of Section 8 bears N.762'.

From Sta. 450 plus 00 thence N.76 Deg.49 Min.W. to Sta. 469 Plus 00  
 " " 469 " 00 " N.77 " 14 " W. " " 484 " 00  
 " " 484 " 00 " S.86 " 21 " W. " " 500 " 00  
 " " 500 " 00 " S.85 " 29 " W. " " 520 " 00  
 " " 520 " 00 " S.81 " 26 " W. " " 530 " 00  
 " " 530 " 00 " S.80 " 24 " W. " " 555 " 00  
 " " 555 " 00 " S.80 " 16 " W. " " 608 " 00

At Sta. 554 plus 12 the W. 1/4 corner of Section 12 bears N.776'.

From Sta. 608 plus 00 thence S.77 Deg.58 Min.W. to Sta. 630 plus 00  
 " " 630 " 00 " S.72 " 05 " W. " " 636 " 00  
 " " 636 " 00 " S.67 " 21 " W. " " 642 " 00  
 " " 642 " 00 " S.81 " 55 " W. " " 650 " 00  
 " " 650 " 00 " S.88 " 05 " W. " " 654 " 36  
 " " 654 " 36 " S.71 " 24 " W. " " 657 " 97  
 " " 657 " 97 " S.44 " 50 " W. " " 674 " 00  
 " " 674 " 00 " S.25 " 28 " W. " " 678 " 00  
 " " 678 " 00 " S.03 " 31 " W. " " 690 " 00  
 " " 690 " 00 " S.21 " 41 " W. " " 694 " 00  
 " " 694 " 00 " S.49 " 50 " W. " " 698 " 50  
 " " 698 " 50 " S.73 " 17 " W. " " 702 " 50  
 " " 702 " 50 " N.81 " 33 " W. " " 706 " 00  
 " " 706 " 00 " N.72 " 18 " W. " " 717 " 00

From Sta. 717 Plus 00	Thence N.78	Deg.22	Min.W.	to Sta. 732 Plus 00
" 732 " 00	" N.61	" 57	" W.	to " 735 " 00
At Sta. 739 plus 75 the W.1/4 corner of Section 16 bears South 261'.				
From Sta. 735 Plus 00	Thence N.35	Deg.58	Min.W.	to Sta. 789 Plus 00
" 789 " 00	" N.63	" 30	" W.	" 793 " 00
" 793 " 00	" N.81	" 35	" W.	" 796 " 00
" 796 " 00	" N.89	" 59	" W.	" 832 " 00
At Sta. 804 plus 40 the S.W.Corner of Section 8 bears South 624'.				
From Sta. 832 Plus 00	Thence S.77	Deg.08	Min.W.	to Sta. 835 Plus 50
" 835 " 50	" S.53	" 05	" W.	" 839 " 50
" 839 " 50	" S.34	" 02	" W.	" 842 " 00
At Sta. 843 plus 47 the South 1/4 Corner of Section 7 bears East 978'.				
From Sta. 842 Plus 00	Thence S.32	Deg.36	Min.W.	to Sta. 851 plus 00
" 851 " 00	" S.20	" 06	" W.	" 854 " 00
" 854 " 00	" S.01	" 13	" W.	" 858 " 00
" 858 " 00	" S.18	" 35	" E.	" 862 " 00
" 862 " 00	" S.29	" 10	" E.	" 870 " 00
" 870 " 00	" S.19	" 35	" E.	" 873 " 00
" 873 " 00	" S.04	" 32	" E.	" 876 " 00
" 876 " 00	" S.12	" 13	" W.	" 879 " 50
" 879 " 50	" S.28	" 03	" W.	" 883 " 00
" 883 " 00	" S.45	" 01	" W.	" 895 " 00
" 895 " 00	" S.31	" 32	" W.	" 899 " 00
" 899 " 00	" S.16.	" 28	" W.	" 903 " 00
At Sta. 904 plus 48 the S.W.Corner of Section 18 bears West 275'.				
From Sta. 903 Plus 00	Thence S.00	Deg.53	Min.W.	to Sta. 906 Plus 00
" 906 " 00	" S.02	" 33	" E.	" 913 " 00
" 913 " 00	" S.12	" 43	" W.	" 916 " 00
" 916 " 00	" S.32	" 32	" W.	" 920 " 00
" 920 " 00	" S.52	" 00	" W.	" 924 " 00
At Sta. 920 plus 30 the S.W.Corner of Section 18 bears North 1510'.				
From Sta. 924 Plus 00	Thence S.59	Deg.43	Min.W.	to Sta. 927 Plus 00
" 927 " 00	" S.64	" 40	" W.	" 935 " 00
" 935 " 00	" S.55	" 56	" W.	" 937 " 00
" 937 " 00	" S.47	" 43	" W.	" 987 " 00
At Sta. 981 plus 24 the S.W.Corner of Section 24 bears West 537'.				
" 988 " 49	" " " " "	" " " " "	" " " " "	North 490'.
From Sta. 987 Plus 00	Thence S.47	Deg.43	Min.W.	to Sta. 1012 Plus 00
" 1012 " 00	" S.63	" 47	" W.	" 1016 " 00
" 1016 " 00	" S.67	" 35	" W.	" 1030 " 00
" 1030 " 00	" S.67	" 35	" W.	" 1059 " 00
" 1059 " 00	" S.77	" 24	" W.	" 1070 " 00
At Sta. 1050 plus 46 the West 1/4 corner of Section 26 bears North 1180'.				
From Sta. 1070 Plus 00	Thence S.85	Deg.09	Min.W.	to Sta. 1082 Plus 00
" 1082 " 00	" N.78	" 39	" W.	" 1086 " 00
" 1086 " 00	" N.65	" 39	" W.	" 1112 " 00
" 1112 " 00	" N.57	" 09	" W.	" 1116 " 00
" 1116 " 00	" N.41	" 59	" W.	" 1119 " 00
" 1119 " 00	" N.36	" 02	" W.	" 1141 " 50
" 1141 " 50	" N.22	" 34	" W.	" 1146 " 50
" 1146 " 50	" N.16	" 42	" W.	" 1150 " 00
At Sta. 1149 plus 30 the North 1/4 corner of Section 28 bears West 102'.				
From Sta. 1150 Plus 00	Thence N.27	Deg.36	Min.W.	to Sta. 1155 Plus 00
" 1155 " 00	" N.44	" 52	" W.	" 1161 " 00
" 1161 " 00	" N.48	" 38	" W.	" 1169 " 00
" 1169 " 00	" N.64	" 10	" W.	" 1174 " 00
" 1174 " 00	" N.85	" 16	" W.	" 1179 " 00
" 1179 " 00	" S.76	" 19	" W.	" 1184 " 00
" 1184 " 00	" S.56	" 55	" W.	" 1188 " 00
At Sta. 1184 plus 34 the N.W.Corner of Section 28 bears South 1564'.				
From Sta. 1188 Plus 00	Thence S.51	Deg.22	Min.W.	to Sta. 1199 Plus 00
" 1199 " 00	" S.41	" 28	" W.	" 1204 " 00
" 1204 " 00	" S.37	" 38	" W.	" 1250 " 00
" 1250 " 00	" S.46	" 29	" W.	" 1254 " 00
" 1254 " 00	" S.63	" 29	" W.	" 1260 " 00
" 1260 " 00	" S.79	" 33	" W.	" 1264 " 00

At Sta.1261 Plus 78 the S.W.Corner of Section 20 Bears South 1440'.

From Sta.1264 Plus 00 Thence S.89 Deg.27 Min.W.to Sta.1268 Plus 00

"	"	1268	"	00	"	N.79	"	55	"	W.	"	"	1278	"	00
"	"	1278	"	00	"	S.88	"	41	"	W.	"	"	1281	"	25
"	"	1281	"	25	"	S.67	"	36	"	W.	"	"	1286	"	00
"	"	1286	"	00	"	S.44	"	46	"	W.	"	"	1290	"	00
"	"	1290	"	00	"	S.35	"	14	"	W.	"	"	1311	"	00
"	"	1311	"	00	"	S.22	"	02	"	W.	"	"	1315	"	30
"	"	1315	"	30	"	S.09	"	22	"	W.	"	"	1325	"	00
"	"	1325	"	00	"	S.03	"	22	"	W.	"	"	1339	"	00
"	"	1339	"	00	"	S.00	"	53	"	E.	"	"	1345	"	00
"	"	1345	"	00	"	S.27	"	46	"	E.	"	"	1350	"	00
"	"	1350	"	00	"	S.41	"	42	"	E.	"	"	1356	"	00
"	"	1356	"	00	"	S.26	"	36	"	E.	"	"	1360	"	00

At Sta.1361 plus 00 the South 2/4 Corner bfa Section 31 bears East 587'.

From Sta.1360 Plus 00 Thence S.08 Deg.43 Min.E.to Sta.1363 Plus 70

"	"	1363	"	70	"	S.02	"	39	"	W.	"	"	1372	"	00
"	"	1372	"	00	"	S.23	"	39	"	W.	"	"	1378	"	00
"	"	1378	"	00	"	S.26	"	04	"	W.	"	"	1384	"	00
"	"	1384	"	00	"	S.14	"	04	"	W.	"	"	1393	"	00
"	"	1393	"	00	"	S.29	"	19	"	W.	"	"	1398	"	00
"	"	1398	"	00	"	S.39	"	25	"	W.	"	"	1413	"	00

At Sta.1419 plus 76 the S.W.Corner of Section 6 bears South 36'.

From Sta.1413 Plus 00 Thence S.48 Deg.22 Min.W.to Sta.1421 Plus 00

"	"	1421	"	00	"	S.54	"	17	"	W.	"	"	1430	"	00
"	"	1430	"	00	"	S.55	"	16	"	W.	"	"	1450	"	00
"	"	1450	"	00	"	S.59	"	56	"	W.	"	"	1456	"	78
"	"	1456	"	78	"	S.66	"	44	"	W.	"	"	1467	"	00
"	"	1467	"	00	"	S.67	"	03	"	W.	"	"	1481	"	00

At Sta.1481 plus 27 the West 1/4 Corner of Section 12 bears N.677'.

From Sta.1481 Plus 00 Thence S.73 Deg.15 Min.W.to Sta.1485 Plus 00

"	"	1485	"	00	"	S.81	"	21	"	W.	"	"	1510	"	00
"	"	1510	"	00	"	S.75	"	06	"	W.	"	"	1537	"	00
"	"	1537	"	00	"	S.71	"	00	"	W.	"	"	1547	"	00

At Sta.1535 plus 00 the S.W.Corner of Section 11 bears South 509'.

From Sta.1547 Plus 00 Thence S.79 Deg.26 Min.W.to Sta.1566 Plus 00

"	"	1566	"	00	"	S.76	"	35	"	W.	"	"	1588	"	00
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At Sta.1589 plus 02 the S.W.Corner of Section 10 bears North 353'.

From Sta.1588 Plus 00 Thence S.84 Deg.05 Min.W.to Sta.1595 Plus 50

"	"	1595	"	50	"	S.87	"	23	"	W.	"	"	1619	"	00
"	"	1619	"	00	"	S.83	"	35	"	W.	"	"	1624	"	00
"	"	1624	"	00	"	S.75	"	15	"	W.	"	"	1663	"	00

At Sta.1641 plus 52 the N.W.Corner of Section 16 bears North 648'.

From Sta.1663 Plus 00 Thence S.86 Deg.45 Min.W.to Sta.1667 Plus 00

"	"	1667	"	00	"	N.77	"	00	"	W.	"	"	1670	"	50
"	"	1670	"	50	"	N.69	"	44	"	W.	"	"	1688	"	00
"	"	1688	"	00	"	N.73	"	52	"	W.	"	"	1690	"	50
"	"	1690	"	50	"	N.78	"	33	"	W.	"	"	1717	"	00
"	"	1717	"	00	"	N.69	"	18	"	W.	"	"	1721	"	80
"	"	1721	"	80	"	N.54	"	06	"	W.	"	"	1725	"	00
"	"	1725	"	00	"	N.50	"	30	"	W.	"	"	1746	"	00
"	"	1746	"	00	"	N.60	"	22	"	W.	"	"	1750	"	00
"	"	1750	"	000	"	N.76	"	30	"	W.	"	"	1754	"	50
"	"	1754	"	50	"	S.85	"	48	"	W.	"	"	1758	"	50
"	"	1758	"	50	"	S.70	"	24	"	W.	"	"	1762	"	25
"	"	1762	"	25	"	S.60	"	45	"	W.	"	"	1784	"	00
"	"	1784	"	00	"	S.81	"	17	"	W.	"	"	1788	"	00
"	"	1788	"	00	"	N.84	"	15	"	W.	"	"	1797	"	00
"	"	1797	"	00	"	N.82	"	50	"	W.	"	"	1811	"	00

At Sta.1814 plus 27 the S.W.Corner of Section 12 bears South 2074'.

From Sta.1811 Plus 00 Thence N.77 Deg.49 Min.W.to Sta.1815 Plus 00

"	"	1815	"	00	"	N.60	"	41	"	W.	"	"	1825	"	00
"	"	1825	"	00	"	N.58	"	27	"	W.	"	"	1842	"	25
"	"	1842	"	25	"	N.62	"	58	"	W.	"	"	1853	"	56
"	"	1853	"	56	"	N.68	"	31	"	W.	"	"	1864	"	00
"	"	1864	"	00	"	N.73	"	46	"	W.	"	"	1874	"	00

From Sta. 1874 Plus 00 Thence N.77 Deg.16 Min.W. to Sta. 1919 Plus 00  
 " " 1919 " 00 " N.74 " 09 " W. " " 1931 " 00  
 " " 1931 " 00 " N.72 " 29 " W. " " 1956 " 00

At Sta. 1929 Plus 24 the S.W.corner of Section 3 bears South 994'.

From Sta. 1956 Plus 00 Thence N.66 Deg.30 Min.W. to Sta. 1996 Plus 00  
 " " 1996 " 00 " N.58 " 30 " W. " " 2014 " 80  
 " " 2014 " 80 " N.68 " 00 " W. " " 2017 " 47  
 " " 2017 " 47 " S.60 " 30 " W. " " 2027 " 25  
~~2027~~ " 25 " S.59 " 30 " W. " " 2035 " 35  
 " " 2035 " 35 " S.39 " 15 " W. " " 2042 " 00

At Sta. 2017 plus 47 the North 1/4 corner of section 5 bears N.06 Deg.  
 30 Min.E.530'.

From Sta. 2042 Plus 00 Thence S.41 Deg.45 Min.W. to Sta. 2050 Plus 00  
 " " 2050 " 00 " S.37 " 15 " W. " " 2055 " 00  
 " " 2055 " 00 " S.56 " 08 " W. " " 2084 " 40  
 " " 2084 " 40 " S.57 " 38 " W. " " 2102 " 09  
 " " 2102 " 09 " N.86 " 52 " W. " " 2117 " 00  
 " " 2117 " 00 " S.86 " 04 " W. " " 2127 " 00

At Sta. 2112 plus 15 the S.W.corner of Section 6 bears North 238'.

From Sta. 2127 Plus 00 Thence N.87 Deg.52 Min.W. to Sta. 2141 Plus 00  
 " " 2141 " 00 " S.78 " 04 " W. " " 2153 " 00  
 " " 2153 " 00 " S.51 " 34 " W. " " 2163 " 00  
 " " 2163 " 00 " S.50 " 34 " W. " " 2178 " 00  
 " " 2178 " 00 " S.59 " 34 " W. " " 2189 " 00  
 " " 2189 " 00 " S.78 " 04 " W. " " 2199 " 50  
 " " 2199 " 50 " N.74 " 56 " W. " " 2205 " 00  
 " " 2205 " 00 " S.42 " 04 " W. " " 2215 " 00  
 " " 2215 " 00 " S.63 " 04 " W. " " 2217 " 80  
 " " 2217 " 80 " N.80 " 56 " W. " " 2223 " 00  
 " " 2223 " 00 " S.63 " 34 " W. " " 2234 " 40  
 " " 2234 " 40 " S.72 " 04 " W. " " 2249 " 50  
 " " 2249 " 50 " S.85 " 04 " W. " " 2259 " 75  
 " " 2259 " 75 " S.70 " 04 " W. " " 2275 " 45  
 " " 2275 " 45 " S.40 " 04 " W. " " 2280 " 00  
 " " 2280 " 00 " S.49 " 04 " W. " " 2286 " 00  
 " " 2286 " 00 " S.59 " 04 " W. " " 2291 " 00  
 " " 2291 " 00 " S.26 " 04 " W. " " 2302 " 00  
 " " 2302 " 00 " S.58 " 34 " W. " " 2309 " 95  
 " " 2309 " 95 " S.29 " 04 " W. " " 2315 " 62  
 " " 2315 " 63 " S.63 " 34 " W. " " 2323 " 55  
 " " 2323 " 55 " N.84 " 56 " W. " " 2333 " 82  
 " " 2333 " 82 " S.33 " 04 " W. " " 2337 " 50  
 " " 2337 " 50 " S.46 " 04 " W. " " 2342 " 50  
 " " 2342 " 50 " S.33 " 34 " W. " " 2353 " 22  
 " " 2353 " 22 " S.14 " 34 " W. " " 2356 " 00  
 " " 2356 " 00 " S.73 " 34 " W. " " 2364 " 00

At Sta. 2364 Plus 16 the S.W.Corner of Section 16 bears South 70'.

From Sta. 2364 Plus 00 Thence N.84 Deg.26 Min.W. to Sta. 2367 Plus 25  
 " " 2367 " 25 " S.83 " 34 " W. " " 2372 " 00  
 " " 2372 " 00 " S.76 " 34 " W. " " 2381 " 00  
 " " 2381 " 00 " S.58 " 34 " W. " " 2390 " 00  
 " " 2390 " 00 " S.51 " 04 " W. " " 2409 " 30  
 " " 2409 " 30 " S.76 " 34 " W. " " 2419 " 50  
 " " 2419 " 50 " S.22 " 04 " W. " " 2427 " 00

At Sta. 2427 Plus 23 the West  $\frac{1}{4}$  Corner of Section 20 bears South 25'.

From Sta. 2427 Plus 00 Thence S.55 Deg.34 Min.W. to Sta. 2441 Plus 00  
 " " 2441 " 00 " S.56 " 34 " W. " " 2450 " 50  
 " " 2450 " 50 " S.64 " 34 " W. " " 2462 " 00  
 " " 2462 " 00 " S.39 " 34 " W. " " 2473 " 00  
 " " 2473 " 00 " S.57 " 04 " W. " " 2491 " 40

At Sta. 2491 Plus 40 the S.W.corner of Section 19 bears North 880'.

From Sta. 2491 Plus 40 Thence S.59 Deg.04 Min.W. to Sta. 2525 Plus 55  
 " " 2525 " 55 " S.58 " 04 " W. " " 2550 " 50

From Sta.2550 Plus 50 Thence S.22 Deg.04 Min.W.to Sta.2551 Plus 80  
 " " 2551 " 80 " N.86 " 56 " W. " " 2554 " 00  
 " " 2554 " 00 " S.18 " 34 " W. " " 2559 " 00

At Sta.2553 plus 37 the S.W.corner of Section 22 bears South 1270'.  
 From Sta.2559 Plus 00 Thence S.43 Deg.19 Min.W. " " 2572 " 00  
 " " 2572 " 00 " S.50 " 34 " W. " " 2608 " 00  
 " " 2608 " 00 " S.58 " 34 " W. " " 2628 " 40  
 " " 2628 " 40 " S.38 " 44 " W. " " 2636 " 30  
 " " 2636 " 30 " S.89 " 46 " W. " " 2644 " 65

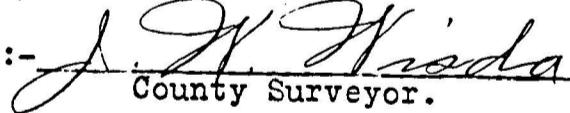
At Sta.2624 plus 43 the West  $\frac{1}{4}$  Cor.of Sec.35 bears North 660'.  
 From Sta.2644 Plus 65 Thence S.75 Deg.14 Min.W.to Sta.2652 Plus 00  
 " " 2652 " 00 " S.73 " 44 " W. " " 2663 " 80  
 " " 2663 " 80 " S.47 " 14 " W. " " 2667 " 63

Survey completed to Sta.2667 plus 63 July 12th.1913.  
 Continued Jan.21st.1914.

From Sta.2667 plus 63 Thence N.84 Deg.00Min. W.to Sta.2693 Plus 35  
 " " 2693 " 35 " N.28 " 30 " W. " " 2696 " 00  
 " " 2696 " 00 " N.16 " 00 " W. " " 2706 " 00  
 " " 2706 " 00 " N.40 " 00 " W. " " 2713 " 00  
 " " 2713 " 00 " N.54 " 30 " W. " " 2721 " 00  
 " " 2721 " 00 " N.73 " 00 " W. " " 2755 " 50  
 " " 2755 " 50 " N.61 " 30 " W. " " 2764 " 00  
 " " 2764 " 00 " N.69 " 30 " W. " " 2800 " 00  
 " " 2800 " 00 " N.59 " 30 " W. " " 2810 " 00  
 " " 2810 " 00 " N.52 " 00 " W. " " 2820 " 00  
 " " 2820 " 00 " N.50 " 00 " W. " " 2827 " 00  
 " " 2827 " 00 " N.34 " 30 " W. " " 2853 " 45  
 " " 2853 " 45 " N.44 " 30 " W. " " 2888 " 00  
 " " 2888 " 00 " N.53 " 30 " W. " " 2899 " 83  
 " " 2899 " 83 " N.14 " 00 " W. " " 2903 " 41  
 " " 2903 " 41 " N.00 " 22 " W. " " 2906 " 38

At Sta.2885 plus 10 the S.E.Cor.of Sec.24 bears South 955'.  
 Sta.2906 plus 38>equals Sta.840 plus CO of the survey from Rawlins to  
 Ft.Steele.

I, J.W.Wisda, do hereby certify that this is a correct record of a survey  
 of this road, made by J.R.E.Turpin and myself, on the dates mentioned above.

Signed:-   
 County Surveyor.

## FIELD NOTES OF SURVEY OF ROAD FROM RAWLINS TO FT. STEELE

--- CARBON COUNTY, WYOMING. ---

Survey commenced Mar. 18th. 1912, extending from Mar. 18th to Mar. 27th, and from May 21st. to May 24th. 1912, being completed May 24th. 1912.

Executed with a Gurley Light Mountain Transit, and all measurements taken with a steel tape 100' long.

Set up over the 1/4 corner between Secs. 15 and 16, T. 21 N., R. 87 W. of 6th P.M. and ran south 560' to Sta. 0 plus 00, which is the initial point of this survey.

From Sta. 0 Plus 00 Thence S.89 Deg. 40 Min. E. to Sta. 12 Plus 00  
 " " 12 " 00 " S.84 " 05 " E. " " 16 " 00  
 " " 16 " 00 " S.69 " 05 " E. " " 26 " 50  
 " " 26 " 50 " S.10 " 47 " E. " " 30 " 50  
 " " 30 " 50 " S.65 " 18 " E. " " 74 " 50  
 " " 74 " 50 " S.78 " 29 " E. " " 103 " 50

At Station 58 plus 12, the S.E. Corner of Section 15 bears south 98'.

From Sta. 103 Plus 50 Thence S.87 Deg. 11 Min. E. to Sta. 110 Plus 50  
 " " 110 " 50 " S.72 " 15 " E. " " 118 " 50  
 " " 118 " 50 " S.77 " 07 " E. " " 134 " 50  
 " " 134 " 50 " S.59 " 42 " E. " " 145 " 50  
 " " 145 " 50 " S.68 " 49 " E. " " 156 " 50  
 " " 156 " 50 " S.59 " 36 " E. " " 162 " 50  
 " " 162 " 50 " N.83 " 02 " E. " " 172 " 50  
 " " 172 " 50 " S.77 " 01 " E. " " 180 " 50  
 " " 180 " 50 " N.86 " 14 " E. " " 190 " 50  
 " " 190 " 50 " S.68 " 13 " E. " " 198 " 50  
 " " 198 " 50 " N.86 " 59 " E. " " 204 " 50  
 " " 204 " 50 " S.84 " 08 " E. " " 207 " 50  
 " " 207 " 50 " N.41 " 52 " E. " " 211 " 50  
 " " 211 " 50 " N.65 " 12 " E. " " 215 " 00  
 " " 215 " 00 " S.77 " 32 " E. " " 220 " 75  
 " " 220 " 75 " S.67 " 47 " E. " " 225 " 75  
 " " 225 " 75 " S.82 " 12 " E. " " 232 " 75

At Station 227 plus 60, the S.W. corner of Section 20 bears south 2240'.

From Sta. 232 Plus 75 Thence S.86 Deg. 50 Min. E. to Sta. 293 Plus 75  
 " " 293 " 75 " N.86 " 45 " E. " " 308 " 75

At Station 289 plus 38, the East 1/4 corner of Section 20 bears N. 712'.

From Sta. 308 Plus 75 Thence N.86 Deg. 07 Min. E. to Sta. 326 Plus 75  
 " " 326 " 75 " S.88 " 22 " E. " " 363 " 00  
 " " 363 " 00 " N.78 " 46 " E. " " 387 " 00

At Station 381 plus 43, the E. 1/4 Cor. of Sec. 22 bears North 400'.

From Sta. 387 Plus 00 Thence N.82 Deg. 10 Min. E. to Sta. 404 Plus 00  
 " " 404 " 00 " N.71 " 35 " E. " " 416 " 00  
 " " 416 " 00 " N.82 " 56 " E. " " 428 " 00  
 " " 428 " 00 " N.88 " 16 " E. " " 572 " 00

At Sta. 486 plus 48, the E. 1/4 Cor. of Sec. 24 bears south 728'.

At " 539 " 48 " " " " 19 " " 750'.

From Sta. 572 Plus 00 Thence N.87 Deg. 20 Min. E. to Sta. 594 Plus 00  
 " " 594 " 00 " N.83 " 15 " E. " " 598 " 00  
 " " 598 " 00 " S.81 " 32 " E. " " 603 " 00  
 " " 603 " 00 " S.80 " 10 " E. " " 622 " 00  
 " " 622 " 000 " S.73 " 01 " E. " " 631 " 00  
 " " 631 " 00 " S.78 " 47 " E. " " 639 " 00  
 " " 639 " 00 " S.71 " 15 " E. " " 655 " 00  
 " " 655 " 00 " S.69 " 37 " E. " " 663 " 00

At Sta. 646 plus 66, the E. 1/4 Corner of Section 21 bears south 19'.

From Sta. 663 Plus 00 Thence S.59 Deg. 28 Min. E. to Sta. 670 Plus 00  
 " " 670 " 00 " S.59 " 04 " E. " " 679 " 00  
 " " 679 " 00 " S.64 " 34 " E. " " 686 " 00  
 " " 686 " 00 " S.52 " 03 " E. " " 691 " 50  
 " " 691 " 50 " S.50 " 51 " E. " " 695 " 00  
 " " 695 " 00 " N.73 " 20 " E. " " 700 " 00  
 " " 700 " 00 " N.48 " 50 " E. " " 706 " 00  
 " " 706 " 00 " N.44 " 00 " E. " " 709 " 00

At Sta. 709 plus 00 the SE. 1/4 Corner of Section 22 bears south 1405'.

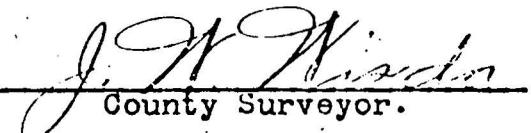
From Sta.709 Plus 00 Thence N.31 Deg.25 Min.E. to Sta.710 Plus 60  
 " " 710 " 60 " N.14 " 03 " E. " " 712 " 72  
 " " 712 " 72 " N.33 " 18 " E. " " 718 " 00  
 " " 718 " 00 " N.53 " 43 " E. " " 732 " 00  
 " " 732 " 00 " N.79 " 14 " E. " " 740 0 00  
 " " 740 " 00 " S.82 " 40 " E. " " 752 " 00  
 " " 752 " 00 " S.65 " 22 " E. " " 763 " 00  
 " " 763 " 00 " N.62 " 19 " E. " " 766 " 75  
 " " 766 " 75 " N.10 " 29 " E. " " 771 " 00  
 " " 771 " 00 " N.12 " 56 " E. " " 777 " 50  
 " " 777 " 50 " N.09 " 12 " W. " " 779 " 29

At Sta.782 plus 66 the N.E.corner of Section 23 bears North 1265'.

From Sta.779 Plus 29 Thence N.46 Deg.01 Min.E. to Sta.797 Plus 32  
 " " 797 " 32 " S.69 " 36 " E. " " 802 " 00  
 " " 802 " 00 " S.58 " 08 " E. " " 814 " 00  
 " " 814 " 00 " S.50 " 27 " E. " " 830 " 00  
 " " 830 " 00 " S.67 " 44 " E. " " 834 " 25  
 " " 834 " 25 " S.09 " 01 " W. " " 840 " 00

a survey of  
 I, J.W.Wisda, do hereby certify that this is a correct record of this  
 road, made by J.R.E.Turpin, on the dates mentioned above.

SIGNED:-

  
 J.W. Wisda  
 County Surveyor.

**FIELD NOTES FOR SURVEY OF ROAD FROM RAWLINS TO DALEY'S  
RANCH, CARBON COUNTY, WYOMING.**

Survey commenced Mar. 8th. 1912, and completed Mar. 15th. 1912.

Executed with Gurley Light Mountain Transit. with Philadelphia Level Rod, which was used in connection with stadia wires in transit to determine distances. After carefully testing the adjustment of the stadia wires over a measured line of 500', measured with a steel tape, the adjustment was found to be correct.

On Mar. 8th. set up on the S.W. corner of Section 17, T. 21 N., R. 87 W., and ran north 1250' to Sta. 0 plus 00, which is the initial point of this survey,

From Sta. 0 plus 00 Thence S. 61 Deg. 03 Min. W. to Sta. 13 Plus 00  
" " 13 " 00 " S. 33 " 45 " W. " " 22 " 00

At Sta. 20 plus 35 the South 1/4 corner of Section 18 bears West 1091'.

From Sta. 22 Plus 00 Thence S. 50 Deg. 35 Min. W. to Sta. 27 Plus 72  
" " 27 " 72 " S. 76 " 54 " W. " " 78 " 82

At Sta. 61 plus 18 the S.W. corner of section 18 bears North 1295'.

From Sta. 78 Plus 82 Thence S. 76 Deg. 21 Min. W. to Sta. 158 Plus 42  
" " 158 " 42 " S. 78 " 21 " W. " " 165 " 66  
" " 165 " 66 " N. 84 " 39 " W. " " 208 " 02

At Sta. 171 plus 37 the S.W. corner of section 23 bears South 1826'.

From Sta. 208 Plus 02 Thence N. 87 Deg. 03 Min. W. to Sta. 212 Plus 96  
" " 212 " 96 " S. 83 " 27 " W. " " 246 " 24

At Sta. 222 plus 53 the S.W. corner of section 22 bears South 1920'.

From Sta. 246 Plus 24 Thence N. 74 Deg. 48 Min. W. to Sta. 263 Plus 20  
" " 263 " 20 " S. 89 " 51 " W. " " 279 " 60

At Sta. 279 plus 60 the West 1/4 corner of Section 21 bears North 608'.

From Sta. 279 Plus 60 Thence N. 70 Deg. 39 Min. W. to Sta. 293 Plus 24  
" " 293 " 24 " N. 66 " 21 " W. " " 305 " 96  
" " 305 " 96 " N. 59 " 12 " W. " " 314 " 78  
" " 314 " 78 " N. 51 " 30 " W. " " 320 " 36  
" " 320 " 36 " N. 54 " 05 " W. " " 332 " 00  
" " 332 " 00 " N. 64 " 18 " W. " " 339 " 76

At Sta. 339 plus 65 the N.E. corner of Section 19 bears North 490'.

From Sta. 339 Plus 76 Thence N. 89 Deg. 14 Min. W. to Sta. 347 Plus 32  
" " 347 " 32 " N. 85 " 34 " W. " " 353 " 24  
" " 353 " 24 " N. 85 " 30 " W. " " 359 " 98  
" " 359 " 98 " S. 89 87 " 55 " W. " " 358 " 84  
" " 368 " 84 " N. 58 " 35 " W. " " 373 " 84  
" " 373 " 84 " N. 32 " 15 " W. " " 378 " 34  
" " 378 " 34 " N. 45 " 55 " W. " " 382 " 94  
" " 382 " 94 " N. 43 " 55 " W. " " 389 " 42  
" " 389 " 43 " N. 51 " 44 " W. " " 399 " 42  
" " 399 " 42 " N. 67 " 12 " W. " " 404 " 14  
" " 404 " 14 " N. 89 " 09 " W. " " 410 " 54  
" " 410 " 54 " S. 68 " 21 " W. " " 416 " 30  
" " 416 " 30 " S. 63 " 13 " W. " " 426 " 22  
" " 426 " 28 " S. 64 " 43 " W. " " 436 " 22  
" " 436 " 22 " S. 60 " 38 " W. " " 445 " 64  
" " 445 " 64 " S. 31 " 29 " W. " " 453 " 78

At Sta. 448 plus 97 the S.W. corner of Section 13 bears West 1176'.

From Sta. 453 Plus 78 Thence S. 26 Deg. 14 Min. W. to Sta. 472 Plus 80  
" " 472 " 80 " S. 31 " 51 " W. " " 479 " 32

At Sta. 479 plus 32 the West 1/4 corner of Section 24 bears East 233'.

From Sta. 479 plus 32 Thence S. 45 Deg. 15 Min. W. to Sta. 485 Plus 64  
" " 485 " 64 " S. 60 " 45 " W. " " 491 " 38  
" " 491 " 38 " S. 75 " 55 " W. " " 495 " 60  
" " 495 " 60 " S. 81 " 55 " W. " " 506 " 98  
" " 506 " 98 " S. 81 " 55 " W. " " 517 " 60  
" " 517 " 60 " S. 73 " 42 " W. " " 524 " 20  
" " 524 " 20 " S. 66 " 03 " W. " " 534 " 80  
" " 534 " 80 " S. 65 " 53 " W. " " 595 " 82

At Sta. 534 plus 80 the S.W. corner of Section 23 bears South 920'.

" " 591 " 65 " N.E. " " " 28 " North 1508'.

From Sta. 595 Plus 82 Thence S.70 Deg.23 Min.W.to Sta.600 Plus 76  
" " 600 " 76 " S.78 " 01 " W. " " 610 " 22  
" " 610 " 22 " S.87 " 44 " W. " " 619 " 52  
" " 619 " 52 " S.83 " 33 " W. " " 628 " 60  
" " 628 " 60 " N.82 " 06 " W. " " 705 " 35

At Sta.645 plus 50 the West 1/4 corner of Section 28 bears South 945'.  
" " 697 " 18 " N.W.corner of Section 29 bears North 970'.

From Sta.705 Plus 35 Thence S.87 Deg.41 Min.W.to Sta.711 Plus 70.  
" " 711 " 70 " S.74 " 11 " W. " " 718 " 65  
" " 718 " 65 " S.69 " 54 " W. " " 753 " 25

At Sta.753 plus 25 the N.W.corner of Section 30,T.21 N.,R.89 W.of the  
6th P.M.,bears North 2307'.This line is the boundary line between  
Carbon and Sweetwater Counties, and is the terminal point of this survey,

I,J.W.Wisda,do hereby certify that this is a correct record of a  
survey of this road, made by J.R.E.Turpin, on the dates mentioned above.

Signed:-

  
County Surveyor.

Bills were presented and acted on as follows, to-wit:-

	Presented.	Allowed.
H. Larson. Supplies Pest House.	11.50	11.50
Geo. W. Patterson. Stenographer's Services.	23.50	23.50
Geo. W. Patterson. " "	65.00	65.00
J. A. Bennett Hwd. Co. Repairs and Supplies Court House.	162.50	162.50
Richard Martin. Court Expense	16.50	16.50
Ferguson Mercantile Co. Supplies Pest House	67.40	67.40
Ferguson Mercantile Co. Supplies Jail	10.05	10.05
Jordan & Lynch. Court House.	140.03	140.03
Don Murray. Supplies Jail	6.55	6.55
Red Cross Pharmacy/ Supplies Pest House.	17.20	17.20
Gep. D. Barnard. Office Supplies	.78	.78
Rawlins Mercantile Co. Supplies Insane Person	6.25	6.25
Rawlins Mercantile Co. Supplies Jail	6.65	6.65
Rawlins Mercantile Co. Supplies Pest House	20.55	20.55
Wyoming Drug Co. Supplies Jail	6.25	6.25
Saratoga Sun. Printing.	5.45	5.45
Cullen Com. Co. Supplies Jail	2.45	2.45
Red Cros Pharmacy Supplies Jail & Pest House	7.60	7.60
Rawlins El. Light & F. Co. Light Court House. Dec.	24.30	24.30
Rawlins El. Light & Fuel Co. " " " Jan.	22.30	22.30
Mrs. J. J. Hickey. Rent of House for Pest House	52.50	52.50
Mountain States Tel. & Tel Co. Phone for month	46.55	46.55
J. A. Hobbs. Supplies Jail	3.35	3.35
J. C. Peterman. Wiring Court Room	35.15	35.15
Will F. Daley. Coal Court House. Dec.	93.50	93.50
C. R. Watson. Salary & Exp. & Dep. Clerk of Court	129.00	129.00
Griff H. Maghee/ Registering Births	4.00	4.00
Dr. Raymond Barber. Registering Births	6.50	6.50
Dr. Raymond Barber. Salary County Physician	30.00	30.00
Dr. W. H. Fickel. Salary Health Officer.	8.00	8.00
Dr. W. H. Fickel/ " " "	16.00	16.00
Dr. T. J. Swisher. Salary Health Officer.	196.00	196.00
Rawlins Republican. Printing	47.90	47.90
Rawlins Republican. Stationary and Schedules	144.15	144.15
Rawlins Republican. Printing	46.43	46.53
T. J. Swisher. Registering Deaths.	24.50	24.50
T. J. Swisher. Registering Births	55.50	55.50
Frances B. Smith Salary & Exp. County Supt. Schools.	165.30	165.30
Geo. D. Barnard. Books and Stationary.	32.05	32.05

Board adjourned to meet at 10 o'clock A. M. February, 4th. 1914.

T  
Clerk.

Board met this 4th. day of February A. D. 1914. at 10 o'clock A. M. pursuant to adjournment of February, 3rd. 1914. Roll call showing present, Commissioners D. C. Jones, Robt. A. Day, Wm/ A. Mc Kay, Chairman and L. B. Magor. Clerk.

Proceedings were had as follows, to-wit:-

Bills were presented and acted on as follows:-	Presented.	Allowed.
Dr. H. Irwin, Registering Births,	9.50	9.50
Dr. Orson P. Kingsley. Registering Births	.25	.25
Dr. T. J. Swisher. Registering Births	7.25	7.25
Dr. W. C. Burge Registering Births	1.50	1.50
Wyoming Supply Co. Repairs Court House	20.73	20.73
Snake River Sentinel. Stationary	11.35	11.35
A. Mc Micken. Salary & Exp. Procs. Attorney	128.80	128.80
M. E. Pickett. Saphary & Exp. Dep. Sheriff.	110.85	110.85
Laura C. Heath. Salary Dep. Assessor.	75.00	75.00
P. P. Murphy. Hustice Salary & Exp.	48.35	48.35
J. K. Hetzler. Salary Faior.	60.00	60.00
Jno. C. Friend. Salary & Exp. Justice of the Peace. 2 mo.	107.15	107.15
E. R. Greenfield. Salary Defending H. J. Martin	25.00	25.00
A. J. Rosier. Salary Defending James Johnson	25.00	25.00
Geol E. Brimmer. Salary defending Edgar Eveland	25.00	25.00
F. L. Hampton, Salaryb & Exp. Dep. Sheriff.	105.70	105.70
Per ry Ault. Salmary Water Comm'r.	30.00	30.00
Geo . L. Gideon. Salary Water Comm'r.	25.00	25.00
Mark Edwards. Salary Dep. Sheriff. & Exp.	50.00	50.00
Mark Edwards. Salary & Exp. Dep. Sheriff. Dec.	73.55	73.55
Stella Jungquist. Salary for Stenographer Services	9.45	9.45
R. A. Magor. Salary Dep. County Clerk.	100.00	100.00
Fannie Murray Salary Asst. Dep. County Clerk.	75.00	75.00
W. T. Peryam. Justice Fees and salary	7.80	7.80
W. T. Peryam. Justice fees and salary	3.85	3.85
Sam F. Price. Registering Births and Deaths	12.00	12.00
Jack Olson. Dep. Sheriff. Exp.	4.00	4.00
Jack Olson. Salary Dep. Sheriff.	25.00	25.00
Emmett Fields. Salary & Exp. Dep. Sheriff. Dec.	40.00	40.00
Emmett Fields. Salary Dep. Sheriff. Jan.	37.50	37.50
R. L. Bedford. Salary Dep. Sheriff.	70.70	70.70
D. C. Jones. Lumber for Poor Farm.	74.60	74.60
Cullen Com. Co. Suppliez Jail	3.25	3.25
A. T. & Minnie Shank. Salary Poor Farm.	100.00	100.00
Rubie Rivera. Boarding prisoners.	138.00	138.00
Rubie Rivera. Sheriff's Exp.	28.60	28.60
Rubie Rivera; Salary Sheriff.	150.00	150.00
W. L. Jones. Stage Fare for County Officers.	74.50	74.50

	Presented.	Allowed.
Ewd. Mc Atee. Salary Justice of the Peace.	33.33	33.33
Glen T. Scott. Salary Dep. Sheriff. & Exp. Dec.	31.00	31.00
Glen T. Scott. Salary Dep. Sheriff. & Exp. Jan.	33.00	33.00
S. Park. Salary County Treasurer	150.00	150.00
M. L. Mc Intosh. Salary Dep. County Treasurer	100.00	100.00
Rev. Joseph Conrath. Care of Healy Children	30.00	30.00
S. Park. Cash Expenditures, Witnesses, Jurors and Etc.	26.65	26.65
Harris Mercantile Co. Supplies Poor Farm	46.15	46.15
Mrs. Anna Abbott. Care P. & P.	1.25	.1.25
Cosgriff Bros. Co. Supplies Insane Man	3.65	3.65
Cosgriff Bros. Co. Supplies P. & P.	25.83	25.83
H. Rasmussen. Services P & P.	5.00	5.00
H. Rasmussen. Burial Pauper	30.00	30.00
Fred Kelly. Supplies P. & P.	3.10	3.10
H. E. Mc Farland. Supplies P. & P.	7.95	7.95

Board adjourned to meet at 2 o'clock P. M. February, 4th. 1914.

---

Clerk.

Board met pursuant to adjournment of morning session. Roll call showing all members present.

Proceedings were had as follows, to-wit:-

Billd were presented and acted on as follows:-	Presented.	Allowed.
A. T. & Minnie Shank. Care P. & P.	241.44	241.44
A. T. & Minnie Shank. Care of P. & P & Exp.	26.05	24.80
R. A. Daley. Repairs. Court House.	88.43	88.43
Will F. Daley. Coal Court House.	55.00	55 .00
W. L. Jones. Hauling at Poor Farm.	12.00	12.00
C. F. Jebens. Services R. & B.	236.05	236.05
W. L. Jones. Services R. & B	165.00	165.00
Hadsell. Live Stock Co. Services R. & B.	155.50	155.50
J. S. Childs. Services R. & B.	10.00	10.00
W. L. Jones. Services Fare to poor farm	12.00	12.00
Robt. Cairns. Services R. & B.	162.50	162.50
Osrael O. Mc Coid. Services R. & B.	5.00	5.00
W. O. Collins. Services R & B	40.00	40.00
J. W. Wisda. Services R. & B.	144.70	144.70
E. B. Winner. Services R. & B.	5.00	5.00
C. B. Sterrett. Services R. & B	32.00	32.00
L. B. Magor. Salary County Clerk, Postage, Exp. P. & P. & Ess.	164.90	164.90
H. K. Bennett. Coroner Salary & Exp.	59.25	59.25
H. J. Mc Arthur. Salary County Physician	20.00	20.00
Chas. Miller. Supplies. Court House	17.00	17.00
R. A. Daley. To Buliding Two Rooms in Court House.	433.50	433.50

		Presented.	Allowed.
C. A. Conyers. Draying		2.00	2.00
F. E. Freling. Shoe Repair Jail		1.65	1.65
Jack Olson. Salary Dep. Sheriff. Jan.		25.00	25.00
Chas. B. Boyce. Salary & Exp. Assessor.		154.50	154.60
U. P. Coal Co. Supplies R. & B.		48.60	48.60
W. M. Englehart. Supplies P. & P.		91.36	91.36
H. Larson. Supplies R. & B.		38.90	38.90
Mrs. J. R. Smith. Supplies R. & B.		6.75	6.33
James O'Brien. Services R. & B.		60.00	60.00
Robt. Cairns. Services R. & B.		60.00	60.00
Robt. Cairns. Services R. & B		45.00	45.00
Ed. Thompson. Services R. & B.		65.00	65.00
F. C. Speyer. Services R. & B.		7.50	7.50
Walter W. Edwards. Services R. & B.		1.00	1.00
Guy Newell. Services R. & B		4.50	4.50
H. E. Logan. Services R. & B.		4.50	4.50
Standard Meat & Live Stock Co. Services R. & B.		25.00	25.00
Jas. E. Anderson. Supplies R. & B.		21.95	21.95
Jossiason Lumber Co. Supplies R. & B.		314.40	314.40
Chas. T. Fletcher. Supplies R. & B.		150.00	150.00
Baggs-Dixon Lumber Co. Supplies R. & B.		272.69	272.69
John Milliken. Services R. & B		116.00	116.00
John T. Finch. Services R. & B.		75.00	75.00
Harris Mercantile Co. Supplies Poor Farm		21.35	21.35
Wm. A. Mc Kay. Cash Advanced P. & P. and Exp. Comm'r.		37.50	37.50
George Wren. Services P. & P.		25.00	25.00
Robert A. Day. Salary Comm'r. and Exp.		63.30	63.30
The Journal. Printing		2.70	2.70
Wm. A. Mc Kay. Salary & Exp. Comm'r.		55.00	55.00
D. C. Jones. Salary Comm'r. Services R. & B. & Exp.		68.25	88.25
Rawliss Gen. Hospital Care of P. & P.		144.04	144.04
Rawlins General Hospital. Care P. & P.		155.28	155.28

Hon. Douglas A. Preston, Attorney General of the State of Wyoming, appeared before the Board and filed the following:-

Whereas the State Examiner of the State of Wyoming, in the performance of his official duty, heretofore made, his reports in writing to the Board of County Commissioners of said Carbon County, Wyoming, to the effect that certain persons in said county were paid and received from the County funds of said county, without authority of law, divers sums of money in said reports specified.

And whereas the said State Examiner has directed the Attorney General of this State and the County and Prosecuting Attorney of said County, Wyoming, to proceed with such action or actions as deemed proper to the end that Carbon County be re-imbursed for the amounts illegally paid out from the County funds.

Therefore application and request is hereby made, that the said Board of County Commissioners of said Carbon County order and direct the commencement of action or actions for the recovery of the monies, reported by said State Examiner as paid out from the County funds of said Carbon County, without authority of law.

Dated this 4th day of February, A. D. 1914.

Respectfully.

Signed. Douglas A. Preston.  
Attorney General of the State of Wyoming.

On application, dated this 4th. day of February A. D. 1914, submitted to the Board in writing, it is ordered and directed that such action or actions be taken as may be necessary to re-imburse the County for sum or sums of money reported by the Examiners as having been paid certain persons while acting as county officials from the County funds of Carbon County, Wyoming, without the authority of law.

Board adjourned to meet at 10 o'clock A. M. February, 5th. 1914.

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Clerk.

Board met this 5th. day of February A. D. 1914. pursuant to adjournment of February 4th. 1914, at 10 o'clock A. M. Roll call showing present. Commissioners Robt. A. Day, D. C. Jones, Wm. A. McKay, Chairman, and L. B. Major. Clerk.

Proceedings were had as follows, to-wit:-

The County desiring an authentic county map, J. W. Wisda, County Surveyor, agreed to for \$200.00 compile a map of Carbon County, Wyoming, if the county would pay his actual expenses in going to Cheyenne, Wyoming to get the information necessary to compile said map.

Whereupon it was moved by Commissioner Day and Seconded by Commissioner Jones that the county pay Mr. Wisda's Expenses in going to Cheyenne and while thereand returning said information to be gathered as expeditiously as possible and to start on the map as soon as convenient at the above mentioned price. Motion carried.

LICENSES:

Retail liquor licenses were presented for the first reading as follows:-

Branch & Medina Rawlins, Wyoming.

Reid Brothers. Rawlins, Wyoming.

The Clerk was instructed to issue a call for bids for the erection a a Pest House in the City of Rawlins. Wyoming.

Communication was read by Assessor Mr. Boyce regarding migratory sheep that range a portion of the year in Routt County, Colo. and it was agreed that Mr. Boyce meet the Routt County authorities stating that this County would give Routt County, Colo. one-fourth of the sheep that range in Colo. for taxation according to the Forester's Count for the year 1914.

Board adjourned to meet at 2 o'clock P. M. February, 5th. 1914.

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Clerk.

Board met at 2 o'clock P. M. pursuant to adjournment of morning session. Roll call showing all members present.

Proceedings were had as follows, to-wit:-

## ASSIGNMENT OF TITLE.

Bid was received from Stock Growers Bank of Dixon, Wyoming for the assignment of the County's Title to Lots 10, 11, and 12 in Block 9 and lot 18 in Block 16 in the Town of Franklin, which is a subdivision of Baggs, Wyoming. This property was sold to the County for taxes on June 24, 1912. The endorsed check for \$33.72 being sufficient to pay all costs, taxes, penalties and interest on the above property it was moved by Commissioner Jones and seconded by Commissioner Day that the Stock Growers Bank of Dixon, Wyoming offer be accepted and assignment made. Motion carried.

Be it resolved, that whereas the Comstock and Homestake Lode Claims were sold to the County for taxes on June 20, 1910 for 1909 taxes.

WHEREAS, said property bid in by Carbon County at such sale, and

WHEREAS, the time for redemption of said lands has expired, whereby title to said lands passed into Carbon County, and

WHEREAS, R. B. Cothorn, Ed. Martin, J. C. Rankin, B. P. Arendell, F. J. Lordier, James Blackhall and Alex Mc Kay, have offered to pay to Carbon County to the amount of \$26.92 for said lands which amounts will amply re-imburse Carbon County for taxes, penalties, interest and expenses incurred to date.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners that the said lands be sold to R. B. Cothorn, Ed. Martin, J. C. Rankin, B. P. Arendell, F. J. Lordier, James Blackhall and Alex Mc Kay, for the sum of \$26.92 and the Chairman of the Board and the County Clerk are hereby authorized and directed to prepare and execute the proper deed of conveyance to the said R. B. Cothorn, Ed. Martin, J. C. Rankin, B. P. Arendell, F. J. Lordier, James Blackhall, and Alex Mc Kay.

Be It Resolved, that whereas lot 16 in Block 10, in Hot Springs Addition to the Town of Saratoga, Wyoming, was sold for taxes to the County on June 30, 1911 for 1910 taxes. AND

WHEREAS, SAID LOT WAS BID IN BY Carbon County at such sale, and

WHEREAS, the time for redemption of said lot has expired whereby the title to said lands passed into Carbon County, and

WHEREAS, G. W. Broadhurst has offered to pay to Carbon County, to the amount of \$6.20 for said lot which amount will amply re-imburse Carbon County for taxes, penalties, interest and expenses incurred to date.

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners that the said lot be sold to G. W. Broadhurst for the sum of \$6.20 and the Chairman of the Board and the County Clerk are hereby authorized and directed to prepare and execute the proper deed of conveyance to the said G. W. Broadhurst.

## BOUNTY.

Claims for bounty were presented as follows:- the board found that the following were entitled to receive bounty as follows:

Chas. J. Johnson. Forty Coyotes	\$40.00
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I. M. Buchanan. Two Coyotes.	\$ 2.00
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John Strandberg. One Coyote	\$ 1.00
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C. E. Reynolds. Twenty-Two Coyotes.	\$22.00
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Anthony Silver. Two Coyotes.	\$ 2.00
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Wm. Pells. Two Coyotes.	\$ 2.00
J. C. Oliver. Fifty-One Coyotes Twp Grey Wolves.	\$61.00
J. A. Mauk. Twenty-Seven Coyotes.	\$27.00
Morris Larsen. Two Coyotes.	\$ 2.00
Ed. Anderson. Thirty Coyotes and One Grey Wolf.	\$35.00
Henry Larsen. Three Coyotes.	\$ 3.00
A. H/ Rasmussen. Twelve Coyotes.	\$12.00
Otto Erickson. Five Coyotes.	\$ 5.00
Thos. Haley. Ten Coyotes <del>####</del> One Bob Cats.	\$11.00
M. A. Skinner. Two. Ccyotes.	\$ 2.00
Vern Hammond. Nineteen Coyotes. Four Bob Cats.	\$23.00
Max Barginske. Eight Coyotes.	\$ 8.00
W. E. Marsh. Nine Coyotes.	\$ 9.00
W. H. Clausing. Six Coyotes.	\$ 6.00
C. C. Carlson. One Coyote	\$ 1.00

#### BONDS.

Bonds were presented and approved as follows:-

Missouri Valley Bridge & Construction Co.	\$8950.00
Colorado Bridge & Const. Co.	\$7900.00
Stock Growers National Bank. for Deposit County Funds,	\$10000.00

#### REBATES.

Mrs. Frank H. Ellis. Rebate erroneous aasessment	allowadd. \$5.61 Warrant.
Max Trejo rebate erroneous assessment road and poll	" \$4.00 No. Warrant
Caleb A. Cook. rebate erroneous asessment \$1305. valuation	" Watrant.
John P. Sullivan rebate erroneous assessment road & Poll	" \$12.00
Mrs. H. E. Wood. rebate erroneous assessment personal property	allowed \$6.27
A. J. Kennaday. rebate \$883. valuation	Refused.
R. H. Platt. rebate road & poll	<del>####</del> " \$8.00
Homer A. France. rebate erroneous road poll tax	allowed \$2.00

A communication was received from Mr. A.R. Cuzens on behalf of Mrs. W. B. Hugus relative to her assessment on real estate in Saratoga, Wyoming, asking the Board to make some reduction, upon investigation the Board decided that Mrs. Hugus was taxed on her property in accordance with other people on property of the same nature and decided that they could not make and reduction on her valuation.

A letter form Mr. J. A. Fudge was received stating that he would pay \$100. to redeem his property and asked that \$23.88 be rebated 1 It was moved by Day and seccnded by Commissicne Jones that Mr. Fudge's offer be accepted and he be notified to that effect.

#### REPORTS.

Reports of Justices of the Peace Jno. C. Friend. P. P. Murphy and also sheriff's list of Horse inspection were read approved and prdered filed.

The report of S.Park, County Treasurer, was read, approved and ordered filed. *road*

A road petition was received from the tax payers of Baggs, Wyoming, petitioning the Board to adopt the road over the old railroad grade, if possible, as the National Highway same was read and placed on file.

Roads

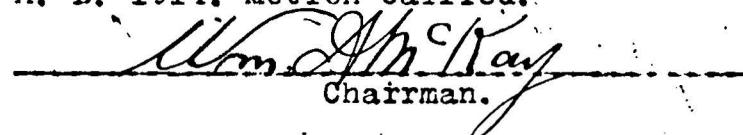
A road petition was received from ### A. J. Duthie, Forest Supervisor, for the re-opening of the Ten Mile Road. Same was read and ordered filed.

A notice was received from Mrs. Jessie Edwards, Town Clerk of Medicine Bow, Wyoming, stating that a special election would be held in that City on February, 28, 1914, for the purpose of voting water and sewer bonds. the amount of the bonds to be voted on are \$8200. water bonds and \$3800. sewer bonds. total \$12000. negotiable coupon bonds.

The matter regarding migratory live stock, such as horses and cattle, between this County and Colorado was presented to the Board by Assessor Boyce, whereupon Mr. Boyce was instructed to meet the several officials and to see what agreement could be made and to report at the next meeting what he had done in the matter.

In accordance with Section 2547, Session Laws of Wyoming, 1913, regarding the dividing the County into Road Districts, the Board decided to make the division into two districts making all that land west of Range ### 85 in Carbon County, to be known as District No. 1. and that land lying east of the east range line of Range 85 in Carbon County to be known as District No. 2.

It was moved by Commissioner Jones and Seconded by Commissioner Day that meeting adjourn to meet in regular session on March, 3, A. D. 1914. Motion Carried.

  
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Chairman.

Clerk.