

July 2, 1996

COMMISSIONER'S PROCEEDINGS

REGULAR MEETING

JULY 2, 1996

The Commissioners met at 9:00 a .m. in the Commissioner's Meeting Room of the Courthouse, Rawlins, Wyoming. Commissioners Artlin Zeiger, Gary Graalman and Linda Fleming were present. Artlin Zeiger, Chairman.

FINANCIAL REPORTS of the County Officers were audited and placed on file,

The following bills were presented and approved for payment:

| | | |
|------------------------------------|---------------------------------|----------|
| AT & T Maintenance | Radio Maintenance | 51.17 |
| Abbot Office Systems | Carbon Building | 90.11 |
| Art's Plumbing & Heating | courthouse | 148.60 |
| Bank of Commerce | WIC | 110.00 |
| Beaton, Donald E. D.D.S. | Grants | 195.00 |
| Bi-Rite Sporting Goods | Planning | 72.90 |
| Bi-Rite Professional | Jail | 311.35 |
| BuildRite Lumber Supply | Various | 43.52 |
| Burke's Conoco | Sheriff | 28.05 |
| C & M Auto Parts | Road & Bridge/Fire Department | 38.71 |
| Capital Business Systems | Clerk | 159.14 |
| Carbon County Clinic, PC | Jail | 103.90 |
| Carbon County T.V. | Sheriff/Radio Maintenance | 197.97 |
| Carbon County Weed & Pest | Road & Bridge | 1,136.50 |
| Carbon Power & Light, Inc. | Various | 898.90 |
| Casper Star Tribune | Sheriff | 83.20 |
| Casson, Nick | Emergency Management | 55.20 |
| Cedar Street Texaco | Sheriff | 175.29 |
| Chandra, V. Raja M.D. | Grants | 161.00 |
| City Market, Inc. #12 | Grants/WIG | 37.63 |
| Cloud Peak Terminix | Carbon Building | 35.00 |
| Corporate Express | Sheriff | 265.50 |
| Cruz, Sally | Public Health | 37.81 |
| D & K Sanitation | Various | 139.00 |
| Dalton, Dr. Stephen G. | Grants | 58.00 |
| Day, Dave | Carbon Building | 3,000.00 |
| Diamond Data Inc. | Sheriff/Administration | 1,610.00 |
| Diekman, Walter O. | Senior Services | 30.00 |
| Dixon, Town of | Road & Bridge | 23.00 |
| Drummond Refrigeration | Sheriff | 35.00 |
| Dubois Telephone Exchange | Road & Bridge | 74.34 |
| Eagle Uniform Service | Carbon Building/Road & Bridge | 74.81 |
| Eathorne, Paul | Grants | 60.81 |
| Electro-Comm Distributing | Radio Maintenance | 21.43 |
| Elk Mountain, Town of | Road & Bridge | 81.18 |
| Engstrom, J. D.D.S. | Grants | 226.00 |
| Franks, Jim | Buildings & Grounds | 740.00 |
| Frontier Pharmacy | Grants | 141.98 |
| Global | Data | 92.03 |
| Gosevner, Maxine | Public Health | 77.97 |
| Grainger | Senior Services | 950.72 |
| Great Western Supply | Sheriff | 292.56 |
| H & S Ranch Supply | Road & Bridge | 318.72 |
| Hagood, Andrea | Grants | 105.00 |
| Hagood, Vicki | Grants | 105.0 |
| Hanna, Town of | Road & Bridge | 38.75 |
| Hettgar, Bridget M. R.N. | Public Health | 45.19 |
| Hoffman, Hollice | Public Health | 5.98 |
| Hoke, John L. | Administration | 400.00 |
| Hopkins Medical Products | Public Health | 236.70 |
| Hot Springs REA, Inc. | Road & Bridge | 19.38 |
| Insight Direct, Inc. | Data | 55.99 |
| Imaging | Administration | 17.95 |
| J.H. Kaspar Oil Company | Various | 983.03 |
| Jackalope Printing | Sheriff | 47.83 |
| Johnson Controls | Carbon Building/Senior Services | 4,221.71 |
| KN Energy, Inc. | Various | 626.23 |
| Kaspar Oil Company | Fire Department | 396.53 |
| Kilburn Tire Company | Sheriff/Fire Department | 381.73 |
| L & L Electric | Various | 829.34 |
| Lippincott | Public Health | 34.00 |
| Luallen, Genevieve | Public Health | 56.02 |
| Martin's Office Systems | Grants/Public Health | 644.54 |
| McGee-Murphy, Inc. | Sheriff/Road & Bridge | 579.86 |
| Mcilvaine, Robert & Betty | Public Health | 350.00 |
| Medicine Bow, Town of | Senior Services/Road & Bridge | 82.20 |
| Memorial Hospital of Carbon County | Grants/Jail | 558.14 |
| Metwest Clinical Lab | Grants | 28.00 |
| Montgomery Elevator Co. | Courthouse | 124.43 |
| Neuman, Donald C. | Emergency Management | 150.00 |
| Newell, Marci | Grants | 144.24 |

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| Pacific Power & Light Co. | Various | 3,245.14 |
| Pedersen Planning | Planning | 3,867.50 |
| Perue Printing | Administration | 610.00 |
| Pickett, Thomas Y. and Company Inc. | Assessor | 2,000.00 |
| Platte Valley Automotive | Road & Bridge | 96.39 |
| Presbyterian Church | Road & Bridge | 450.00 |
| Radio Shack | Grants | 54.28 |
| Rawlins Automotive | Fire Department | 678.97 |
| Rawlins, City of | Various | 1,932.72 |
| Rawlins Diagnostic | Jail | 48.00 |
| Rawlins Glass | Senior Services/Road & Bridge | 81.35 |
| Rawlins Newspapers, Inc8 | Administration | 535.50 |
| Rawlins Optometric | Grants | 94.00 |
| Rawlins Veterinary Clinic | Sheriff | 39.22 |
| Re-Charge Plus | Clerk | 87.00 |
| Research Press | Grants | 154.00 |
| Robert Jack Smith & Associates | Grants/Clerk | 168.00 |
| Rocky Mountain Safety Inc. | Road & Bridge | 154.46 |
| Rostad Mortuary | Coroner/Administration | 2,570.00 |
| S & S Disposal | Road & Bridge | 20.00 |
| Saratoga Auto Parts, Inc. | Road & Bridge | 51.49 |
| Saratoga Sun | Planning | 49.50 |
| S E D Medical Laboratory | Senior | 55.00 |
| Shepherd, Ruth | Services | 450.00 |
| Slafter Oil Company | Administration | 474.50 |
| Smith, Stacey | Road & Bridge | 650.00 |
| Smith, Susan | Buildings & Grounds | 4.37 |
| Snap-On Tools | Public Health | 62.75 |
| Spicer, Edward O.D. | Road & Bridge | 238.00 |
| Sullivan's Employment | Grants | 300.00 |
| Summitt Medical Supply | Clerk/Data | 22.22 |
| Super 8 Motel | Public Health | 27.88 |
| Sweet, Jeffrey C. DDS,PC | Grants | 287.00 |
| TCI Cablevision of Wyoming | Grants | 24.48 |
| T & T Plumbing & Service | Sheriff | 147.36 |
| Terry's Towing Service | Senior Services | 607.00 |
| Texaco Refining & Marketing | Sheriff | 50.56 |
| Thompson Publishing Group | Sheriff | 50.00 |
| Tipton Computer Group | Administration | 2,409.31 |
| Truck and Industrial | Administration | 22.20 |
| True Value of Rawlins | Road & Bridge | 180.68 |
| U.S. West Communications | Various | 331.62 |
| Union Telephone Company | Sheriff/Radio Maintenance | 402.96 |
| United Microlabs, Inc. | Various | 39.48 |
| UW Cooperative Extension | Clerk | 25.00 |
| Valley Waste Management | Grants | 60.00 |
| Viking Office Products | Senior Services | 494.87 |
| Wear Parts | Clerk/Jail | 44.50 |
| Western Mobile Northern | Road & Bridge | 487.50 |
| Wilcox, Renee | Road & Bridge | 49.68 |
| Wyoming Diesel Service | Grants | 463.57 |
| Wyoming Law Enforcement Academy | Fire Department | 235.00 |
| Wyoming Machinery Company | Sheriff | 2,355.45 |
| Wyoming Paper Supply | Road & Bridge | 58.08 |
| Wyoming Security Systems | Jail/Road & Bridge | 52.50 |
| Wyoming State Forestry | Emergency Management | 297.29 |
| Xerox Corporation | Fire Department | 140.39 |
| Yampa Valley Electric | Sheriff | 225.55 |
| Young, Charles MD | Various Grants | 92.00 |

PUBLIC LIBRARY BOARD OF CARBON COUNTY

Gary Graalman made a motion and seconded by Linda Fleming to appoint Judith Sanborn to fill the unexpired term of Donna Comer. This term will run until July 1, 1997. This motion was unanimously carried.

BAGGS SOLID WASTE DISPOSAL

Linda Fleming made a motion and seconded by Gary Graalman to appoint Cynthia L. Cobb to fill the unexpired term of David A. Danford on the Baggs Solid Waste Disposal Board. This term will expire on September 1, 1997. This motion was unanimously carried,

MEMORIAL HOSPITAL BOARD

Gary Graalman made a motion and seconded by Linda Fleming to reappoint Judy Merrill to a five year term which will expire on July 1, 2001. This motion was unanimously carried,

CSBG ACTION PLAN

Linda Fleming made a motion to establish the priority needs for Carbon County on the application process for the Community Service Block Grant. This motion was unanimously carried.

UNIVERSITY OF WYOMING AGREEMENTS

Linda Fleming made a motion, seconded by Gary Graalman, to sign an Extended Professional Service Agreement between the University of Wyoming and the Carbon County Commissioners. This motion was

unanimously carried.

Linda Fleming also made a motion to sign a Memorandum of Understanding between the University of Wyoming and the Carbon County Commissioners. This motion was seconded by Gary Graalman and unanimously Carried.

The Commissioners also signed a Certificate of Compliance for the University of Wyoming.

PLANNING

Jim Pedersen gave his administrative report.

LIQUOR LICENSES

Gary Graalman made a motion to write up a resolution to leave the fees as they are now and that the business hours will be from 6 a.m. through 2 a.m. Minors accompanied by an adult may remain in a dining or waiting area that is a part of a licensed room no later than 10 P.M. and with the approval of the local licensing authority, but no way can they be admitted to any dispensing room. This motion was seconded by Linda Fleming and unanimously carried.

SENIOR SERVICES

Buddy Rae updated the Commissioners on the Senior Services Meal Program. This is only a portion of the variety of services offered by the Carbon County Senior Services, Inc. The following is an update of the meal program as compared to their prior fiscal year.

| | 1994 - 1995 | 1995 - 1996 |
|--------------|----------------|----------------|
| 1st Quarter | \$17,063 | \$19,295 |
| 2nd Quarter | \$17,998 | \$20,287 |
| 3rd Quarter | \$18,805 | \$20,431 |
| <hr/> TOTALS | <hr/> \$53,866 | <hr/> \$60,013 |

ROAD & BRIDGE

Don Neuman gave his administrative report.

LIQUOR LICENSES

Gary Graalman amended his first motion to read that a transfer fee of \$150.00 will be charged for transfer of liquor licenses.

TENTATIVE BUDGET SUMMARY 1996 - 1997

The Carbon County Commissioners acknowledged Fund Budget Requests, which were received prior to May 15, 1996, for the Fiscal Year 1996 - 1997 as follows:

| | |
|----------------|----------------|
| GENERAL FUND | \$7,197,176.00 |
| FAIR | 139,495.00 |
| MUSEUM | 36,414.00 |
| LIBRARY | 381,756.00 |
| JEFFREY CENTER | 63,114.00 |

THERE BEING NO FURTHER BUSINESS, the meeting was adjourned.

-s- Artlin Zeiger, Chairman

Attest: -s- W.E. Harshman, County Clerk